



**CORRECTED PERMIT
THE STATE OF NEVADA**

**PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Name of applicant: CITY OF RENO, CITY OF SPARKS,
WASHOE COUNTY, TRUCKEE
MEADOWS WATER AUTHORITY
Source: TRUCKEE RIVER
Basin: TRUCKEE CANYON SEGMENT
Manner of Use: MUNICIPAL
Period of Use: As Decreed
Priority Date: 04/01/1879

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 417, 422, 429, 434, 438, 443, 444, 445, 446, 447, 456, 458, 459, 463, 464, 465, 466, 467/468 and 469, Truckee River Final Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.586 cubic feet per second, **but not to exceed 516.843 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

June 26, 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of October, A.D. 2007

State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



SEE Corrected Permit

Permit No. 61752

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CITY OF RENO, CITY OF SPARKS, WASHOE COUNTY, TRUCKEE MEADOWS WATER AUTHORITY
Source: TRUCKEE RIVER
Basin: TRUCKEE CANYON SEGMENT
Manner of Use: MUNICIPAL
Period of Use: As Decreed
Priority Date: 04/01/1879

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 417, 422, 429, 434, 438, 443, 444, 445, 446, 447, 456, 458, 459, 463, 464, 465, 466, 467/468 and 469, Truckee River Final Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5120 cubic feet per second, but not to exceed 496.09 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

June 26, 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of June, A.D. 2007

Tracy Taylor P.E. State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

bk

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 18 1995

Returned to applicant for correction FEB 23 1996

Corrected application filed JUN 23 1999, MAR 10 2003

Map filed MAR 06 1996

The applicant **City of Reno, City of Sparks, Washoe County and Sierra Pacific Power Company by and through Sierra Pacific Power Company** hereby makes application for permission to change the **Point of Diversion, Manner of Use and Place of Use** of water heretofore appropriated under all of **Claim NO. 422, a portion of Claim Nos. 417, 429, 431, 434, 438, 443-447, 452, 455/251, 456, 458-459, 463-467 and 469** of the **Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled The United States of America, Plaintiff, vs. the Orr Water Ditch Company, et al, Defendants, in Equity Docket A-3.**

1. The source of water is **the Truckee River**
2. The amount of water to be changed **4.149 c.f.s., not to exceed 555.89 acre feet**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for as **Decreed**
5. The water is to be diverted at the following point **The points of diversion of Sierra's existing water treatment plants as described in attached EXHIBIT "A" and shown on the map supporting Application No. 58882 on file with the Division of Water Resources State of Nevada.**
6. The existing permitted point of diversion is located within **the Northwest one-quarter of the Southeast one-quarter (NW¼ SE¼) of Section 11, T.19N., R.19E., M.D.B.&M. at a point from which the Southwest corner of said Section 11 bears, South 69° 15' West, a distance of 3640.0 feet (Cochran Ditch).**
7. Proposed place of use **the certificated water service area of Sierra Pacific Power Company as designated by the Nevada Public Service Commission, as described in the legal description and shown on the map on file with the State Engineer's Office, Division of Water Resources and which may be amended from time to time.**
8. Existing place of use **See attached "Orr Ditch Decree Claim Transfer Table"**
9. Use will be from as **Decreed**
10. Use was permitted from as **Decreed**
11. Description of proposed works **Water will be diverted by existing company facilities, treated and placed into the existing distribution system.**
12. Estimated cost of works **Sierra has invested in excess of \$50 million in its water treatment and distribution system.**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **one year**

61752

15. Remarks: During 1994, Sierra served an average of 59,223 non-duplicate customers and delivered approximately 64,505 acre feet of water. Maximum day delivery was 115.46 million gallons (354.34 acre feet). This application is transferring 667.48 acre feet for the City of Reno, the City of Sparks, Washoe County and Sierra Pacific Power Company, pursuant to the chains of title.

By William K. Jewett, Agent
s/William K. Jewett
P.O. Box 10110
Reno, Nevada 89520-0400

Compared cac/cmF

Protested _____

EXHIBIT "A"

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

ORR DITCH DECREE CLAIM TRANSFER TABLE

CODE	CLAIM	SEC.	TWP.	RNG.	DIVIS.	TOTAL AVAIL.		PREV. TRANS.		NEW TRANSFER		BAL. REMAINING	
						ACRES	A.F.	ACRES	A.F.	ACRES	A.F.	ACRES	A.F.
A-1	417	19	19N.	20E.	NW NE	3.90	17.55	2.58	11.61	1.31	5.90	0.01	0.04
A-2	417	18	19N.	20E.	SW SE	13.10	58.95	9.80	44.10	3.30	14.85	0.00	0.00
									TOTAL	4.61	20.75		
B	422	12	19N.	19E.	SE SW	0.40	2.00	0.00	0.00	0.40	2.00	0.00	0.00
									TOTAL	0.40	2.00		
C	429	13	19N.	19E	SW NE	15.20	69.00	3.00	13.50	2.02	9.10	10.31	46.40
									TOTAL	2.02	9.10		
E-1	434	13	19N	19E	NW SE	36.80	165.82	36.80	165.82	0.00	0.00	0.00	0.00
E-2	434	13	19N	19E	SW SE	40.00	180.24	1.33	6.00	3.89	17.45	32.94	148.44
E-3	434	13	19N	19E	NE SE	5.70	25.65	5.70	25.65	0.00	0.00	0.00	0.00
E-4	434	13	19N	19E	SE SE	2.50	11.25	2.50	11.25	0.00	0.00	0.00	0.00
E-5	434	13	19N	19E	SE SE	36.50	146.00	15.85	63.40	0.00	0.00	20.65	82.60
									TOTAL	3.89	17.45		
F-1	438	24	19N	19E	NE NW	30.00	120.00	20.00	80.00	0.89	3.56	9.11	36.44
F-2	438	24	19N	19E	SE NW	14.50	58.00	0.00	0.00	0.00	0.00	14.50	58.00
F-3	438	24	19N	19E	NW NW	8.50	34.00	0.00	0.00	1.79	7.16	6.71	26.84
									TOTAL	2.68	10.72		
G	443	24	19N	19E	NW NW	10.00	40.00	1.37	5.50	1.62	6.46	7.01	28.04
									TOTAL	1.62	6.46		
H-1	444	24	19N	19E	NE NW	4.30	18.30	0.00	0.00	0.57	2.41	3.73	15.89
H-2	444	24	19N	19E	SE NW	1.80	7.66	0.00	0.00	0.00	0.00	1.80	7.66
H-3	444	24	19N	19E	SW NW	24.60	104.67	21.63	91.93	0.00	0.00	2.97	12.74
H-4	444	24	19N	19E	NW NW	18.00	76.59	14.48	61.54	0.00	0.00	3.52	15.05
H-5	444	23	19N	19E	SE NE	2.30	9.76	2.30	9.76	0.00	0.00	0.00	0.00
									TOTAL	0.57	2.41		
I-1	445	24	19N	19E	SE NW	15.30	61.83	0.00	0.00	3.03	12.26	12.27	49.57
I-2	445	24	19N	19E	SW NW	4.00	16.17	0.00	0.00	0.00	0.00	4.00	16.17
									TOTAL	3.03	12.26		

ORR DITCH DECREE CLAIM TRANSFER TABLE

CODE	CLAIM	SEC.	TWP.	RNG.	DIVIS.	TOTAL ACRES	AVAIL. A.F.	PREV. ACRES	TRANS. A.F.	NEW ACRES	TRANSFER A.F.	BAL. ACRES	REMAINING A.F.
J-1	446	24	19N	19E	SE NW	3.00	12.00	0.00	0.00	2.05	8.20	0.95	3.80
K-1	447	24	19N	19E	NE SW	23.30	94.00	8.37	TOTAL 33.48	4.98	19.93	9.95	40.59
N-1	456	24	19N	19E	NW SE	38.20	153.00	0.00	0.00	11.73	46.91	26.47	106.09
N-2	456	24	19N	19E	NE SW	2.00	8.00	0.00	0.00	0.00	0.00	2.00	8.00
O-1	458	24	19N	19E	SW SE	4.00	16.00	2.50	10.00	0.15	0.61	1.35	5.39
O-2	458	24	19N	19E	SE SE	6.00	24.00	0.94	3.74	0.00	0.00	5.06	20.26
P-1	459	24	19N	19E	SE SE	14.90	60.00	14.72	59.28	0.00	0.00	0.18	0.72
P-2	459	24	19N	19E	SW SE	1.90	7.65	1.90	7.66	0.00	0.00	0.00	0.00
P-3	459	25	19N	19E	NE NE	1.10	4.43	1.10	4.43	0.00	0.00	0.00	0.00
P-4	459	25	19N	19E	NW NE	10.70	43.09	2.20	8.86	5.15	20.60	3.38	13.63
P-5	459	25	19N	19E	SW NE	23.80	96.00	0.00	0.00	18.87	76.00	4.97	20.00
Q-1	463	30	19N	20E	SW NW	18.50	74.00	13.82	55.30	4.68	18.70	0.00	0.00
Q-2	463	30	19N	20E	NW SW	32.50	130.00	32.50	130.00	0.00	0.00	0.00	0.00
Q-3	463	25	19N	19E	SE NE	1.00	4.00	0.68	2.70	0.30	1.20	0.03	0.10
R-1	464	30	19N	20E	NW SE	27.00	101.36	25.82	96.83	0.80	3.00	0.38	1.42
R-2	464	30	19N	20E	NE SW	40.00	150.17	27.90	104.63	0.85	3.20	11.25	42.34
R-3	464	30	19N	20E	SE NW	5.00	18.77	2.50	9.38	0.00	0.00	2.50	9.37
R-4	464	25	19N	19E	NE NE	2.80	10.51	0.80	3.00	0.00	0.00	2.00	7.51
R-5	464	25	19N	19E	SE NE	29.60	111.13	28.77	107.89	0.00	0.00	0.83	3.11
R-6	464	25	19N	19E	NE SE	13.60	51.06	13.60	51.06	0.00	0.00	0.00	0.00
									TOTAL	1.65	6.20		

