

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 08 1995

Returned to applicant for correction

Corrected application filed

Map filed 5/12/72 under 26581

The applicant Carson City c/o Carson City Water Utility Department

3300 Butti Way, Bldg. #19, of Carson City

Nevada 89701, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground - Well No. 6

2. The amount of water applied for is 2.0 c.f.s., 800 AFA second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Municipal Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SE 1/4 Section 12, T.15 N., R.19 E., MDB&M, or at a point from which the E 1/4 corner of said Section 12 bears South 5°11'40" East, 994.08 feet

6. Place of use See attached Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump and motor, and pipeline connection to Carson City Municipal System

9. Estimated cost of works well is existing

10. Estimated time required to construct works 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 20 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use maps on file at the Division of Water Resources under Application
26582 to support the proposed point of diversion and under Application 61487
to support the proposed place of use

s/Dorothy A. Timian-Palmer
Dorothy A. Timian-Palmer, Utility
By Carson City Water Utility Department
3300 Butti Way, Bldg. #19
Carson City, Nevada 89701

Compared cl/nsr lw/cms
12/14/95, by T.C.I.D.,
Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

(CONTINUED ON PAGE 2)
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 800.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before N/A
Proof of completion of work shall be filed before N/A
Application of water to beneficial use shall be filed on or before February 7, 2008
Proof of the application of water to beneficial use shall be filed on or before March 7, 2008
Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 17th day of April,
A.D. 1998
R. Michael Turnipseed P.E.
State Engineer

(PERMIT TERMS CONTINUED)

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit will allow Carson City to pump a maximum of 11,700 acre-feet from Eagle Valley for a one year period, provided that the average groundwater pumped from Eagle Valley by Carson City over a period of five consecutive drought years will not exceed 9,900 acre-feet annually.

A drought year for the purposes of this permit will be defined as a water year which is 70% or less of the average annual precipitation for the Carson River Basin as of April 1st of that year as reported by the U.S. Department of Agriculture, Natural Resource Conservation Service. The groundwater rights of Carson City in Eagle Valley will not be subject to forfeiture under NRS 534.090 when operated in conjunction with maximum use of their surface water supplies.

This permit is issued subject to the conditions set forth under Order 1140.

The water rights issued under this permit shall not be used for the commitment to new development.

ITEM 6 - Proposed Place of Use

All of T.15 N., R.20 E., MDB&M; E $\frac{1}{2}$ of T.15 N., R.19 E., MDB&M; Sections 2, 3, and 4, E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6 which lies within Carson City limits, T.14 N., R.20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and those portions of the E $\frac{1}{2}$ Section 36 which lie within Carson City limits, T.16 N., R.20 E., MDB&M; the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Carson City limits, T.16 N., R.19 E., MDB&M.