

# ENVIRONMENTAL

No. 61181 E

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 26 1995

Returned to applicant for correction MAY 03 1995

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

The applicant GROUNDWATER TECHNOLOGY GOVERNMENT SERVICES, INC.

4820 MC GRATH ST. STE. 100, of VENTURA  
Street and No. or P.O. Box No. City or Town

CALIFORNIA 93003, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) DELAWARE 1989

1. The source of the proposed appropriation is UNDERGROUND  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 3 GALLONS/HOUR second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for ENVIRONMENTAL CLEAN-UP  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated NOT APPLICABLE

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point SEE ATTACHED MAP. WELLS WILL  
Describe as being within a 40-acre subdivision of public  
BE PROFESSIONALLY SURVEYED AFTER DRILLING AND A FINAL MAP WILL BE  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
SUBMITTED WITHIN 14 DAYS OF SURVEY.

6. Place of use NAS FALLON, SITE 14, NW 1/4 OF SW 1/4, SECTION 23, T 18 N, R  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
39 E. MT. DIABLO B&M.

7. Use will begin about JANUARY 1st and end about DECEMBER 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) MULTIPLE PRODUCT RECOVERY WELLS. FREE  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
PRODUCT WILL BE STORED IN 55-GALLON DRUMS.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5,000

10. Estimated time required to construct works ONE WEEK  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

APPLICATION IS FOR 3 PRODUCT RECOVERY WELLS. TPH - CONTAMINATED  
GROUNDWATER (WITH TPH < 100PPM) WILL BE DISCHARGED TO THE SANITARY  
SEWER AT A RATE OF NO MORE THAN 1500 GALLONS OVER AN EIGHT-HOUR PERIOD.

By s/Karl Novak  
4820 MC GRATH ST. SUITE 100  
VENTURA, CA 93003

Compared cmg/jk

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be filed on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. \_\_\_\_\_

State Engineer

**CANCELLED JUL 06 1995** BECAUSE OF  
FAILURE TO REFILE CORRECTED APPLICATION WITHIN  
STATED TIME  
*[Handwritten signatures and initials]*  
STATE ENGINEER