

# TEMPORARY

AMENDED

Serial No. 60925 T

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 15 1995

Returned to applicant for correction MAR 10 1995

Corrected application filed MAR 20 1995 Map filed \_\_\_\_\_

The applicant MONTREUX, A JOINT VENTURE

2500 SPINNAKER of RENO  
Street and No. or P.O. Box No. City or Town

NV 89509 hereby make application for permission to change the  
State and Zip Code No.

point of diversion, place of use and manner of use  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Claim #647 of the Final Decree in Equity Docket A-3,  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

"United States of America vs. Orr Water Ditch Company, et al"  
Identify right in Decree.

1. The source of water is Galena Creek  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed .50 cfs not to exceed 90.0 acre feet  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for dust control, compaction & other construction purposes  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for as Decreed  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE 1/4 NE 1/4 of Section 9, T.17N., R.19E., M.D.B. &M., or at a point from which the northeast corner of said section 9 bear N. 25°  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

07" E a distance of 487.0 feet.

6. The existing permitted point of diversion is located within SW 1/4 SW 1/4 of Section 2, T.17N., R.19E., M. D.B. &M., or at a point from which the southwest corner of said section 2 bears S. 29°25' N. a distance of 563.5 feet (Paddy Reynolds Ditch)  
If point of diversion is not changed, do not answer.

7. Proposed place of use See Exhibit #1 attached  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Section 2, T.17N., R19E., M.D.B.&M. NW 1/4 SW 1/4 - 0.50 acres  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.  
SW 1/4 SW 1/4 - 0.80 acres NE 1/4 SW 1/4 - 18.7 acres TOTAL: 20.0 acres

9. Use will be from as Decreed to \_\_\_\_\_ of each year.  
Month and Day Month and Day

10. Use was permitted from as Decreed to \_\_\_\_\_ of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water will be diverted from Galena Creek through approximately 1450' of 8" PVC pipe into a small pond and then used for  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc. construction purposes.

12. Estimated cost of works \$5,000.00

13. Estimated time required to construct works two months

14. Estimated time required to complete the application of water to beneficial use one year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be used during the construction of the Montreux Golf Course. The purpose of this application is to establish a third point of diversion for water to be changed under application #60413-T and #60777-T. See map filed with applications #60766-T and #60777-T.

Robert E. Firth, Agent  
By s/Robert E. Firth  
360 East Riverview Cr.  
Reno, NV 89509

Compared cmg/ sm

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_, State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed \_\_\_\_\_

office, this \_\_\_\_\_ day of \_\_\_\_\_,

Cultural map filed \_\_\_\_\_

A.D. 19 \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

\_\_\_\_\_  
State Engineer

WITHDRAWN BY agent APR 05 1995

[Signature]  
STATE ENGINEER

**EXHIBIT #1**

**PROPOSED PLACE OF USE**

**Section 2, T.17N., R.19E., M.D.B.&M.**

NW $\frac{1}{4}$ SW $\frac{1}{4}$	-	5.62 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	-	1.33 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$	-	6.19 ACRES

**SECTION 3, T.17N., R.19E., M.D.B.&M.**

NW $\frac{1}{4}$ SW $\frac{1}{4}$	-	2.80 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$	-	10.30 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	-	5.79 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$	-	5.86 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	-	1.71 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	-	6.77 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	-	1.57 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	-	3.82 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$	-	3.69 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	-	6.75 ACRES

**SECTION 11, T.17N., R.19E., M.D.B.&M.**

NW $\frac{1}{4}$ NW $\frac{1}{4}$	-	7.24 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$	-	<u>2.16 ACRES</u>
TOTAL	-	71.60 ACRES

