



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CITY OF RENO, CITY OF SPARKS, TRUCKEE MEADOWS WATER AUTHORITY AND WASHOE COUNTY
Source: TRUCKEE RIVER
Basin: TRUCKEE CANYON SEGMENT
Manner of Use: MUNICIPAL
Period of Use: As Decreed
Priority Date: 12/22/1874

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 147, 150/150 1/2, 153, 160, 165, 167, 168, 170, 172 and 177, Truckee River Final Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.4405 cubic feet per second, but not to exceed 327.93 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

July 12, 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of July, A.D. 2007

Tracy Taylor, P.E. State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

ASSIGNED

NO. 61753

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 18 1995

Returned to applicant for correction FEB 22 1996

Corrected application filed _____

Map filed APR 19 1996

The applicant City of Reno, City of Sparks, Washoe County and Sierra Pacific Power Company by and through Sierra Pacific Power Company, hereby makes application for permission to change the Point of Diversion, Manner of Use and Place of Use of water heretofore appropriated under a portion of Claim Nos. 147, 150, 153, 160, 165, 166, 167, 168, 170, 172 and 177 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled The United States of America, Plaintiff, vs. the Orr Water Ditch Company, et al, Defendants, in Equity Docket A-3.

1. The source of water is the Truckee River (Last Chance Ditch)
2. The amount of water to be changed 1.604 c.f.s. (64.14 miners inches), not to exceed 352.03 acre feet
3. The water to be used for Municipal and Domestic
4. The water heretofore permitted for as Decreed
5. The water is to be diverted at the following point The points of diversion of Sierra's existing water treatment plants as described in attached EXHIBIT "A" and shown on the map supporting Application No. 58882 on file with the Division of Water Resources State of Nevada.
6. The existing permitted point of diversion is located within the Southeast one-quarter of the Northeast one-quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 14, T.19N., R.19E., M.D.B.&M. or at a point from which the Northeast corner of said Section 14 bears, North 24° 26' East, a distance of 1840.0 feet (Last Chance Ditch).
7. Proposed place of use the certificated water service area of Sierra Pacific Power Company as designated by the Nevada Public Service Commission, as described in the legal description and shown on the map on file with the State Engineer's Office, Division of Water Resources and which may be amended from time to time.
8. Existing place of use See attached EXHIBIT "B", "Orr Ditch Decree Transfer Table"
9. Use will be from as Decreed.
10. Use was permitted from as Decreed.
11. Description of proposed works Water will be diverted by existing company facilities, treated and placed into the existing distribution system.
12. Estimated cost of works Sierra has invested in excess of \$50 million in its water treatment and distribution system.
13. Estimated time required to construct works Completed
14. Estimated time required to complete the application of water to beneficial use one year

15. Remarks: During 1994, Sierra served an average of 59,223 non-duplicate customers and delivered approximately 64,505 acre feet of water. Maximum day delivery was 115.46 million gallons (354.34 acre feet). This application is transferring 352.03 acre feet for the City of Reno, the City of Sparks, Washoe County and Sierra Pacific Power Company, pursuant to the chains of title.

By William K. Jewett, Agent
s/ William K. Jewett
P.O. Box 10110
Reno, Nevada 89520-0400

Compared cl/jk

Protested _____

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

EXHIBIT "A"

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situated within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situated within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situated within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situated within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

EXHIBIT "B"
ORR DITCH DECREE CLAIM TRANSFER TABLE

Sheet 1 of 2

O.D.D. CLAIM	SEC.	TWP.	RNG.	DIVIS.	TOTAL AVAIL.		PREV. TRANS.		NEW TRANSFER		BAL. REMAINING	
					ACRES	A.F.	ACRES	A.F.	ACRES	A.F.	ACRES	A.F.
147	16	19N.	19E.	SW $\frac{1}{4}$ SW $\frac{1}{4}$	28.30	99.00	0.00	0.00	7.64	26.74	20.66	72.26
147	17	19N.	19E.	SE $\frac{1}{4}$ SE $\frac{1}{4}$	16.90	60.00	0.00	0.00	6.25	21.88	10.65	38.12
147	21	19N.	19E.	NW $\frac{1}{4}$ NW $\frac{1}{4}$	9.10	32.00	0.00	0.00	0.96	3.36	8.14	28.64
TOTAL CLAIM 147					54.30	191.00	0.00	0.00	14.85	51.98	39.45	139.02
150	16	19N.	19E.	NW $\frac{1}{4}$ SE $\frac{1}{4}$	4.20	18.00	0.07	0.30	0.00	0.00	4.13	17.70
150	16	19N.	19E.	SE $\frac{1}{4}$ SW $\frac{1}{4}$	27.00	115.00	5.55	23.59	7.04	29.92	14.41	61.49
150	16	19N.	19E.	SE $\frac{1}{4}$ SE $\frac{1}{4}$	8.40	36.00	2.40	10.20	0.00	0.00	6.00	25.80
150	16	19N.	19E.	SW $\frac{1}{4}$ SE $\frac{1}{4}$	30.10	128.00	5.90	25.07	5.06	21.50	19.14	81.43
150	21	19N.	19E.	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.50	45.00	10.50	44.63	0.00	0.00	0.00	0.00
150	21	19N.	19E.	NE $\frac{1}{4}$ NW $\frac{1}{4}$	33.70	143.00	14.10	59.93	1.42	6.04	18.18	77.03
150	21	19N.	19E.	NW $\frac{1}{4}$ NW $\frac{1}{4}$	8.00	34.00	0.00	0.00	8.00	34.00	0.00	0.00
150	16	19N.	19E.	NE $\frac{1}{4}$ SW $\frac{1}{4}$	17.70	75.00	10.42	44.78	0.00	0.00	7.28	30.22
TOTAL CLAIM 150					139.60	594.00	48.94	208.50	21.52	91.46	69.14	293.67
153	15	19N.	19E.	SE $\frac{1}{4}$ SW $\frac{1}{4}$	34.70	156.00	0.00	0.00	9.01	40.54	25.69	115.46
153	15	19N.	19E.	SW $\frac{1}{4}$ SE $\frac{1}{4}$	20.30	92.00	0.00	0.00	2.46	11.07	17.84	80.93
TOTAL CLAIM 153					55.00	248.00	0.00	0.00	11.47	51.61	43.53	196.39

