DOC # 3761759
05/21/2009 09:35:45 AM
Requested By
NEVADA STATE ENGINEERS OFFICE
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 9

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

**OFFICE OF THE NEVADA STATE ENGINEER**

Regarding Permit No. 60914 Certificate Number_____

This space reserved for county recorder's use only

# AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada )
: ss
County of WASHOE )

I, VAHID BEHMARAM, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record, or the agent for the owner of record, of all *(select one)* of PERMIT 60914 *permit/certificate no. or decreed right* as indicated in the records of the Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to: *(enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well)*

   5.96 acre-feet

   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows: *(describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers)*

   portions of the NW 1/4 of Section 31, T.17N., R.20., M.D.B.&M.

Permit/Cert. No. 60914

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and Assessor's parcel numbers and attach map)*
portions of N1/2 of Lot 2 of the NW1/4 of Section 31, T.17., R.20E., M.D.B.&M.
(APN's: 050-060-24, 050-060-30 and 050-060-37)

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert. No. 60914

8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 24 day of APRIL, 20 09.

Affiant's Signature VAHID BEHMARAM

Vahid Behmaram
Affiant's printed name

4930 ENERGY WAY
Street Address

Reno | Nevada | 89502-4106
City | State | Zip

( 775 ) 954-4600
Telephone Number

Subscribed and sworn to before me

this 24th day of APRIL, 20 09.

Notary Public signature

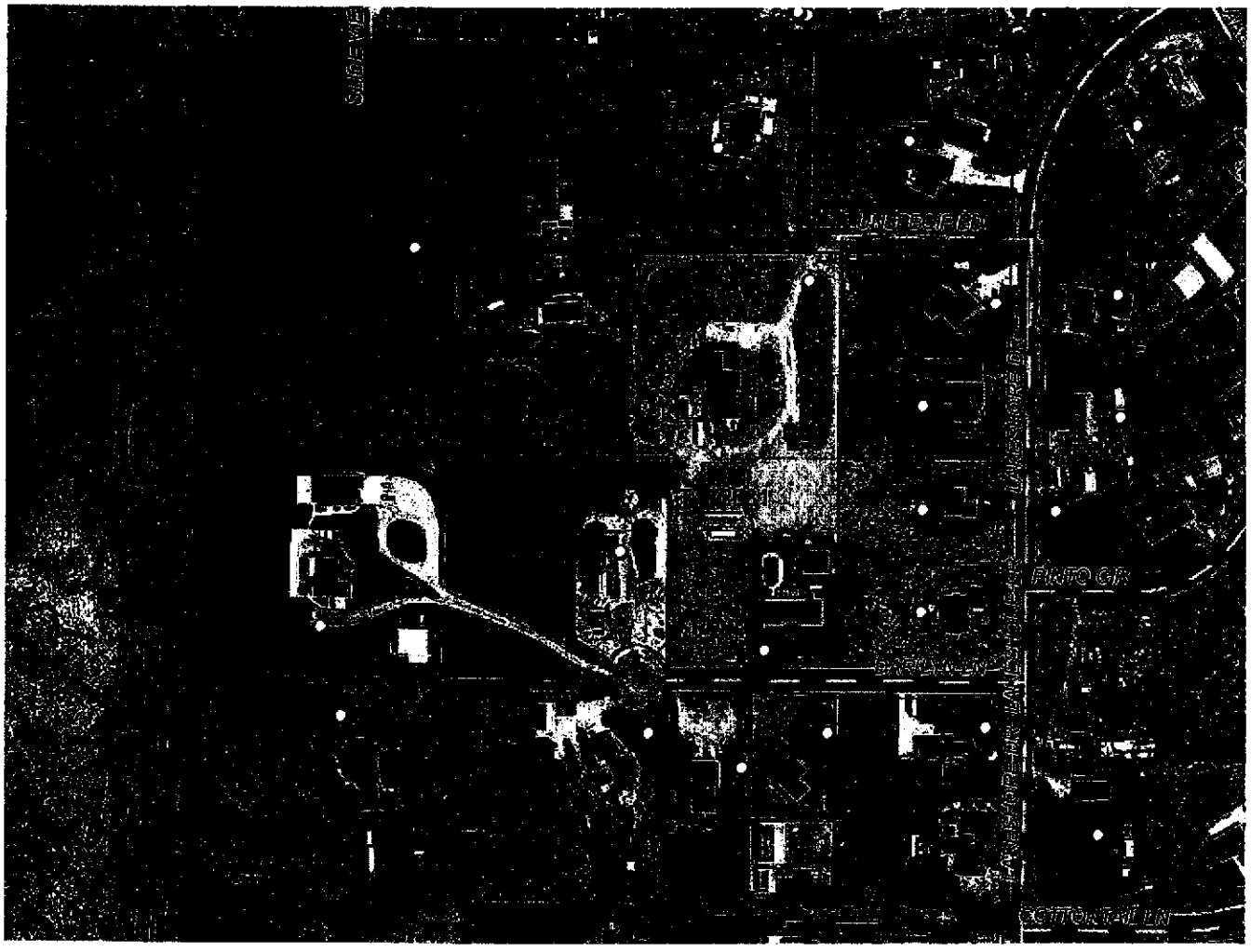
LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2012

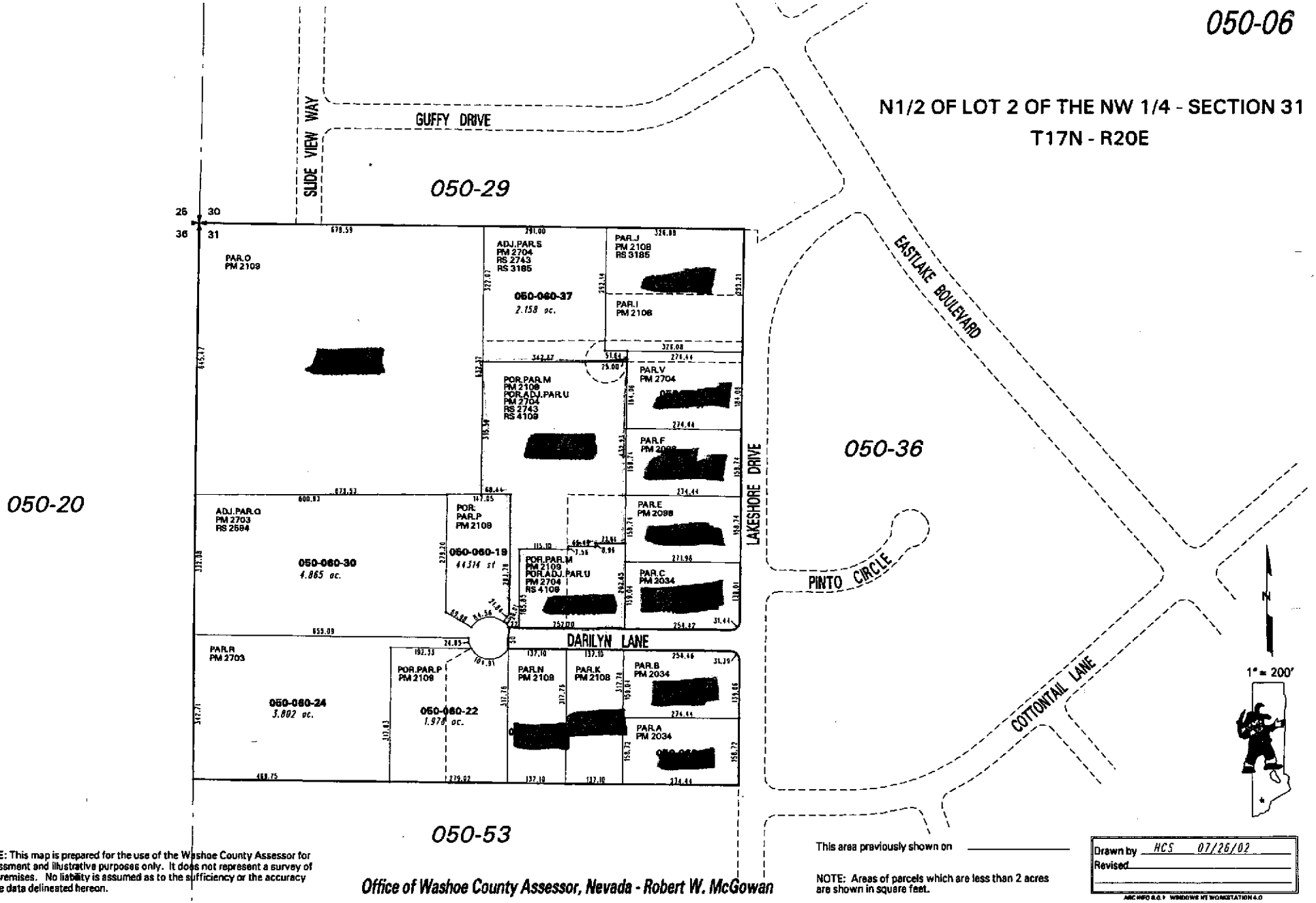
Notary Stamp

APPROVED: This 14 day of MAY, 20 09.

for State Engineer's signature

Revised 2-10-2009


FINTO GR




NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

*Office of Washoe County Assessor, Nevada - Robert W. McGowan*

This area previously shown on _____

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by HCS 07/26/02
Revised

ARC INFO 8.0.1 WINDOWS NT WORKSTATION 4.0

EVL C

## EASEMENTS:

P.U.E.'S ARE HEREBY GRANTED 5.00 FEET IN WIDTH ALONG THE REAR AND SIDE LINES OF EACH LOT ALONG WITH A 7.5 FT WIDE P.U.E. ALONG THE SIDE FRONTING ON ANY STREET OR ACCESS EASEMENT.

A DRAINAGE EASEMENT, 7.50 FEET WIDE, IS HEREBY GRANTED ALONG EACH SIDE OF THE LINE COMMON TO PARCELS "O" & "R". THIS EASEMENT IS FOR THE CONTINUATION OF THE DRAINAGE FROM DARILYN LANE.

DARILYN LANE CUL-DE-SAC IS HEREBY CREATED AS AN ACCESS, DRAINAGE AND P.U.E.

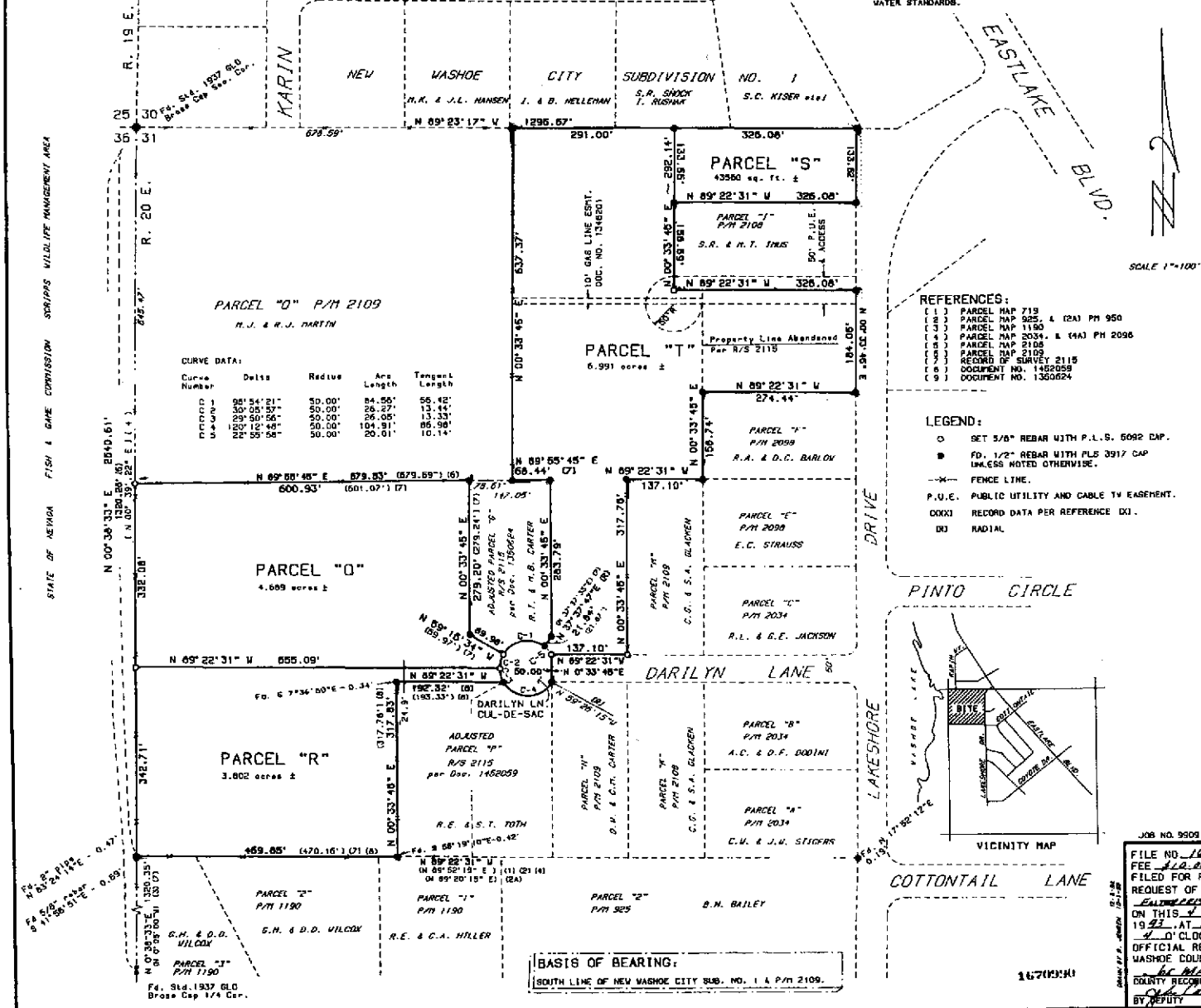
## NOTES:

1) A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

2) PARCELS "O" & "R" REQUIRE ENGINEERED SEPTIC SYSTEMS.

3) AN OFFSITE ROAD CONSTRUCTION FEE IS APPLICABLE TO ALL PARCELS CREATED BY THIS MAP. ANY APPLICANT FOR A PERMIT TO CONSTRUCT OR OTHERWISE USE THIS LAND SHALL EITHER (1) ENTER INTO AN AGREEMENT WITH WASHOE COUNTY, REQUIRING FINANCIAL ASSURANCES AND APPROVAL BY THE DISTRICT ATTORNEY'S OFFICE, TO PAY THE FUTURE OFFSITE ROAD IMPACT FEE UPON ITS ADOPTION OR (2) PAY ANY INTERIM FEE IMPOSED BY WASHOE COUNTY. BE RELEASED FROM THE RESPONSIBILITY OF THE FUTURE IMPACT FEE, AND BE ELIGIBLE FOR A REFUND SHOULD THE FUTURE IMPACT FEE CHARGE LESS THAN THE INTERIM FEE. AT THE TIME OF RECORDATION OF THIS MAP THE INTERIM FEE IS $100.00 PER AVERAGE DAILY TRIP WHICH EQUATES TO A $1,000.00 PER RESIDENTIAL UNIT. PAYABLE UPON APPLICATION FOR A BUILDING PERMIT OR OTHER USE OF THE LAND. THE FEE THAT WILL BE CHARGED WILL BE BASED UPON THE PREVAILING RATES AT THE TIME OF APPLICATION.

4) THESE PARCELS ARE LOCATED IN AN AREAS WHERE GROUNDWATER HAS BEEN ANALYZED AND GENERALLY DOES NOT MEET DRINKING WATER STANDARDS.




## REFERENCES:

[1] PARCEL MAP 719
[2] PARCEL MAP 925, & (2A) PM 950
[3] PARCEL MAP 1190
[4] PARCEL MAP 2034, & (4A) PM 2098
[5] PARCEL MAP 2108
[6] PARCEL MAP 2109
[7] RECORD OF SURVEY 2115
[8] DOCUMENT NO. 1452059
[9] DOCUMENT NO. 1350624

## LEGEND:

- ○ SET 5/8" REBAR WITH P.L.S. 5092 CAP.
- ● FD. 1/2" REBAR WITH PLS 3917 CAP UNLESS NOTED OTHERWISE.
- —x— FENCE LINE.
- P.U.E. PUBLIC UTILITY AND CABLE TV EASEMENT.
- (XXX) RECORD DATA PER REFERENCE [X].
- (R) RADIAL

## OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED YOUNG ENTERPRISES INC. C. CLIFTON YOUNG ARE THE OWNERS OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPERATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANACE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS, DRAINAGE, SEWER AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED. DARILYN LANE CUL-DE-SAC AS IDENTIFIED HEREON INCLUDING ALL APPURTENANCES THERETO IS HEREBY DEDICATED TO WASHOE COUNTY AND TO BE A PUBLIC THOROUGHFARE FOREVER.

STEPHEN L. YOUNG / SECRETARY, YOUNG ENTERPRISES, INC.

C. CLIFTON YOUNG

STATE OF NEVADA )
COUNTY OF WASHOE ) S.S.

ON THIS 22nd DAY OF NOVEMBER, 1992 BEFORE ME, Vicki Gabel, A NOTARY PUBLIC, PERSONALLY APPEARED STEPHEN L. YOUNG AND C. CLIFTON YOUNG, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE
MY COMMISSION EXPIRES: 3/24/96

## SURVEYOR'S CERTIFICATE:

I, RICHARD L. JENSEN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED BY ME AT THE INSTANCE OF YOUNG ENTERPRISES INC., AND C. CLIFTON YOUNG.

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 31 T.17 N., R.20 E., M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 26, 1992.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

RICHARD L. JENSEN P.L.S. 5092 — DATE 12-24-92

## COUNTY COMMISSION APPROVAL:

APPROVED AND ACCEPTED THIS 27th DAY OF April, 1993 BY THE BOARD OF COUNTY COMMISSIONERS, WASHOE COUNTY, NEVADA. THE OFFER OF DEDICATION OF DARILYN LANE CUL-DE-SAC SHOWN HEREON IS REJECTED AT THIS TIME. WITH THE OFFER TO REMAIN OPEN IN ACCORDANCE WITH THE PROVISIONS OF N.R.S. CHAPTER 278.

COUNTY CLERK

## UTILITY COMPANY CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES.

| | DATE |
|---|---|
| SIERRA PACIFIC POWER CO. | 12-8-92 |
| NEVADA BELL | 12/7/92 |
| CONTINENTAL CABLEVISION | 12-8-92 |
| WASHOE COUNTY UTILITY DIVISION | 12/22/92 |

## TAXATION CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THE PROPERTY TAXES ON THE LAND HAVE BEEN PAID FOR THE FISCAL YEAR.

BY: Linda Marie Jackson
TITLE: Deputy Treasurer DATE: 12-10-92

0 50 100 300 600

JOB NO. 9909.001

FILE NO. 1670990
FEE $10.00
FILED FOR RECORD AT THE REQUEST OF Young Enterprises
ON THIS 4 DAY OF May 1993, AT 32 MIN. PAST 4 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
W. McCracken
COUNTY RECORDER
BY DEPUTY

**5 th PARCEL MAP**
A DIVISION OF ADJUSTED PARCEL "J" R/S 2115
for
YOUNG ENTERPRISES, INC.
A PORTION OF THE NW 1/4 SECTION 31, TOWNSHIP 17 NORTH, RANGE 20 EAST, M.D.M.
WASHOE COUNTY NEVADA

NORTH VALLEYS CONSULTANTS
LAND SURVEYING
1200 N. Rock Blvd., Suite 4, Sparks, Nevada 89431
(702) 331-8400
Page 1 of 1

2703

PARCEL MAP 2703

2704

## EASEMENTS:

P.U.E.'S ARE HEREBY GRANTED 5.00 FEET IN WIDTH ALONG THE REAR AND SIDE LINES OF EACH LOT ALONG WITH A 7.5 FT WIDE P.U.E. ALONG THE SIDE FRONTING ON ANY STREET OR ACCESS EASEMENT.

A DRAINAGE EASEMENT, 7.50 FEET WIDE, IS HEREBY GRANTED ALONG EACH SIDE OF THE LINE COMMON TO PARCELS "D" & "E". THIS EASEMENT IS FOR THE CONTINUATION OF THE DRAINAGE FROM DARILYN LANE.

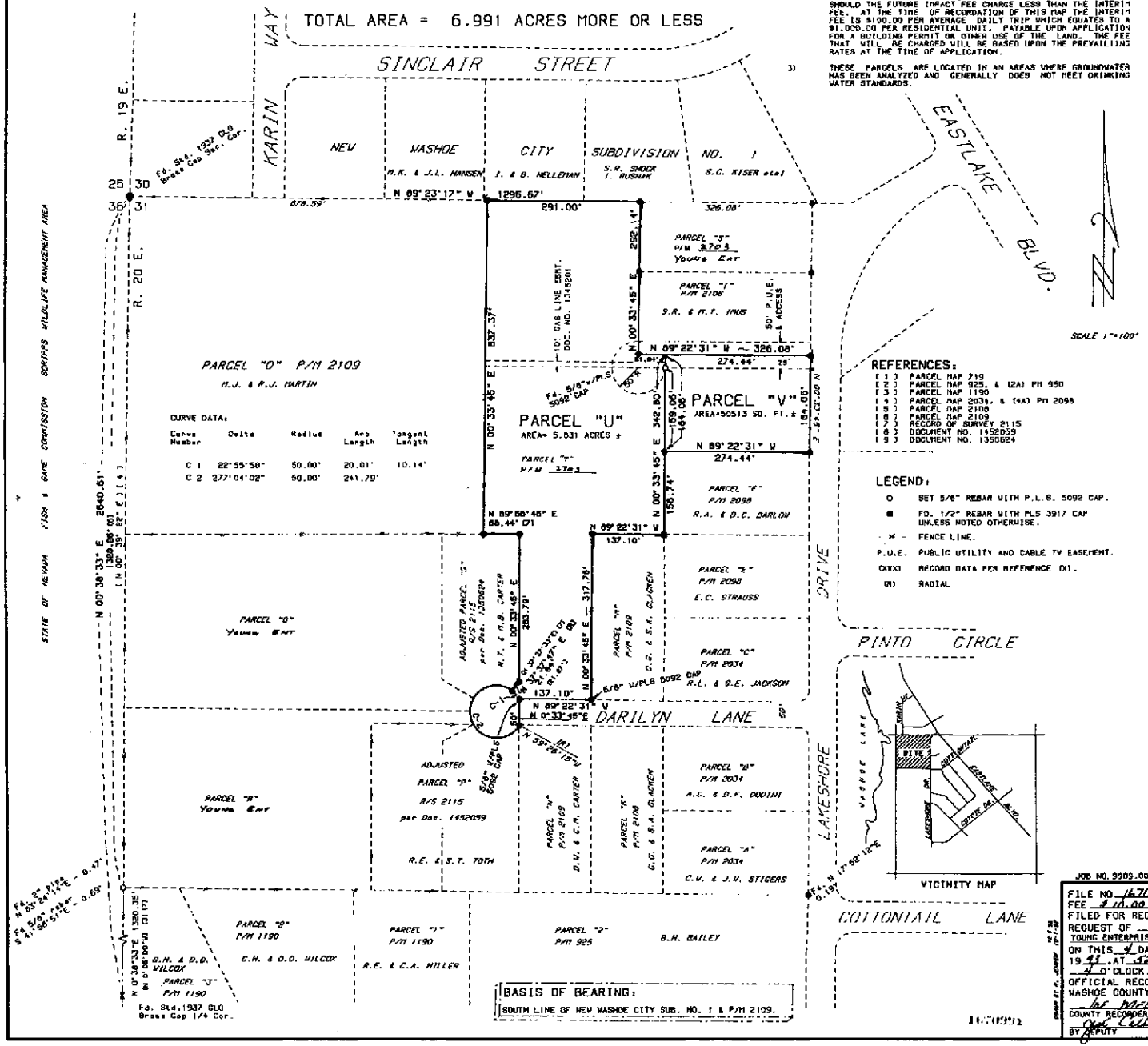
DARILYN LANE CUL-DE-SAC IS AN EXISTING ACCESS, DRAINAGE & P.U.E.

## NOTES:

1) A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

2) AN OFFSITE ROAD CONSTRUCTION FEE IS APPLICABLE TO ALL PARCELS CREATED BY THIS MAP. ANY APPLICANT FOR A PERMIT TO CONSTRUCT OR OTHERWISE USE THIS LAND SHALL EITHER (1) ENTER INTO AN AGREEMENT WITH WASHOE COUNTY, REQUIRING FINANCIAL ASSURANCES AND APPROVAL BY THE DISTRICT ATTORNEY'S OFFICE, TO PAY THE FUTURE OFFSITE ROAD IMPACT FEE UPON ITS ADOPTION OR (2) PAY ANY INTERIM FEE IMPOSED BY WASHOE COUNTY. BE RELEASED FROM THE RESPONSIBILITY OF THE FUTURE IMPACT FEE, AND BE ELIGIBLE FOR A REFUND SHOULD THE FUTURE IMPACT FEE CHARGE LESS THAN THE INTERIM FEE. AT THE TIME OF RECORDATION OF THIS MAP THE INTERIM FEE IS $100.00 PER AVERAGE DAILY TRIP WHICH EQUATES TO A $1,000.00 PER RESIDENTIAL UNIT. PAYABLE UPON APPLICATION FOR A BUILDING PERMIT OR OTHER USE OF THE LAND. THE FEE THAT WILL BE CHARGED WILL BE BASED UPON THE PREVAILING RATES AT THE TIME OF APPLICATION.

3) THESE PARCELS ARE LOCATED IN AN AREAS WHERE GROUNDWATER HAS BEEN ANALYZED AND GENERALLY DOES NOT MEET DRINKING WATER STANDARDS.




## REFERENCES:

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[ 2 ] PARCEL MAP 925, & (2A) PM 950
[ 3 ] PARCEL MAP 1190
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[ 5 ] PARCEL MAP 2108
[ 6 ] PARCEL MAP 2109
[ 7 ] RECORD OF SURVEY 2115
[ 8 ] DOCUMENT NO. 1452059
[ 9 ] DOCUMENT NO. 1350624

## LEGEND:

- ○ SET 5/8" REBAR WITH P.L.S. 5092 CAP.
- ● FD. 1/2" REBAR WITH PLS 3917 CAP UNLESS NOTED OTHERWISE.
- - X - FENCE LINE.
- P.U.E. PUBLIC UTILITY AND CABLE TV EASEMENT.
- (XXX) RECORD DATA PER REFERENCE (X).
- (R) RADIAL

## OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED YOUNG ENTERPRISES INC. C. CLIFTON YOUNG ARE THE OWNERS OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPERATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS, DRAINAGE, SEWER AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED.

STEPHEN L. YOUNG / SECRETARY
YOUNG ENTERPRISES, INC.

C. CLIFTON YOUNG

STATE OF NEVADA ]
COUNTY OF WASHOE ] S.S.
]

ON THIS 22nd DAY OF NOVEMBER, 1992 BEFORE ME, [illegible] / NOTARY PUBLIC, PERSONALLY APPEARED STEPHEN L. YOUNG AND C. CLIFTON YOUNG, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED IT.

WHITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE
MY COMMISSION EXPIRES: 3-31-96

## SURVEYOR'S CERTIFICATE:

I, RICHARD L. JENSEN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED BY ME AT THE INSTANCE OF YOUNG ENTERPRISES INC., AND C. CLIFTON YOUNG.

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 31 T.17 N., R.20 E., M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 26, 1992.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

RICHARD L. JENSEN P.L.S. 5092 — DATE 12-24-92

## COUNTY COMMISSION APPROVAL:

APPROVED AND ACCEPTED THIS 2nd DAY OF April 1993 BY THE BOARD OF COUNTY COMMISSIONERS, WASHOE COUNTY, NEVADA.

COUNTY CLERK

## UTILITY COMPANY CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES.

| | DATE |
|---|---|
| SIERRA PACIFIC POWER CO. | 12-8-92 |
| NEVADA BELL | 12/7/92 |
| CONTINENTAL CABLEVISION | 12-5-92 |
| WASHOE COUNTY UTILITY DIVISION | 12-22-92 |

## TAXATION CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THE PROPERTY TAXES ON THE LAND HAVE BEEN PAID FOR THE FISCAL YEAR.

BY: Judy Mae Miller
TITLE: Deputy Treasurer DATE: 12-10-92

0 50 100 300 500

JOB NO. 9909.002

FILE NO. 1670991
FEE $10.00
FILED FOR RECORD AT THE REQUEST OF YOUNG ENTERPRISES INC.
ON THIS 4 DAY OF May 1993 AT 32 MIN. PAST 4 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
JAN MALCHER
COUNTY RECORDER
BY Joe Callahan DEPUTY

# 6 th PARCEL MAP
A DIVISION OF PARCEL "T" OF P/M _____
for
## YOUNG ENTERPRISES, INC.
A PORTION OF THE NW 1/4 SECTION 31, TOWNSHIP 17 NORTH, RANGE 20 EAST, M.D.M.
WASHOE COUNTY NEVADA

NORTH VALLEYS CONSULTANTS
LAND SURVEYING (702) 331-8400
1200 N. Rock Blvd., Suite 4
Sparks, Nevada 89431

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PARCEL MAP 2704

2704

# WASHOE COUNTY
# RECORDER

**OFFICE OF THE RECORDER**
**KATHRYN L. BURKE, RECORDER**

**1001 E. NINTH STREET**
**POST OFFICE BOX 11130**
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

## LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

5-21-09
Date

LAVONNE SCHEFFLER
Printed Name