

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 25 1995

Returned to applicant for correction MAY 26 1995

Corrected application filed JUL 12 1995 Map filed JUL 12 1995

The applicant The Whitlock Family Trust - 1989, William D. Whitlock and Carol A. Whitlock, Trustees.

7456 Brothers Lane of Carson City Nevada 89704

hereby make application for permission to change the

the Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit 20648, Certificate 6086

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

Identify right in Decree.

1. The source of water is underground Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.0028 cfs not to exceed 2.04 afa Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation and domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation and domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SE 1/4 NW 1/4 of Section 23, T.16N., R.19E., MDM, or at a point from which the W 1/2 corner of said Section 23 bears distance to a section corner. If on unsurveyed land, it should be stated. S. 65 deg. 45 min. W., a distance of 2,530.0 feet

6. The existing permitted point of diversion is located within the NW 1/4 SE 1/4 of Section 22, T.16N., R.19E., MDM, or at a point from which the SE corner of said Section 22 bears distance to a section corner. If on unsurveyed land, it should be stated. S. 46 deg. 43 min. E., a distance of 2,650.0 feet

7. Proposed place of use Within a portion of the SE 1/4 NW 1/4 of Section 23, T.16N., R.19E., MDM, Within Parcel 4-B, Record of Survey #2423 document #1387692, (APN 055-281-30). Total - 2.50 acres

8. Existing place of use within the NE 1/4 SW 1/4 of Section 23, T.16N., R.19E., MDM, Total - 0.56 acres Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.

10. Use was permitted from January 1st to December 31st of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled 6 inch well, install submersible pump to pressure system State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works at lease \$5,000

13. Estimated time required to construct works One year NRS 533.380

14. Estimated time required to complete the application of water to beneficial use Five years NRS 533.380

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water under this application will be applied to cultivate a lawn, garden, landscaping and for domestic purposes by sprinkler and drip irrigation system. Upon approval of this application, the appurtenant surface and supplemental ground water rights will be withdrawn by Robert L. Weise.

By s/William D. Whitlock
7456 Brothers Lane
Carson City, Nevada 89704

Compared jk/gkl lw/cms

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 20648, Certificate 6086 is issued subject to the terms and conditions imposed in said Permit 20648, Certificate 6086 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 0.558 acres within the place of use. The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before April 13, 2000

Proof of completion of work shall be filed before May 13, 2000

Application of water to beneficial use shall be made on or before April 13, 2003

Proof of the application of water to beneficial use shall be filed on or before May 13, 2003

Map in support of proof of beneficial use shall be filed on or before May 13, 2003

Completion of work filed JUN 12 2000

Proof of beneficial use filed MAR 19 2003

Cultural map filed _____

Certificate No. 16370 Issued AUG 13 2004

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of April

A.D. 19 98
[Signature]
State Engineer