DOC # 4574730
03/30/2016 11:09:22 AM
Requested By
NATHAN B ROACH
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $21.00 RPTT: $0.00
Page 1 of 5

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 60683 Certificate Number 14398

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Nathan B. Roach

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
☑ agent for the owner of record who is
of ☐ all ☑ a portion of 60683/14398 as indicated in the records of the
check one *permit/certificate no. or decreed right*
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
1.0 afa
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
said water rights being appurtenant to 0.25 acres within the NW1/4 SE1/4, NE1/4 SE1/4, SW1/4 SE1/4 and SE1/4 SE1/4 of Section 23, T.16N., R.19E., M.D.M., APN: 055-291-11

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

BRIAN SANDOVAL
Governor

STATE OF NEVADA

LEO DROZDOFF
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-6250
(775) 684-2800 • Fax (775) 684-2811
http://water.nv.gov

March 29, 2016

Nathan and Nancy Roach
30 Maranatha Road
Washoe Valley, NV 89704

RE: Permits 60683R01 and 79077R01 Affidavits of Relinquishment

Dear Mr. and Mrs. Roach,

Enclosed are the original *Affidavits to Relinquish Water Rights*, recently signed and approved by the State Engineer as of the date indicated, for 2.0 AFA of water from **Permits 60683 and 79077** in the name of Roach Family Trust. This water quantity is to create one additional domestic well lot, being a portion of Assessor's Parcel Number 046-031-30 in Washoe County, Nevada.

Construction of a domestic well should be sufficient to deliver the maximum capacity allowed of 2.0 acre-feet annually, taking into account the normal annual fluctuations and in developed areas, some annual drop in static water level.

This office reserves the right to require the lot/parcel owners to install totalizing meters on their wells. In addition, this office may require either the pumpage figures to be submitted to this office or may dispatch Division of Water Resources staff to read the meter.

To properly complete the documentation process for this relinquishment, **this office must have a recorded copy of the relinquishment form and its associated documents (i.e., parcel map) returned within 30 days of this letter.** The water relinquished is tentative until a recorded copy is returned to this office, at which time it will be reflected in the records.

Sincerely,

Melissa M. Marr
Water Resource Specialist II

MMM/sgc
Enclosure: Affidavits to Relinquish

Permit/Cert No. 60683/14398

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

within the NW1/4 SE1/4, of Section 34, T.17N., R.19E., M.D.M., APN: 046-031-32

PROPOSED PARCEL #1, 3.36 ACRES

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 60683/14398

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 22 day of December, 20 15.

Affiant's Signature

Nathan B. Roach
Affiant's printed name

30 Maranatha Road
Street Address

Washoe Valley, NV 89704-9503
City, State, ZIP

775-690-6029
Telephone Number

State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on this 22 day of December, 20 15.
by

Notary Public Signature

DEANE SCHEIBER
Notary Public, State of Nevada
Appointment No. 06-105013-2
My Appt. Expires Feb 13, 2018

Notary Stamp

APPROVED: This 29th day of March, 2016.

P.E.
State Engineer's signature

JASON KING
Print State Engineer's name

WASHOE COUNTY
RECORDER

OFFICE OF THE COUNTY RECORDER
LAWRENCE R. BURTNESS, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

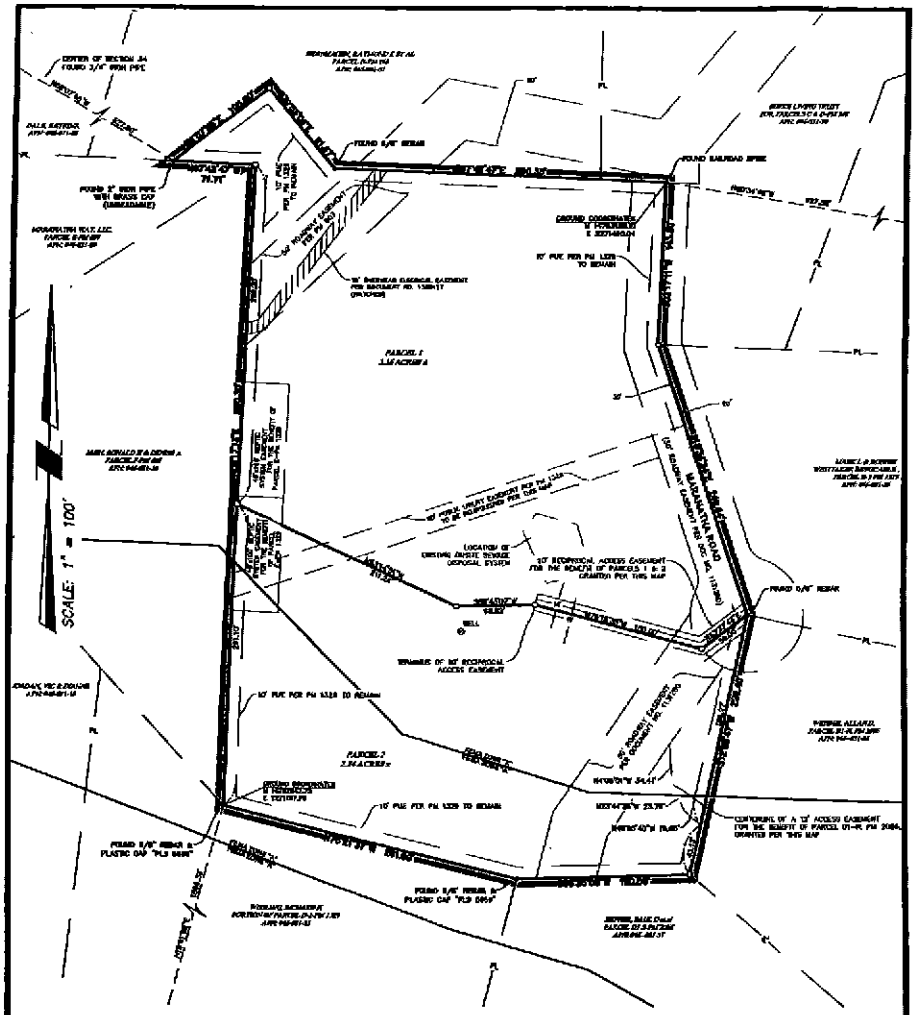
LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature _____ Date 3-30-16

Printed Name _____

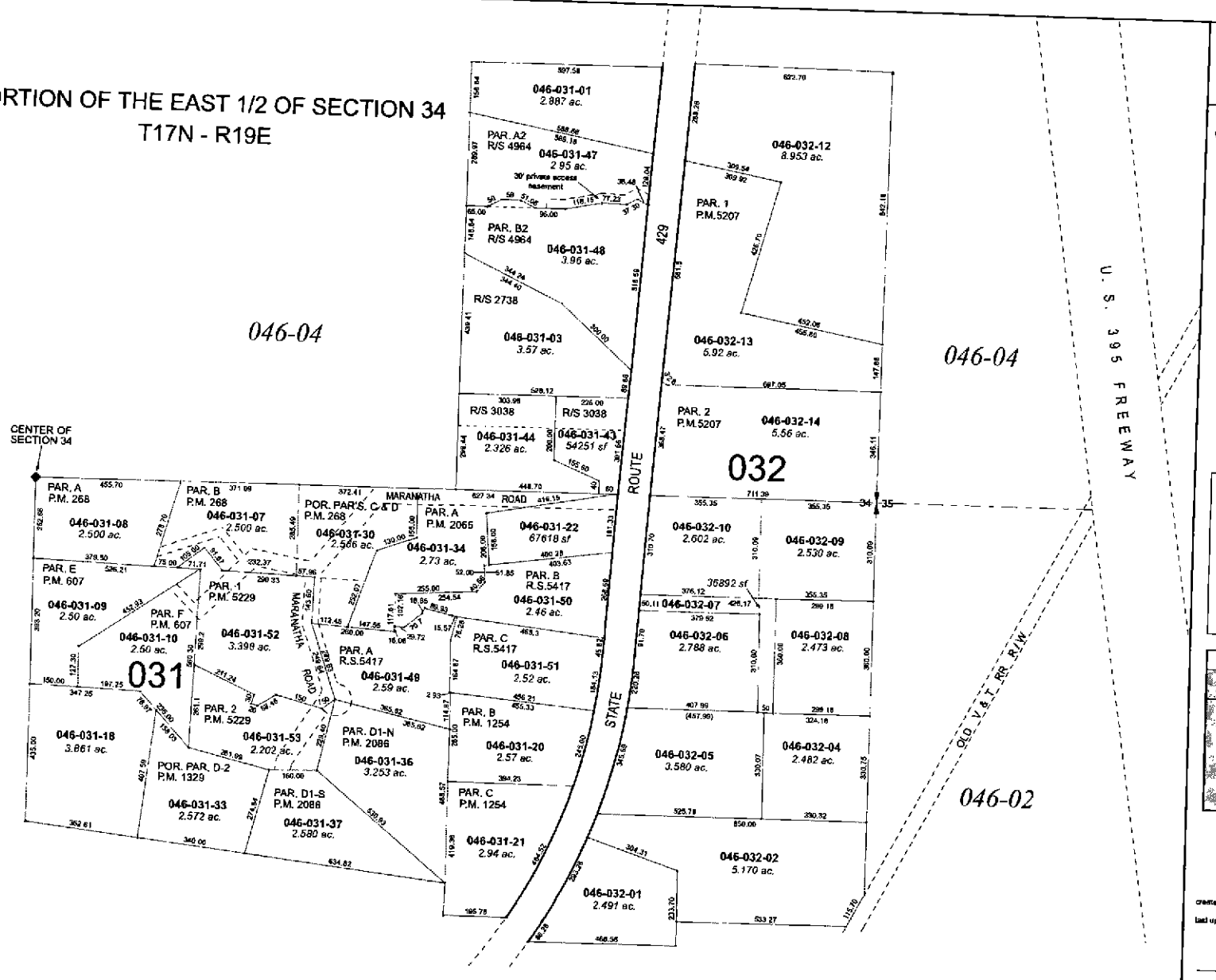


cfa
1150 CORPORATE BLVD.
RENO, NV 89502
(775) 856-1150

EXHIBIT MAP
TO ACCOMPANY
THE ROACH FAMILY TRUST
AFFIDAVIT TO RELINQUISH WATER RIGHTS
WASHOE VALLEY NEVADA

SHEET 1 OF 1

PORTION OF THE EAST 1/2 OF SECTION 34
T17N - R19E



Assessor's Map Number

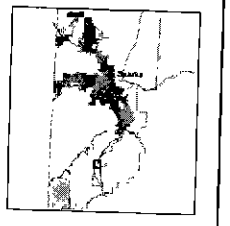
046-03

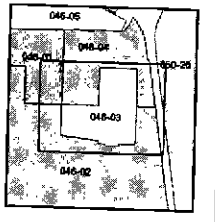
STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Michael E. Clark, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 100 200 300

1 inch = 300 feet





created by: CFB 03/19/2012

last updated: CFB 1/19/16 EMG 5/5/16

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.