

**ASSIGNED**

NO. 61928

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 28 1996

Returned to applicant for correction APR 12 1996 & JUN 05 1996

Corrected application filed \_\_\_\_\_

Map filed JUN 07 1996 Proposed POD & POU \_\_\_\_\_

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The applicant **Gardnerville Town Water Company, Inc.**, hereby make application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under Permit 60576

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1. The source of water is **Underground**
2. The amount of water to be changed **0.366 c.f.s. (not to exceed 265 AFA)**
3. The water to be used for **Municipal purposes**
4. The water heretofore permitted for **Municipal purposes**
5. The water is to be diverted at the following point **NE 1/4 SE 1/4 Section 16, T. 12N., R. 19E., M.D.B. & M.**, at a point from which the **E 1/4 corner** of said section 16 bears **N.0 18' 00" E.** A distance of **1,234.15 feet**
6. The existing permitted point of diversion is located within **NW 1/4 NW 1 /4 Section 4, T.12N, R20E, M.D.B. & M** at a point from which the **NE Corner** of said Section 4 bears **N.86 15'E.** a distance of **3946 feet**
7. Proposed place of use **See Attachment "A"**
8. Existing place of use **See Attachment "A"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **A drilled & cased well equipped with a pump, motor & distribution system.**
12. Estimated cost of works **\$250,000.00**
13. Estimated time required to construct works **five (5) years**
14. Estimated time required to complete the application of water to beneficial use **ten (10) years**

15. Remarks: This application is being filed to provide water to the proposed Job's Peak Planned Unit Development recently approved by Douglas County Planning Commission. The annual duty from this application & application 61929 shall not exceed 265 ac.ft. annually & the total diversion rate from both applications shall not exceed 0.336 cfs. Use map under permit 60576 for the existing point of diversion & place of use.

By s/Gregory M. Bilyeu Agent  
Sierra Resource Engineering, Inc.  
P.O. Box 21910  
Carson City, Nevada 89721

Compared lew/gkl cl/cms

Protested 7/12/96 by John Colyer: 7/12/96 by Dennis Buckley:

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 60576 is issued subject to the terms and conditions imposed in said Permit 60576 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 61928 and 61929 shall not exceed 86.35 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

With the issuance of this permit the total combined duty of water remaining under Permits 60576, 60607, 60608, 60609, 60610, 60611, 60612, 60613 and 60615 are reduced to 2,000.08 million gallons annually.

(CONTINUED ON PAGE 2)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.183 cubic feet per second, but not to exceed 43.175 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 24, 1998

Proof of completion of work shall be filed before:

May 24, 1998

Application of water to beneficial use shall be filed on or before:

April 24, 2001

Proof of the application of water to beneficial use shall be filed on or before:

May 24, 2001

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of April, A.D. 1997

*R. Michael Turnipseed P.E.*  
\_\_\_\_\_  
State Engineer

Completion of work filed JUN 25 1998

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

WITHDRAWN BY APPLICANT \*MAR 16 2001

*Justin Ricci, P.E.* STATE ENGINEER <sup>CMF</sup>  
\* a portion being 34,866 m<sup>3</sup>/ga,  
in the name of Gardnerville  
Town Water Company, clnc.

ATTACHMENT "A"

**Question 7 - Proposed Place of Use**

SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , Portions of the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , portions of the NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ ; Section 15, T.12N., R. 19E., M.D.B. & M.

N  $\frac{1}{2}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Portions of the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Portions of the N  $\frac{1}{2}$  SW  $\frac{1}{4}$ , Portions of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 16, T.12N., R. 19E., M.D.B. & M.

Portions of the NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Portions of the E  $\frac{1}{2}$  NE  $\frac{1}{4}$ , Section 21, T.12N., R.19E., M.D.B. & M.

NE  $\frac{1}{4}$ , N  $\frac{1}{2}$  NW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Portions of the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Portions of the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Portions of the W  $\frac{1}{2}$  SE  $\frac{1}{4}$ , Section 22, T.12N., R.19E., M.D.B. & M.

W  $\frac{1}{2}$  NW  $\frac{1}{4}$ , Section 23, T.12N., R.19E., M.D.B. & M.

all in Douglas County, Nevada

**Question 8 - Existing Place of Use**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35 & 36; T.14N., R.19E., M.D.B. & M.

Sections 1, 2, 3, E  $\frac{1}{2}$  Section 4, NE  $\frac{1}{4}$  and NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  and E  $\frac{1}{2}$  SE  $\frac{1}{4}$  Section 9, Sections 10, 11, 12, 13, 14, 15, E  $\frac{1}{2}$  NE  $\frac{1}{4}$  and E  $\frac{1}{2}$  SE  $\frac{1}{4}$  Section 16, E  $\frac{1}{2}$  NE  $\frac{1}{4}$  and E  $\frac{1}{2}$  SE  $\frac{1}{4}$  Section 21, Sections 22, 23, 24, 25, 26, 27, E  $\frac{1}{2}$  Section 28, E  $\frac{1}{2}$  Section 33, Sections 34, 35 & 36; T.13N., R.19E., M.D.B. & M.

Sections 1, 2, 3, NE  $\frac{1}{4}$  and NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  and E  $\frac{1}{2}$  SE  $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13, 14, 15, NE  $\frac{1}{4}$  and portions of the NW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  and the SW  $\frac{1}{4}$  Section 22, Sections 23, 24, 25, the NE  $\frac{1}{4}$  and portions of the NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  and SE  $\frac{1}{4}$  of Section 26, the NE  $\frac{1}{4}$  and portions of the NW  $\frac{1}{4}$  and the SE  $\frac{1}{4}$  Section 36, T.12N., R.19E., M.D.B. & M.

Sections 1 through 36, T.12N., R.20E., M.D.B. & M.

Sections 1 through 36, T.13N., R.20E., M.D.B. & M.

W  $\frac{1}{2}$  Section 5, Sections 6, 7, 8, Sections 13 through 36, T.14N., R.20E., M.D.B. & M.

Sections 18, 19, 30 & 31, T.14N., R.21E., M.D.B. & M.

Sections 6, 7, 18, 19, 30 & 31, T.13N., R.21E., M.D.B. & M.

Sections 6, 7, 18, 19 & 30, T.12N., R.21E., M.D.B. & M.

all in Douglas County, Nevada