

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office MAR 11 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 11 1996

The applicant U.S.D.I Bureau of Land Management, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Underground (Jakes Well)
2. The amount of water applied for is 0.02 second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for stock water
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered 475 cattle, 5 antelope
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 24, T11N, R43E, MDM, at a point from which the south $\frac{1}{4}$ corner of section 24, T11N, R43 E bears S 41° 14' 00" W a distance of 1,640 feet.
6. Place of Use SW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 24, T11N, R43E, MDM This location is on lands owned by the United States
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works Existing drilled well with windmill/pump jack operation system and direct supply to watering troughs at the well site.
9. Estimated cost of works \$5,000.00
10. Estimated time required to construct works Existing well drilled by the BLM in March of 1959, equipped as noted above in #8.
11. Estimated time required to complete the application of water to beneficial use In use at present time.

12. Remarks:

By s/ Thomas H. Jury Acting District Mgr.
P.O. Box 1420
Battle Mountain, Nevada 89820

Compared cl/jk

Protested _____

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 27th day of October, A.D. 2004.

Hugh Ricci, P.E.
State Engineer