

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 05 1995

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... 8-11-87 under 51190.....

The applicant..... Pierre and Jane La Pierre.....

7230 Copper Road..... of Las Vegas.....
Street and No. or P.O. Box No. City or Town

Nevada 89110....., hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Las Vegas Artesian Basin.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.24 acre-feet annually..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-Municipal for two homes. See #12.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the SW 1/4 of the NE 1/4 of Section
Describe as being within a 40-acre subdivision of public

35 Township 20 South Range 62 East M.D.B. & M. Clark County, Nevada, or at a
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

point from which the center quarter corner of said Section 35 bears South 45°04'05" West 1382.40 feet. See Map filed with Permit 51190.

6. Place of use Within the SW 1/4 of the NE 1/4 of Section 35, Township 20 South, Range 62 East,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

M.D.B. & M., Clark County, Nevada, more particularly described as Parcels 2 and 4 of

Parcel Map 162-87, File 57, Page 37, Clark County, Nevada Recorder's Office, and

designated as Parcel Numbers 140-35-601-017 and 140-35-601-021 by the Clark County

Assessor's Office, both attached hereto and incorporated herein by reference. See Map filed with Permit 51190

7. Use will begin about January 1..... and end about December 31..... of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing well and related piping.....

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5,000

10. Estimated time required to construct works 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Two homes, each to use 1000 gallons per day = 2.24 acre-feet annually. This represents 1/2 the original 1.46 million gallons annually (4.48 afa) appropriation of Permit 51190. This Application for Reinstatement of a Portion of Permit 51190 is made based upon Amended Order 1054 and residential water use by homes on Lots 2 and 4 for the past several years.

By s/Gregory J. Walch 4/3/95
Gregory J. Walch, Esq., attorney for Applicants
300 S. Fourth St., #800
Las Vegas, NV 89101

Compared jk/sm jr/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 0.73 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1997

Proof of completion of work shall be filed before October 1, 1997

Application of water to beneficial use shall be filed on or before September 1, 2000

Proof of the application of water to beneficial use shall be filed on or before October 1, 2000

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAR 10 1998

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 1st day of September

A.D. 1995

[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 61092 is for water service to two single family dwellings on Assessors Parcel numbers 140-35-601-017 and 140-35-601-021.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

