

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office Apr 16 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed May 6 1981 under 42647

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The applicant **TOR-PEB WATER FUND**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.  
**N/A**

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1. The source of the proposed appropriation is **Las Vegas Artesian Basin (underground)**
2. The amount of water applied for is **.01784 (.00223 Per home)** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Domestic and Quasi-Municipal - 8 Homes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¼ SE¼ SW¼ Section 17 Township 22 South, Range 61 East, MDM**, or at a point from which the S¼ Corner of said Section 17 bears S74°-00'-49"E a distance of 1018.55 feet. Refer to serial NO.'s 42647 and 48820.
6. Place of Use **A portion of the SW¼ SE¼ SW¼, Section 17 T22S R61E MDM Clark County, Nevada**
7. Use will begin about **1 January** and end about **31 December** of each year.
8. Description of proposed works **500 feet of 8" casing with 7 H.P. Pump and a 500 Gal Pressure Tank.**
9. Estimated cost of works **Unknown, previously completed.**
10. Estimated time required to construct works **Completed.**
11. Estimated time required to complete the application of water to beneficial use **Immediately**
12. Remarks:

By **s/Dan Gibson, Agent  
Dan Gibson, Agent  
1370 Hialeah Dr. #D  
Las Vegas, Nevada 89119**

Compared jr/cms cl/cms

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is granted for service to seven housing units previously served by cancelled Permits 42647 and 48820 and further described by Clark County Assessor Parcel Numbers 177-17-407-002, 177-17-407-003, 177-17-407-004, 177-17-407-005, 177-17-407-006, 177-17-407-007, and 177-17-407-009.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01784 cubic feet per second, but not to exceed 2.555 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 18, 1999

Proof of completion of work shall be filed before:

March 18, 1999

Application of water to beneficial use shall be filed on or before:

February 18, 2002

Proof of the application of water to beneficial use shall be filed on or before:

March 18, 2002

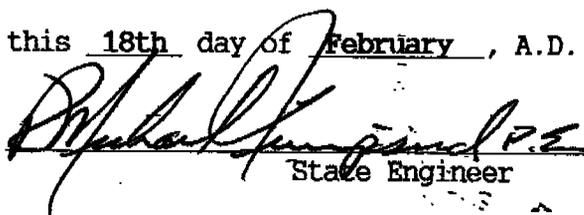
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 18th day of February, A.D. 1997

  
State Engineer

Completion of work filed JAN 27 1998

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_