

# ENVIRONMENTAL

No. 60707 **E**

## APPLICATION FOR PERMIT

### TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 16 1994

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 22 1994

The applicant Mr. Mark Michelsen

P.O. Box 2010, of Stateline  
Street and No. or P.O. Box No. City or Town

Nevada, 89449, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0111 second foot (5gpm) second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Environmental clean-up  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered \_\_\_\_\_

(c) Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point NW1 NW1 Section 26, T. 13N, R. 18E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

MDB&M, or at points from which VEW6 bears N 77° 00' 06" W for 411.21 feet to

the NW corner of said section 26, and VEW1 bears N 74° 02' 43" W for 445.17 feet to the NW corner of said section 26.

6. Place of use Within portions of the NW1 NW1 section 26, T. 13N, R. 18E. MDB&M, as  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

shown on the supporting map

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) VEW 1: 4" diameter well, 50' deep VEW 6 : 4"

diameter well, 80' deep  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000.00  
10. Estimated time required to construct works 2-3 months  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Project duration estimated at one to two years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
See attached

By s/Mark Michelsen  
P.O. Box 2010  
Stateline, NV 89449  
Compared jr/bk jr/bk

Protested \_\_\_\_\_

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance for pollution control as mandated by orders issued by the Nevada Division of Environmental Protection and subsequent correspondence with said agency. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and records of this measurement shall be submitted on an annual basis. It is also understood that this right must allow for a reasonable lowering of the static water level of permittee's well due to other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. The State retains the right to regulate the use of water granted herein at any and all times.  
\* The right will cease to exist upon termination of clean up activity as determined by the Nevada Division of Environmental Protection.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.  
(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0111 cubic feet per second, but not to exceed 8.03 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_  
Proof of completion of work shall be filed before \_\_\_\_\_  
Application of water to beneficial use shall be filed on or before \_\_\_\_\_  
Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_  
Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 3rd day of May  
A.D. 1995  
[Signature]  
State Engineer

(PERMIT TERMS CONTINUED)

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued pursuant to the provisions of NRS 533.4375. Well drillers reports for any well(s) drilled under this permit shall be filed within 30 days from completion of the well.

Within 30 days after the completion of the project, the permittee shall notify the State Engineer of such completion and all wells shall be plugged and abandoned in accordance with Chapter 534 of the Nevada Administrative Code.

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