

AMENDED

No. 60997

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 07 1995

Returned to applicant for correction APR 14 1995

Corrected application filed APR 25 1995

Map filed APR 25 1995

The applicant Jean A. and Wilbur C. Koons

3825 Unionville Rd., of Unionville City or Town

Nevada 89418, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Hillside Spring Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.10 c.f.s. second-feet One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for quasi-municipal Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the NW 1/4 NE 1/4 of Section 27, Describe as being within a 40-acre subdivision of public

T. 30N., R. 34E., M. D. B. & M., or at a point from which the N 1/4 corner of said survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 27 bears N 38°33'12"W a distance of 552.90 feet.

6. Place of use a portion of the NW 1/4 NE 1/4 of Section 27, T. 30N., R. 34E., M. D. B. & M. Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year. Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) clear box pipe to dwelling; install holding State manner in which water is to be diverted, i.e. diversion structure, ditches and

and pressure control tanks flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$3,000

10. Estimated time required to construct works two (2) years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use five (f) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

To be used for single family dwellings.

By s/Jonathan A. Caldwell
146 West Second Street
Winnemucca, NV 89445

Compared jk/sm

Protested _____

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following conditions and provisions:~~

This application is hereby denied on the grounds that the applicants have failed to provide evidence of a continued interest in pursuing said application, and without this information granting the application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 17th day of October,

A.D. 2003.

Hugh Ricci, P.E.
State Engineer