

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... **OCT 19 1995**

Returned to applicant for correction.....

Corrected application filed..... Map filed **OCT 19 1995**

The applicant **CITY OF YERINGTON**

102 SOUTH MAIN STREET of **YERINGTON**
Street and No. or P.O. Box No. City or Town

NEVADA 89447 hereby make S application for permission to change the
State and Zip Code No.

PLACE OF USE.
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **PERMIT # 35974 CERT #10906**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is **UNDERGROUND**
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **3.421 C.F.S. NOT TO EXCEED 174.985 MILLION GALLONS ANNUALLY**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **MUNICIPAL PURPOSES**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **MUNICIPAL PURPOSES**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **NE 1/4 SW 1/4 SECTION 14, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M. OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 14 BEARS SOUTH 60°02'15" WEST, A DISTANCE OF 2796.09 FEET.**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within.....
If point of diversion is not changed, do not answer.

7. Proposed place of use **(SEE ATTACHED SHEET)**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **ALL OF SECTION 15, E 1/2 E 1/2 SECTION 16, N 1/2, N 1/2 S 1/2 OF SECTION 22, W 1/2, W 1/2 E 1/2 OF SECTION 11; W 1/2, W 1/2 E 1/2 OF SECTION 14; NW 1/4, W 1/2 NE 1/4, NW 1/4 SE 1/4 AND THE N 1/2 SW 1/4 OF SECTION 23, ALL WITHIN TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M.**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **JANUARY 1ST** to **DECEMBER 31ST** of each year.
Month and Day Month and Day

10. Use was permitted from **JANUARY 1ST** to **DECEMBER 31ST** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **DRILLED WELL, PUMP AND DISTRIBUTION SYSTEM.**
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$0.00**

13. Estimated time required to construct works **312' DEEP, 16" CASING**

3 YEARS

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

WATER WILL BE USED FOR EXISTING AND PROPOSED RESIDENTIAL AND COMMERCIAL

DEVELOPMENT WITHIN THE CITY OF YERINGTON SERVICE AREA.

NOTE:

ALL WELLS, PUMPS, STORAGE TANKS, AND WATER LINES ARE INSTALLED AND OPERABLE

s/Rick Christian
By P.O. BOX 528
YERINGTON, NEVADA 89447

Compared..... cl/nsr

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

WITHDRAWN BY APPLICANT ^{agent} JUL 08 1999
[Signature] STATE ENGINEER *cmf*

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

IN TESTIMONY WHEREOF, I,,
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....

office, this.....day of.....,

Cultural map filed.....

A.D. 19.....

Certificate No.....Issued.....

State Engineer

PROPOSED PLACE OF USE

SECTION 11, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M.
SW1/4 SW1/4; PORTIONS OF THE NW1/4 SW1/4; NE1/4 SW1/4; SE1/4
NW1/4; NE1/4 NW1/4; NW1/4 NE1/4.

SECTION 23, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M.
NW1/4 NW1/4; NE1/4 NW1/4

SECTION 21, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M.
PORTIONS OF THE NE1/4 NE1/4; SE1/4 NE1/4

SECTION 22, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M.
NE1/4; NW1/4 NW1/4; NE1/4 NW1/4; PORTION OF THE NE1/4 SE1/4

WEST 1/2 OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M.

EAST 1/2 OF SETION 15, TOWNSHIP 13 NORTH, RANGE 25 EAST, M.D.M.