

THIRD AMENDED**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**Date of filing in State Engineer's Office APR 27 2001Returned to applicant for correction FEB 04 2002Corrected application filed APR 03 2002Map filed APR 04 1984 under 47708

The applicant **CORCHA, LLC** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Effluent from the City of Mesquite Wastewater Treatment Facility**
2. The amount of water applied for is **1.5473 second feet (1,120 AFA) second-feet**
 - (a) If stored in reservoir give number of acre-feet **46 Acre-ft**
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **166 acres**
 - (b) Stockwater, state number and kinds of animals to be watered **na**
 - (c) Other use (describe fully under No. 12. "Remarks") **na**
 - (d) Power:
 - (1) Horsepower developed **na**
 - (2) Point of return of water to stream **na**
5. The water is to be diverted from its source at the following point **Being within the NW/4 of the NW/4 of section 20, T-13-S, R-71-E, mount diablo. base and meridian, or at a point from which the NW corner of said section 20, bears N 05° 05' 54" W 1250.49 feet. See accompany map and primary permit (# 47708)**
6. Place of Use **Falcon Ridge Golf Course and Subdivision: approximately 545 acres within the SW/4 and the SE/4 of Section 7, a portion of Lots 5, 6, 7, 9 and a portion of Tract 42, All of NW/4 of the NW/4, all of the NE/4 of the NW/4 and all of the NW/4 of the NE/4 of Section 18, T-13-S, R-71-E; approximately 145 acres within a portion of the NE/4 of the NE/4, a portion of the SE/4 of the NE/4, a portion of the SW/4 of the NE/4, all of the NW/4 of the SE/4 and a portion of the NE/4 of the SE/4 of Section 13, T-13-S, R-70-E.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Delivery by pipeline and booster pumps**
9. Estimated cost of works **\$975,000**
10. Estimated time required to construct works **2 years**

61692-S04

11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks: **na**

**By s/Randall Hall
4665 Indian School Rd NE, Suite 106
Albuquerque, NM 87110**

Compared mys/am dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 61692. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This secondary permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of the water herein granted at any and all times.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.5470 cubic feet per second, **but not to exceed 1,120 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 20, 2004

Proof of completion of work shall be filed before:

June 20, 2004

Water must be placed to beneficial use on or before:

May 20, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 20, 2007

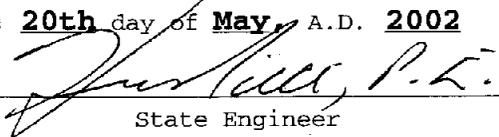
Map in support of proof of beneficial use shall be filed on or before:

June 20, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 20th day of May, A.D. 2002



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____