

AMENDED **NO. 60684**
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA

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| Date of filing in State Engineer's Office | NOV 30 1994 |
| Returned to applicant for correction | JAN 12 1995 |
| Corrected application filed | JAN 25 1995 |
| Map filed | NOV 30 1994 |

The applicant **Lovelock Meadows Water District**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground Well**
2. The amount of water applied for is **3 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal (Golf Course)**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¹/₄ NE¹/₄ Section 17, T27N, R31E, MDM, or at a point from which the Northeast corner of said Section 17 bears, N 83° 03' 02" E a distance of 2629.21 feet.**
6. Place of Use **SE¹/₄ SE¹/₄ NE¹/₄, NE¹/₄ NE¹/₄ SE¹/₄, S¹/₂ NE¹/₄ SE¹/₄, SE¹/₄ SW¹/₄ SE¹/₄, SE¹/₄ SE¹/₄ Section 7; NW¹/₄ SW¹/₄ NW¹/₄, S¹/₂ SW¹/₄ NW¹/₄, NW¹/₄ SW¹/₄, SW¹/₄ SW¹/₄ Section 8; NW¹/₄ NW¹/₄, S¹/₂ NE¹/₄ NW¹/₄, N¹/₂ SW¹/₄ NW¹/₄, SW¹/₄, NW¹/₄ NE¹/₄ Section 17; NE¹/₄ NE¹/₄, N¹/₂ SE¹/₄ NE¹/₄, N¹/₂ SW¹/₄ NE¹/₄, S¹/₂ NW¹/₄ NE¹/₄, NE¹/₄ NW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄ NW¹/₄, NE¹/₄ SE¹/₄ NW¹/₄ Section 18, all in T27N, R31E, MDM.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drill well, install pump, motor, meter distribution system and irrigation lines.**
9. Estimated cost of works **\$200,000.00**
10. Estimated time required to construct works **Two Years**
11. Estimated time required to complete the application of water to beneficial use **Ten Years**
12. Remarks: **This well is primarily to serve a golf course from the Municipal System. Its estimated annual use is 400 acre feet.**

By **s/Richard W. Arden Agent**
950 Industrial Way
Sparks, NV 89431

Compared dl/cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, but not to exceed 400 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 27, 2005

Proof of completion of work shall be filed on or before:

February 27, 2005

Water must be placed to beneficial use on or before:

January 27, 2010

Proof of the application of water to beneficial use shall be filed on or before:

February 27, 2010

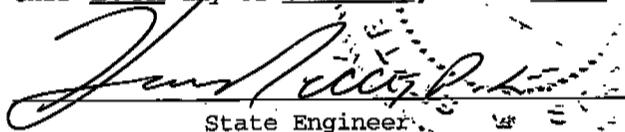
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 27th day of January, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

