

AMENDED

Serial No. 60753

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. DEC 30 1994

Returned to applicant for correction.

Corrected application filed FEB 10 1995 Map filed FEB 13 1995 under 60749

The applicant Silver Springs Mutual Water Company

P.O. Box 285 of Silver Springs

NV. 89429 hereby make application for permission to change the

Place of Use

of water heretofore appropriated under Permit No. 36640

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is Underground

2. The amount of water to be changed 3.0 CFS

3. The water to be used for Quasi-municipal

4. The water heretofore permitted for Quasi-municipal

5. The water is to be diverted at the following point Well #3-Permit 36640; in the SE 1/4 SE 1/4 Section

26, T18N, R24E, MDB&M from which the SE Cor. of said S26 bears S42°30'E, 110 feet distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within

7. Proposed place of use See Attachment "A"

8. Existing place of use See Attachment "B"

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

Storage tank, Pipe extension, and Booster

pump station

12. Estimated cost of works \$900,000

13. Estimated time required to construct works 8 months (10/94-6/95)

14. Estimated time required to complete the application of water to beneficial use 10 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See attached map; additional area is the W $\frac{1}{2}$ , SW $\frac{1}{4}$ , Section 35 and is proposed to have 34 additional single family dwellings.

By s/Carl M Cavolect  
Lumos & Associates, Inc.  
800 E. College Parkway  
Carson City, NV. 89706

Compared jk/gkl jr/bk

Protested.....

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 36640 is issued subject to the terms and conditions imposed in said Permit 36640 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 60749, 60750, 60751, 60752 and 60753 shall not exceed 38.08 acre-feet annually.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.15 cubic feet per second, but not to exceed 38.08 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before May 25, 1996

Proof of completion of work shall be filed before June 25, 1996

Application of water to beneficial use shall be made on or before May 25, 2001

Proof of the application of water to beneficial use shall be filed on or before June 25, 2001

Map in support of proof of beneficial use shall be filed on or before June 25, 2001

Completion of work filed.....

Proof of beneficial use filed.....

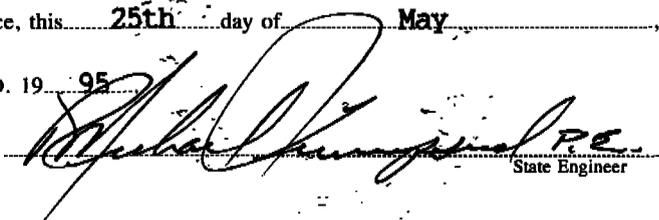
Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, K. R. MICHAEL TURNIPSEED, P. E., State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 25th day of May,

A.D. 19 95

  
State Engineer

(PERMIT TERMS CONTINUED)

The place of use of Permits 60749, 60750, 60751, 60752 and 60753 is limited to the W $\frac{1}{2}$ SW $\frac{1}{4}$  Section 35, T.18N., R.24E., M.D.B.&M.



**ATTACHMENT "A"**

7. **PROPOSED PLACE OF USE:** Permit Nos. 27248, 26926, 26927, 27247, 35142.

E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
All in Section 24, T.18N., R.24E., MDB&M.

NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; SW $\frac{1}{4}$  All in Section 25, T.18N., R.24E., MDB&M.

NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$  All in Section 36, T.18N., R.24E., MDB&M.

W $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$  All in Section 35, T.18N., R.24E., MDB&M.

NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  All in Section 34, T.18N., R.24E., MDB&M.

S $\frac{1}{2}$ ; All in Section 26, T.18N., R.24E., MDB&M.

SE $\frac{1}{4}$  of Section 18, T.18N., R.25E., MDB&M.

Portions of Section 19, T.18N., R.25E., MDB&M.

Section 30, T.18N., R.25E., MDB&M.

**ATTACHMENT "B"**

8. **EXISTING PLACE OF USE:** Permit Nos. 27248, 26926, 26927, 27247, 35142.

E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
All in Section 24, T.18N., R.24E., MDB&M.

NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; SW $\frac{1}{4}$  All in Section 25, T.18N., R.24E., MDB&M.

NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$  All in Section 36, T.18N., R.24E., MDB&M.

NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$  All in Section 35, T.18N., R.24E., MDB&M.

NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  All in Section 34, T.18N., R.24E., MDB&M.

S $\frac{1}{2}$ ; All in Section 26, T.18N., R.24E., MDB&M.

SE $\frac{1}{4}$  of Section 18, T.18N., R.25E., MDB&M.

Portions of Section 19, T.18N., R.25E., MDB&M.

Section 30, T.18N., R.25E., MDB&M.

