

NO. 62005

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 05 1996

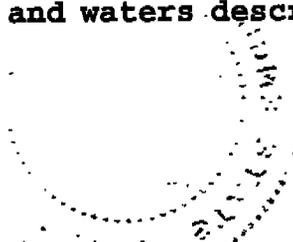
Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 05 1996

The applicant **GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**, hereby make application for permission to change the **Point of Diversion and Place of Use of a portion and Manner of Use** of water heretofore appropriated under **52076**

1. The source of water is **Underground**
2. The amount of water to be changed **69 Ac-ft (22.48 MGA) not to exceed 0.1155 cfs.**
3. The water to be used for **Quasi-municipal**
4. The water heretofore permitted for **Quasi-municipal and Domestic**
5. The water is to be diverted at the following point **within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9., T12N., R20E., M.D.B.&M or at a point from which the SW Corner of said Section 9 bears S59°46'39"W, 2488 feet (Well 6)**
6. The existing permitted point of diversion is located within **the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26., T13N., R20E., M.D.B.&M. or at a point from which the NE Corner of said Section 26 bears N.04°30'E. 4,660 feet. (Map filed under Permit #49419**
7. Proposed place of use **See Attached**
8. Existing place of use **the S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec.26, T13N., R20E., M.D.B.&M. Please see map filed under Permit 49419.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, Pump, Motor, and Distribution System.**
12. Estimated cost of works **\$150,000**
13. Estimated time required to construct works **Well completed-18X434 feet**
14. Estimated time required to complete the application of water to beneficial use **5 Years**
15. Remarks: **This water will commingled with the existing GRGID water system and waters described under applications to Change Portion of 52077.**


s/Carl M. Cavolick
By Carl M. Cavolick Agent for GRGID
Lumos & Associates 800 E. College Parkway
Carson City, NV. 89706

Compared jk/cl cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 52076 is issued subject to the terms and conditions imposed in said Permit 52076 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 45900, 48749, 48750 Certificate 12756; Permits 48752, 48754, 48757, 48759, 48761 Certificate 12796; Permits 55357, 55358, 55359, 55360 Certificate 14383; Permits 55382, 55420 Certificate 14384; Permits 60098, 60099, 60100, 60887, 61731, 61732, 62004, 62005, and 62006 shall not exceed 1,570.25 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1155 cubic feet per second, but not to exceed 69.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

August 12, 1998

Proof of the application of water to beneficial use shall be filed on or before:

September 12, 1998

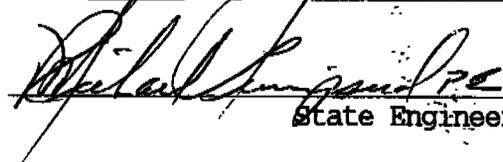
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 19th day of September, A.D. 1996


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

ATTACHMENT "A"

PROPOSED PLACE OF USE - PORTIONS OF SECTIONS AS FOLLOWS:

PORTION	SECTION	TNSHIP.	RANGE	M.D.B. & M.
SW1/4NE1/4	10	12N	20E	M.D.B. & M.
S1/2NW1/4	10	12N	20E	M.D.B. & M.
S1/2	10	12N	20E	M.D.B. & M.
S1/2SE1/4	9	12N	20E	M.D.B. & M.
SW1/4	9	12N	20E	M.D.B. & M.
E1/2NE1/4	17	12N	20E	M.D.B. & M.
W1/2NW1/4	16	12N	20E	M.D.B. & M.
E1/2W1/2	16	12N	20E	M.D.B. & M.
E1/2	16	12N	20E	M.D.B. & M.
W1/2	15	12N	20E	M.D.B. & M.
W1/2E1/2	15	12N	20E	M.D.B. & M.
E1/2NE1/4	15	12N	20E	M.D.B. & M.
SW1/4NW1/4	14	12N	20E	M.D.B. & M.
E1/2	21	12N	20E	M.D.B. & M.
ALL OF	22	12N	20E	M.D.B. & M.
SW1/4NW1/4	23	12N	20E	M.D.B. & M.
NW1/4SW1/4	23	12N	20E	M.D.B. & M.
E1/2NE1/4	28	12N	20E	M.D.B. & M.
NW1/4NW1/4	27	12N	20E	M.D.B. & M.
NE1/4NW1/4	21	12N	20E	M.D.B. & M.
E1/2SE1/4SE1/4	8	12N	20E	M.D.B. & M.
NE1/4NE1/4	20	12N	20E	M.D.B. & M.

