

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. OCT 16 1995

Returned to applicant for correction.

Corrected application filed. DEC 05 1995 Map filed.

The applicant Washoe County, a Political Subdivision of State of Nevada and Robert L. Weise P.O. Box 11130 Reno Nevada 89520-0027

hereby make application for permission to change the Point of Diversion, Manner and Place of Use of a portion of water heretofore appropriated under Permit 20648, Certificate 6086

1. The source of water is Underground

2. The amount of water to be changed 0.5974 CFS, 431.3333 A.F.A.

3. The water to be used for Municipal

4. The water heretofore permitted for Irrigation and Domestic

5. The water is to be diverted at the following point NW 1/4 SE 1/4 Section 22, T.16N., R.19E., M.D.B. & M., or at a point from which the SE corner of said Section 22 bears S. 39° 55' 16" E., a distance of 2,738.00 feet. (Upper Well)

6. The existing permitted point of diversion is located within NW 1/4 SE 1/4 Section 22, T.16N., R.19E., M.D.B. & M. or at a point from which the SE corner of said Section 22 bears S. 46° 43' 00" E., a distance of 2,650 feet.

7. Proposed place of use See attached Exhibit "A" Place of use is within the Washoe V. Hydrographic Basin

8. Existing place of use See attached Exhibit "B" Area to be stripped See attached Exhibit "C"

9. Use will be from January 1st to December 31st of each year.

10. Use was permitted from January 1st to December 31st of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, motor and pump into storage and distribution system.

12. Estimated cost of works \$1,000,000.00

13. Estimated time required to construct works 6 Months

14. Estimated time required to complete the application of water to beneficial use. 10 years, N.R.S. 533.380

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water under this application will be commingled with other applications to serve approximately 120 units in the Lightning "W" Ranch subdivision, Club House and miscellaneous potable water requirements. Water in excess of that required for the subdivision will be dedicated to Washoe County for other purposes. At such time this application and application 61628 and 61629 becomes ready for action and permit fees requested, Permits 57600 and 58182 will be withdrawn. The total combined duty of this application and application 61628 and 61629 and 61724 will not exceed 508.63 AFA.

By s/ Jack D. Ferris
Jack D. Ferris
Washoe County Utility Division
P.O. 11130, Reno, NV 89520

Compared jp/gkl cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 20648, Certificate 6086 is issued subject to the terms and conditions imposed in said Permit 20648, Certificate 6086 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 57599, 61627, 61628, 61629 and 61724 shall not exceed 500.63 acre-feet annually.

At the time of issuance of Permits 57599, 61627, 61628, 61629 and 61724 the divided interest of ownership is as follows:
(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5948 cubic feet per second but not to exceed 430.09 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before July 2, 1997

Proof of completion of work shall be filed before August 2, 1997

Application of water to beneficial use shall be made on or before July 2, 2006

Proof of the application of water to beneficial use shall be filed on or before August 2, 2006

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed AUG 15 1997
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 2nd day of July

A.D. 19 96
[Signature]
State Engineer

Approved By Port 62877 0.007
Port 62120 0.2564
Port 70431 0.0713

(PERMIT TERMS CONTINUED)

<u>Permit</u>	<u>Washoe County</u>	<u>Robert L. Weise</u>	<u>Total</u>
57599	131.80 AFA	0.0	131.80 AFA
61627	155.52 AFA	274.57 AFA	430.09 AFA
61628	140.36 AFA	138.94 AFA	279.30 AFA
61629	0.0	49.40 AFA	49.40 AFA
61724	0.0	14.0 AFA	14.0 AFA

The total combined duty for Washoe County cannot exceed 169.02 acre-feet annually and the total combined duty for Robert L. Weise cannot exceed 331.61 acre-feet annually.

Any changes in these ownership amounts must be done by filing a Report of Conveyance.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

EXHIBIT B

Existing Place of Use - Permit 20648

T.16 N., R.19 E., MDM.

Section 22

NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 32.5 ac
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 15.0 ac
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ - 15.0 ac
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40.0 ac
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 34.0 ac
 NW $\frac{1}{4}$ SE $\frac{1}{4}$ - 20.0 ac
 SW $\frac{1}{4}$ SE $\frac{1}{4}$ - 36.0 ac
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 38.0 ac

Section 23

NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 32.0 ac
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 33.5 ac
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 35.0 ac
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 36.0 ac
 SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 33.0 ac
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 5.0 ac
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ - 33.0 ac
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ - 17.0 ac
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ - 40.0 ac

Total - 495.0 ac 1,809.92 afa

EXHIBIT "A"

T.17N., R.19E.

Section 13 - SW $\frac{1}{4}$
 14 - S $\frac{1}{4}$
 15 - SE $\frac{1}{4}$
 20 - S $\frac{1}{4}$
 21 - S $\frac{1}{4}$
 22 - All
 23 - All
 24 - W $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - All

T.16N., R.19E. (Cont.)

Section 19 - All
 20 - All
 21 - All
 22 - All
 23 - All
 24 - S $\frac{1}{4}$
 25 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - N $\frac{1}{4}$
 36 - NW $\frac{1}{4}$

T.17N., R.18E.

Section 25 - All
 26 - E $\frac{1}{4}$
 36 - N $\frac{1}{4}$ & N $\frac{1}{4}$ S $\frac{1}{4}$

T.16N., R.19E.

Section 2 - All
 3 - All
 4 - All
 5 - All
 6 - All
 7 - All
 8 - All
 9 - All
 10 - All
 11 - All
 14 - All
 15 - All
 16 - All
 17 - All
 18 - All

T.16N., R.18E.

Section 24 - E $\frac{1}{4}$
 25 - SE $\frac{1}{4}$
 36 - E $\frac{1}{4}$

T.15N., R.19E.

Section 4 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 5 - All
 6 - All
 7 - E $\frac{1}{4}$
 8 - All

EXHIBIT "C"
LANDS TO BE STRIPPED UNDER PERMIT 20648, CERT. 6086

SUPP	STRIPPING				ACRES	AC/FT/DUTY	DUTY	TC	
	1/2	1/4	1/4	SEC				AC/FT/DTY	T.C.D.
30581		NW	SW	23	11.9000	3.6280	43.3755	4.5000	53.5500
NON		NW	SW	23	6.1000	4.5000	27.4500	4.5000	27.4500
21413		SW	SW	23	28.1400	3.6280	102.5703	4.5000	126.6300
NON	W	SW	SE	22	16.0000	4.0000	64.0000	4.0000	64.0000
21413	E	SW	SE	22	20.0000	**	72.9000	4.0000	80.0000
21413	W	SE	SE	22	18.0000	***	65.6100	4.0000	72.0000
21413	E	SE	SE	22	9.5000	***	34.6275	4.0000	38.0000
NON		NW	SE	22	5.2000	4.0000	20.8000	4.0000	20.8000
TOTAL					114.8400		431.3333		482.4300

Duties vary as noted due to previous transfers.

** : 12.95 acres @ 3.645 ac/ft/ac
7.05 acres @ 3.628 ac/ft/ac

*** : 10.55 acres @ 3.645 ac/ft/ac
17.26 acres @ 3.628 ac/ft/ac

12-6-95
- ACS - OK
- duty per 40
may change
& div. rate
- will affect totals
- check TCD
Rm
3.626 AF/AC