

61192

Serial No. _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

MAY 01 1995

NEW PRIORITY DATE: JAN 8 2004

Date of filing in State Engineer's Office _____

Returned to applicant for correction MAY 31 1995 _____

Corrected application filed JUN 06 1995 _____

Map filed Proposed POD & POU 51190, Filed 8-11-87, Existing POD & POU 56795 Filed 10-3-91

The applicant LaPierre Family Trust _____

7230 Copper Road of Las Vegas _____
Street and No. or P.O. Box No. City or Town

Nevada 89110 _____ hereby make application for permission to change the
State and Zip Code No.

Point of Diversion, Manner of Use, and Place of Use of a portion _____
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 56795 (Base Right Certificate 2539). _____
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is Las Vegas Artesian Basin _____
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2 acre-feet _____
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal for two homes. See #7 and #15 _____
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Commercial _____
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point. Within SW 1/4, NE 1/4, Section 35, T. 20 S., _____
Describe as being within a 40-acre subdivision of public survey and by course and

R. 62 E., MDB&M, Clark County, Nevada, or at a point from which the center quarter distance to a section corner. If on unsurveyed land, it should be stated.

corner of said Section 35 bears South 45°04'05" West 1382.4 feet. See map filed with Permit 51190.

6. The existing permitted point of diversion is located within NW 1/4, NW 1/4, Section 24, T. 22 S., R. 61 E., _____
If point of diversion is not changed, do not answer.

MDB&M, or at a point from which the NW corner of said Section 24 bears North

41°08'33" West a distance of 908.0 feet.

7. Proposed place of use. Within SW 1/4, NE 1/4, Section 35, T. 20 S., R. 62 E., MDB&M, Clark _____
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

County, Nevada, more particularly described as Parcel 1 and 3 of Parcel Map

162-87, File 57, Page 37, Clark County, Nevada, Recorder's Office, and designated as Parcel Numbers 140-35-601-016 and**

8. Existing place of use 5 acres within the NW 1/4, NW 1/4, Section 24, T. 22 S., R. 61 E., _____
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

MDB&M, Clark County, Nevada. _____
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from Jan. 1 _____ to Dec. 31 _____ of each year.
Month and Day Month and Day

10. Use was permitted from Jan. 1 _____ to Dec. 31 _____ of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing well and related piping _____
State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$5,000 _____

13. Estimated time required to construct works 1 year _____

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application will provide domestic use for two homes. This application combined with applicants' Application for Partial Reinstatement of Permit 51190 will allow domestic use by four homes as originally contemplated by Permit 51190.

**140-35-601-020 by the Clark County Assessor's Office, both attached hereto, and and incorporated herein by reference. See Map filed with Permit 51190.

By s/Gregory J. Walch
Gregory J. Walch, Esq.
300 S. 4th St., #800
Las Vegas, NV 89101

Compared sm/jk jr/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 56795 is issued subject to the terms and conditions imposed in said Permit 56795 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 61192 is for water service to two single family dwellings on Assessors Parcel numbers 140-35-601-016 and 140-35-601-020.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0088 cubic feet per second, but not to exceed 0.65 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1997

Proof of completion of work shall be filed before October 1, 1997

Application of water to beneficial use shall be made on or before September 1, 2000

Proof of the application of water to beneficial use shall be filed on or before October 1, 2000

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed OCT 07 1997

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of September

A.D. 19 95

[Signature]
State Engineer

CANCELLED **NOV 13 2003** **BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT**

[Signature] **STATE ENGINEER**
Can. Rescinded 6-9-04 *0.05m*