

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 20 1996  
 Returned to applicant for correction APR 22 1996  
 Corrected application filed \_\_\_\_\_  
 Map filed \_\_\_\_\_

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The applicant **Luverne L. Anderson**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **5.0 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Domestic/Quasi-Municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **Quasi-Municipal**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **in the NW¼ of the SE¼ of Section 29, T 1 S, R 35 E, MDM or at a point from which the East ¼ corner of said section bears N 89°07' E A distance of 1900 feet.**
6. Place of Use **The N½ of the SW¼, the N½ of the SE¼ of Section 29, T 1 S, R 35 E, MDM**
7. Use will begin about **January 1st** and end about **December 31st**, of each year.
8. Description of proposed works **Drilled well, encased with electric pump and motor.**
9. Estimated cost of works **20,000**
10. Estimated time required to construct works **90 days**
11. Estimated time required to complete the application of water to beneficial use **3 months**
12. Remarks: **Quasi-Municipal use: 160 unit mobile home park annual consumptive use = 17,520,000 gallons plus 50 unit RV Park (912,500 gallons) Total 18,432,500 gallons per year**

By **s/Luverne L. Anderson**  
**P.O. Box 95**  
**Dyer, Nevada 89010**

Compared **cms/bk**

Protested \_\_\_\_\_

CANCELLED **JUL 29 1996** BECAUSE OF  
 FAILURE TO SUBMIT A SUPPORTING MAP

*Richard D. Anderson* P.E. **cms**  
 STATE ENGINEER

61915

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\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: