DOC # 4506707
08/26/2015 10:24:26 AM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Laurence R. Burtness - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 8

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 61979 R02 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

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1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Truckee Meadows Water Authority (TMWA)
   of ☑ all ☐ a portion of 61979 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   0.18 acre-feet (please refer to permit 61978 relinquishment for the remaining 5.88 ac.ft.)
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

   Please refer to attached exhibit "A"

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describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

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Permit/Cert No. 61979

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Washoe County Assessors Parcel Numbers 534-581-05, 07 & 08, being parcels 1, 2 & 3 of Parcel Map # 3273. Said parcels located within NE 1/4 of Section 25, and SE 1/4 Section 24, T.21 N., R. 20 E., M.D. B. & M.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 61979

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 8th day of July, 20 15.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775)954-4647
Telephone Number

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State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on

this 8th day of July, 20 15.

by Vahid Behmaram

DONNA FAGAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 14-12606-2 - Expires December 26, 2017

Donna Fagan
Notary Public Signature

Notary Stamp

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APPROVED: This 14 day of August, 20 15.

Kel. Hick P.E.
60 State Engineer's signature

Kelvin Hickenbottom, P.E.
Print State Engineer's name

Revised 07/13

EXHIBIT A

Reference Item No. 7 - Proposed Place of Use

Township 20 North, Range 20 East, Mount Diablo Meridian

Section 1 - All
Section 2 - All
Section 3 - All
Section 4 - E 1/2
Section 9 - E 1/2
Section 10 - All
Section 11 - All
Section 12 - All
Section 13 - All
Section 14 - All
Section 15 - All
Section 16 - E 1/2
Section 21 - All
Section 22 - All
Section 23 - All

Township 20 North, Range 21 East, Mount Diablo Meridian

Section 5 - All
Section 6 - All
Section 7 - All
Section 8 - All
Section 17 - All
Section 18 - All

Township 21 North, Range 20 East, Mount Diablo Meridian

Section 23 - All
Section 24 - All
Section 25 - All
Section 26 - All
Section 27 - All
Section 34 - All
Section 35 - All
Section 36 - All

Township 21 North, Range 21 East, Mount Diablo Meridian

Section 19 - All
Section 30 - All
Section 31 - All
Section 32 - SW 1/4

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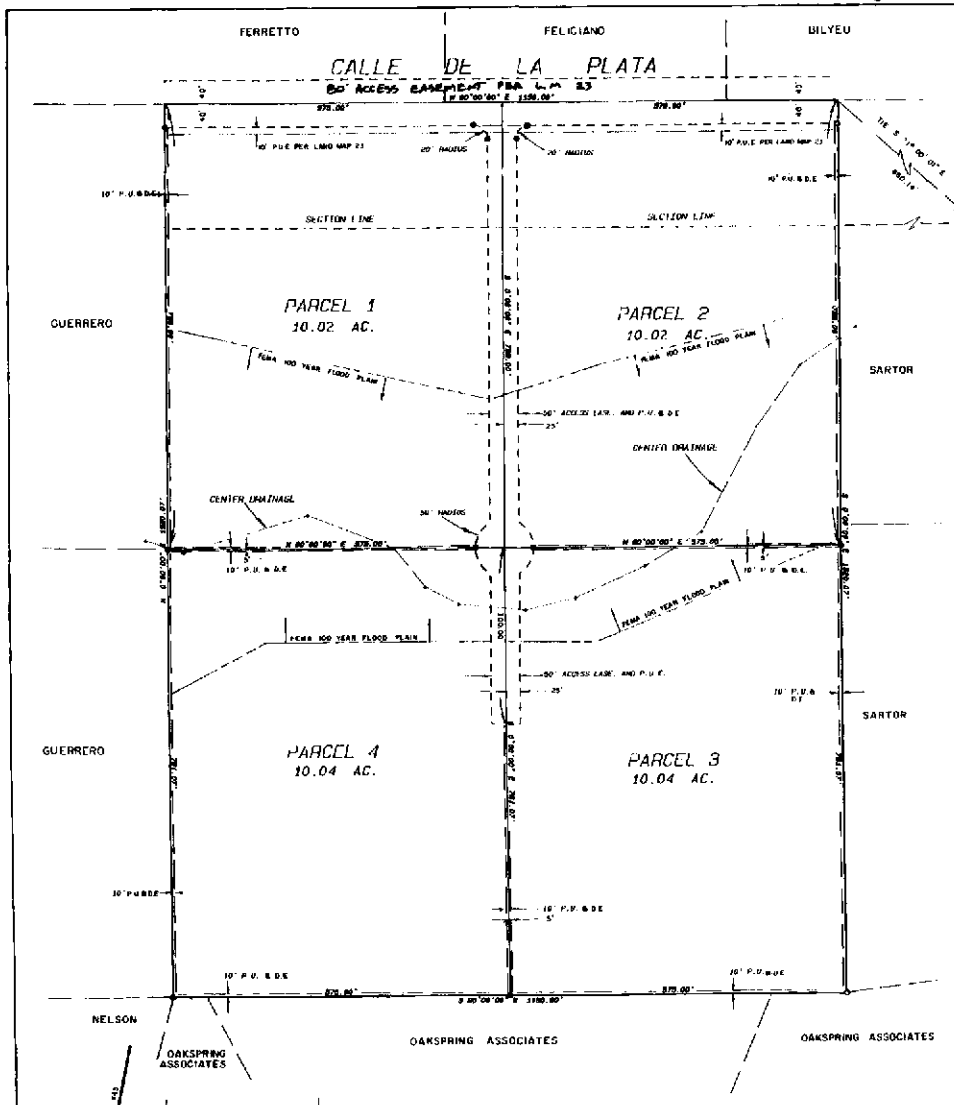


TOTAL AREA = 40.12 AC.

SCALE 1" = 100'

0 100 200 300 400

BASIS OF BEARING

PER CERT OF SURVEY NUMBER 1008

LEGEND

- ■ SET 5/8" REBAR AND CAP P.L.S. # 5906
- ○ FOUND 5/8" REBAR AND CAP R.L.S. # 3736
- P.U.&D.E = PUBLIC UTILITY AND CABLE T.V. EASEMENT, AND DRAINAGE EASEMENT

NOTES:

1. A PUBLIC UTILITY AND CABLE T.V. EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE TO THAT PARCEL AND THE RIGHT TO LEAD THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
2. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS.
3. DISTANCES AND AREA ARE TO THE CENTER OF CALLE DE LA PLATA.
4. ANY STRUCTURES WITHIN A FEMA FLOOD ZONE MUST COMPLY WITH WASHOE COUNTY DEVELOPMENT CODE ARTICLE 416.
5. THE INCLINE MEADOWS FIRE PROTECTION DISTRICT RECOMMENDS THE INSTALLATION OF AN NFPA 13D FIRE SUPPRESSION SYSTEM

TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES FOR THE CURRENT FISCAL YEAR HAVE BEEN PAID, AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES, PLUS THE SUPPLEMENTAL TAX, HAVE BEEN PAID PURSUANT TO NRS 361.450, 361.560, AND 361.765.

WASHOE COUNTY TREASURER

DEPUTY — DATE 11-6-97

SURVEYOR'S CERTIFICATE

I, DENNIS V. CHAPMAN A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS MAP REPRESENTS THE RESULTS OF A SURVEY MADE BY ME AT THE INSTANCE OF JAMES L. DEWITT
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 SEC. 25, N.E. 1/4 SEC. 26, T.21N., R.20E., M.D.B.&M. AND WAS COMPLETED ON JUNE 5, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

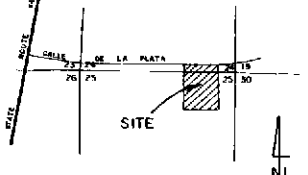
DENNIS V. CHAPMAN P.L.S. NO. 5906

CHAPMAN

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED

WASHOE COUNTY DEVELOPMENT ENGINEER — DATE



VICINITY MAP

2156942

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT JAMES L. DEWITT IS THE OWNER OF RECORD OF THE TRACT OF LAND REPRESENTED HEREON AND THAT HE DOES EXECUTE THIS PLAT IN COMPLIANCE WITH THE PROVISIONS OF N.R.S. CHAPTER 278, AND THE REQUIREMENTS OF WASHOE COUNTY. THE ACCESS, DRAINAGE AND PUBLIC UTILITY EASEMENTS (P.U.E.) SHOWN ARE HEREBY GRANTED FOR THE PURPOSE AND USE STATED.

JAMES L. DEWITT

STATE OF NEVADA

COUNTY OF WASHOE S.S.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME Rebecca Wright ON April 7 1997 BY James L. DeWitt

Rebecca Wright
NOTARY PUBLIC

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, REVIEWED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES

Carolyn Caccia — 3/30/97
SIERRA PACIFIC POWER COMPANY — DATE

Michael Hackl — 4/3/97
NEVADA BELL — DATE

DEPARTMENT OF COMMUNITY DEVELOPMENT

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 11th DAY OF November, 1997.

JOHN B. REISER, DIRECTOR OF COMMUNITY DEVELOPMENT

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE SUBDIVIDERS OFFERING THIS MAP ARE THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES AS OF July 16, 1997 EXCEPT FOR: Current Taxes and Assessments Against

BY: August 6, 1997 DATE

TITLE: Vice President

FILE NUMBER 2156942 FEE 17.00 FILED FOR RECORD AT THE REQUEST OF Ken Sewell ON THE 13 DAY OF November, 1997 AT 32 MINUTES PAST 3 O'CLOCK P.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

Joe Melcher
COUNTY RECORDER

C. Bartley
DEPUTY

PARCEL MAP
FOR
JAMES DEWITT

A PORTION OF THE S.E. 1/4 SEC. 24 AND THE N.E. 1/4 SEC. 25 T. 21 N., R. 20 E. M.D.M.
A DIVISION OF PARCEL 28-A-0-A PER 3 1008

WASHOE COUNTY, NEVADA

PREPARED BY
LANDMARK SURVEYING
RENO, NEVADA
(702) 324-0804

SHEET NO. 1 OF 1

Parcel Map 3273

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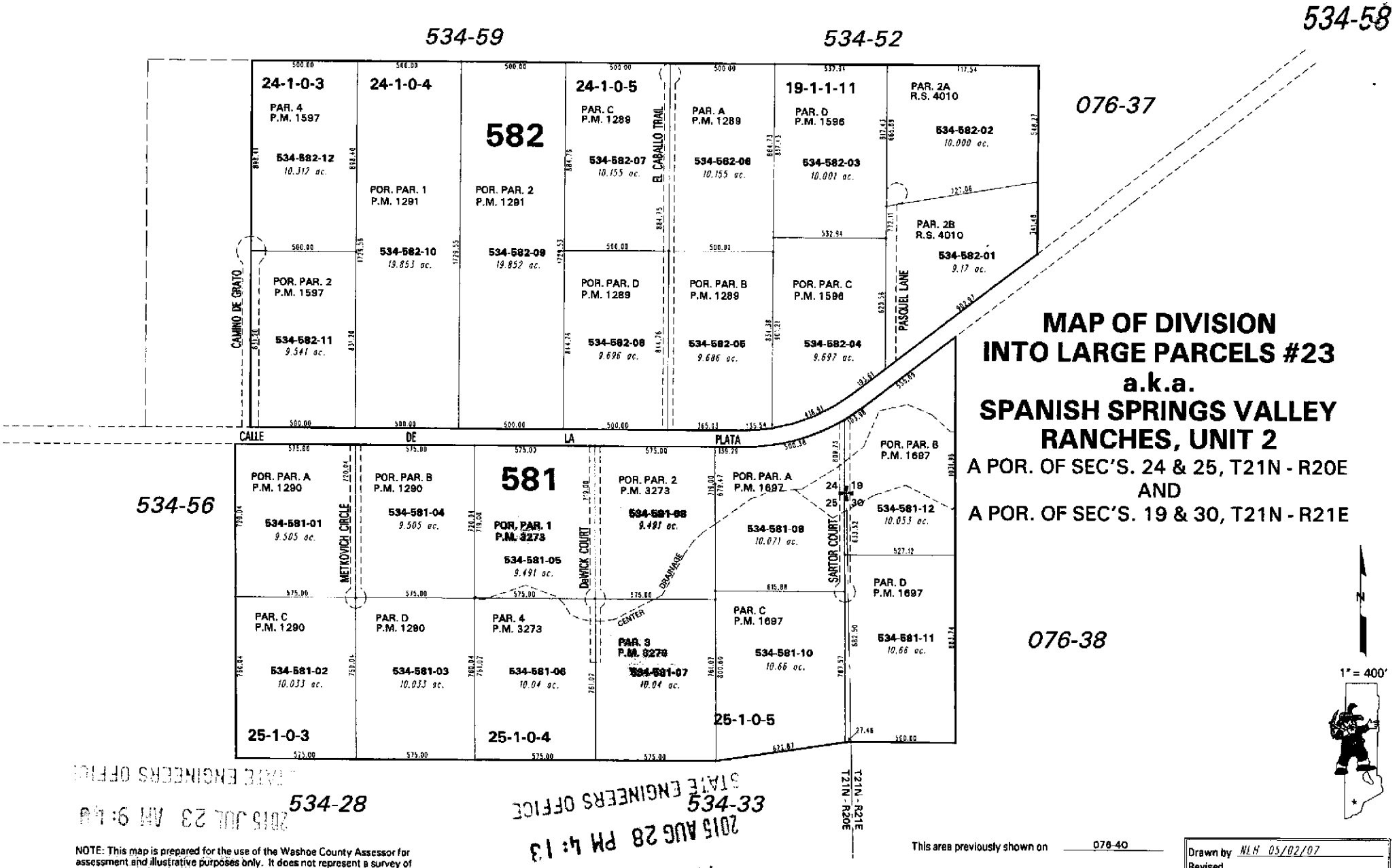
MAP OF DIVISION INTO LARGE PARCELS #23
a.k.a.
SPANISH SPRINGS VALLEY RANCHES, UNIT 2

A POR. OF SEC'S. 24 & 25, T21N - R20E
AND
A POR. OF SEC'S. 19 & 30, T21N - R21E



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

This area previously shown on 076-40

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by NLH 05/02/07
Revised

ARC INFO 8.2 WINDOWS 2000 5.0

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Office of Washoe County Assessor, Nevada - Joshua G. Wilson

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