

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **JAN 09 1995**

Returned to applicant for correction **JAN 27 1995**

Corrected application filed \_\_\_\_\_ Map filed **Feb. 17, 1995 Under 60763**

The applicant **Lee Ivey Ranch, Inc.**

**1075 Hwy 208** of **Yerington**  
Street and No. or P.O. Box No. City or Town

**Nevada 89447**  
State and Zip Code No.

hereby make application for permission to change the a portion of the place of use under

of water heretofore appropriated under **Certificate 6299, Application 18707**  
Point of diversion, manner of use, and/or place of use Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is **Underground**  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **0.1175 c.f.s., 67.8 a.f.**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Irrigation**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Irrigation**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **SE 1/4 NE 1/4, Sec. 1, T. 11N., R. 25E., M.D.B. & M.**  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
**5289.05 feet.**

6. The existing permitted point of diversion is located within **No Change**  
If point of diversion is not changed, do not answer.

7. Proposed place of use **See Exhibit "B"**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **See Exhibit "A"**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

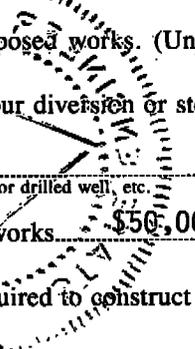
9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **drilled well, pump and irrigation system**  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$50,000**

13. Estimated time required to construct works **2 Years**



14. Estimated time required to complete the application of water to beneficial use 3 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

.....  
.....  
.....  
.....

By s/Katherine A. Rice  
Katherine A. Rice  
P.O. Box 130  
Smith, NV 89430

Compared jk/sm jr/bk

Protested .....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 18707, Certificate 6299 is issued subject to the terms and conditions imposed in said Permit 18707, Certificate 6299 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60763 & 60764 shall not exceed 135.6 acre-feet annually.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1175 cubic feet per second.

and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before November 8, 1995

Proof of completion of work shall be filed before December 8, 1995

Application of water to beneficial use shall be made on or before November 8, 1996

Proof of the application of water to beneficial use shall be filed on or before December 8, 1996

Map in support of proof of beneficial use shall be filed on or before December 8, 1996

Completion of work filed DEC 05 1995

Proof of beneficial use filed JAN 11 1999

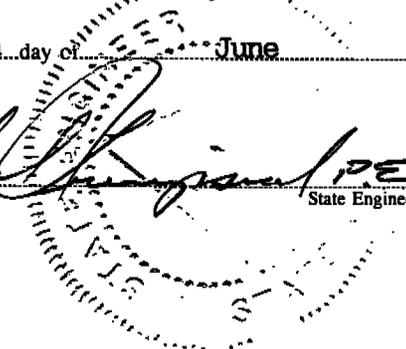
Cultural map filed JAN 11 1999

Certificate No. 15170 Issued MAR 30 1999

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 16th day of June

A.D. 19 95

R. Michael Turnipseed, P.E.  
State Engineer



(PERMIT TERMS CONTINUED)

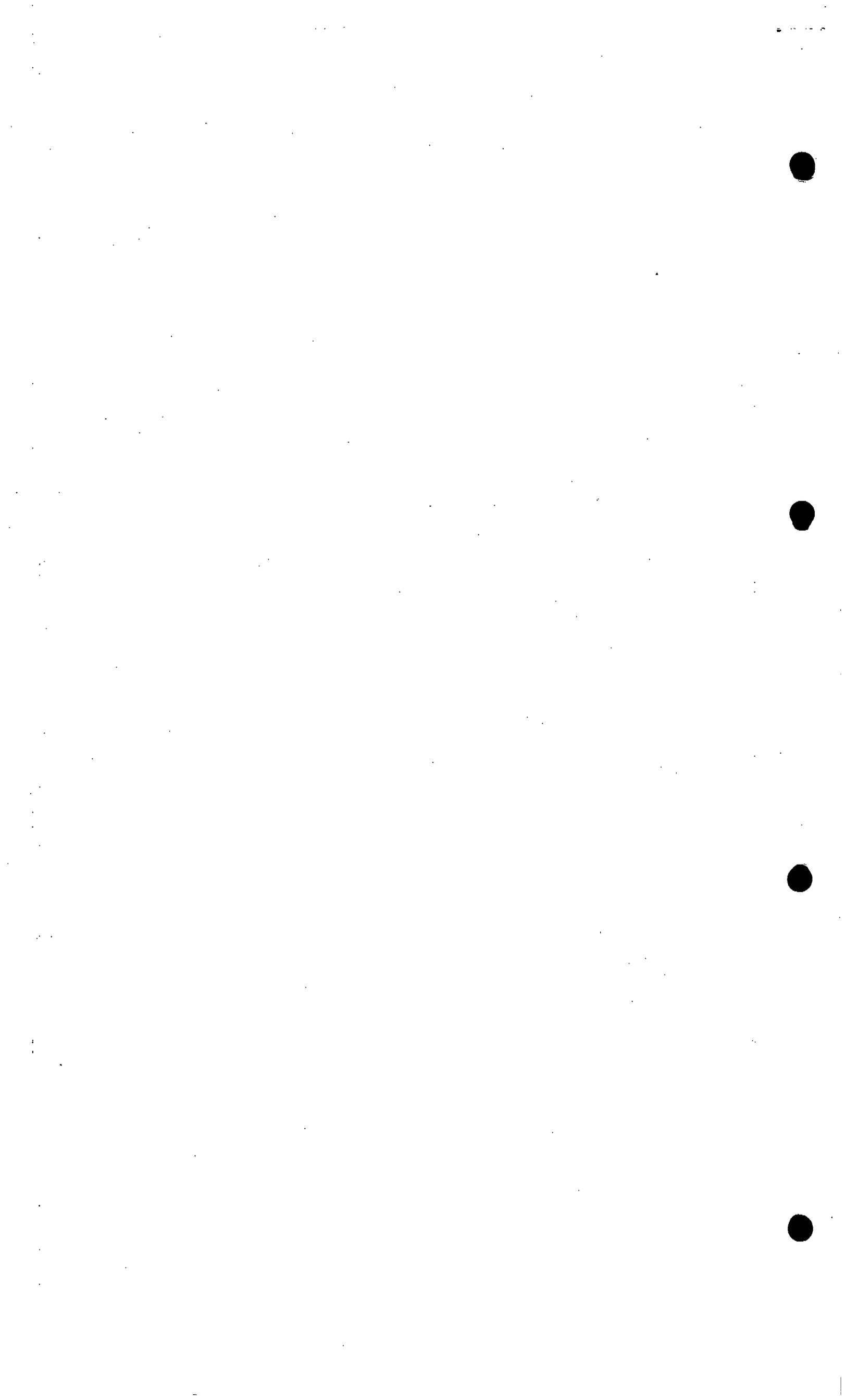
The total combined duty of water under Permit 18707, Certificate 6299, Permit 56020, 60763 and 60764 and any waters of the Walker River Decree appurtenant to these lands and any storage water appurtenant to these lands shall not exceed 2596.0 acre-feet annually.



EXHIBIT A

Appl. 18707, C. 6299

32	acres in the	NE $\frac{1}{4}$	NE $\frac{1}{4}$	of Sec.	2,	T. 11 N.,	R. 25 E.
31	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	2	11	25
38	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	1	11	25
40	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	1	11	25
35	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	1	11	25
40	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	1	11	25
40	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	1	11	25
40	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	1	11	25
40	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	6	11	26
40	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	6	11	26
4	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	6	11	26
40	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	31	12	26
40	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	31	12	26
6	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	31	12	26
39	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	35	12	25
15	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	35	12	25
39	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	36	12	25
40	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	36	12	25
40	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	36	12	25
10	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	36	12	25



## EXHIBIT "B"

Acres	Section	Quarter	Quarter	of	Sec.	T.	R.	E.
32	NE $\frac{1}{4}$	NE $\frac{1}{4}$			2	11	25	
31 "	SE $\frac{1}{4}$	NE $\frac{1}{4}$			2	11	25	
38 "	NW $\frac{1}{4}$	NW $\frac{1}{4}$			1	11	25	
40 "	NE $\frac{1}{4}$	NW $\frac{1}{4}$			1	11	25	
35 "	SW $\frac{1}{4}$	NW $\frac{1}{4}$			1	11	25	
40 "	SE $\frac{1}{4}$	NW $\frac{1}{4}$			1	11	25	
21.20"	SW $\frac{1}{4}$	NE $\frac{1}{4}$			1	11	25	
40 "	NE $\frac{1}{4}$	NE $\frac{1}{4}$			1	11	25	
40 "	NW $\frac{1}{4}$	NW $\frac{1}{4}$			6	11	26	
30.40"	NE $\frac{1}{4}$	NW $\frac{1}{4}$			6	11	26	
40 "	SW $\frac{1}{4}$	SW $\frac{1}{4}$			31	12	26	
38.5"	SE $\frac{1}{4}$	SW $\frac{1}{4}$			31	12	26	
6 "	NE $\frac{1}{4}$	SW $\frac{1}{4}$			31	12	26	
39 "	NE $\frac{1}{4}$	SE $\frac{1}{4}$			35	12	25	
15 "	SE $\frac{1}{4}$	SE $\frac{1}{4}$			35	12	25	
39 "	SW $\frac{1}{4}$	SW $\frac{1}{4}$			36	12	25	
40 "	SE $\frac{1}{4}$	SW $\frac{1}{4}$			36	12	25	
40 "	SE $\frac{1}{4}$	SE $\frac{1}{4}$			36	12	25	
10 "	NE $\frac{1}{4}$	SE $\frac{1}{4}$			36	12	25	
33.9 "	SE $\frac{1}{4}$	NE $\frac{1}{4}$			1	11	25	

