

**ASSIGNED**

Serial No. **60678**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **NOV 23 1994**

Returned to applicant for correction

Corrected application filed **JAN 27 1995** Map filed

The applicant **Honkanen Family Trust, Norman E. and Marie A. Honkanen, Trustees**

**6335 Lake Lucerne** of **San Diego**  
Street and No. or P.O. Box No. City or Town

**California 92119** hereby make s. application for permission to change the  
State and Zip Code No.

**Point of Diversion and Place of Use of a portion**  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 27331, Certificate 9514**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is **Underground**  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **0.1508 c.f.s. 27.73 AFS**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Irrigation**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Irrigation**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **SE1/4SW1 Section 3, T.12N., R.19E., MDB&M**  
Describe as being within a 40-acre subdivision of public survey and by course and

~~or at a point from which the W1/2 corner of said Section 3 bears North 51°40'~~  
distance to a section corner. If on unsurveyed land, it should be stated.

~~West, 2643 feet~~

6. The existing permitted point of diversion is located within **SE1/4SW1 Section 3, T.12N., R.19E.,**  
If point of diversion is not changed, do not answer.

~~MDB&M, or at a point from which the SW corner of said Section 3 bears South~~

~~69°22'42" West, 2435.17 feet~~

7. Proposed place of use **portions of the SE1/4SW1 and W1/2SE1/4 Section 3, T.12N., R.19E., MDB&M,**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

**to be limited to 6.932 acres within the 8.378 acre area shown on the supporting map**

**(Lot 9 of Jones Ranch Acres, File No. 34026 of the Douglas County Recorder's Office)**

8. Existing place of use **portions of the SE1/4SW1 (7.53 ac.), NE1/4SW1 (1.97 ac.), NW1/4SE1/4 (14.67**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

**ac.), SW1/4SE1/4 (19.56 ac.), SE1/4SE1/4 (5.51 ac.), NE1/4SE1/4 (29.20 ac.), Section 3; NW1/4SW1**  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

**(13.5 ac.), Section 2; all in T.12N., R.19E., MDB&M, 91.94 acres total. (6.932 acres**

**to be adjusted - see remarks).**

9. Use will be from **May 1** to **October 31** of each year.  
Month and Day Month and Day

10. Use was permitted from **May 1** to **October 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **drilled well, pump and motor and irrigation**

**system**  
State manner in which water is to be diverted, i.e. diversion structure,  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$10,000**

13. Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use..... 3 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use Proof of Beneficial Use map on file at the Division of Water Resources under Permit 27331 to support the existing point of diversion and place of use. The 6.932 acres to be adjusted is the portion appurtenant to Lot 9 of Jones Ranch Acres, File No. 34026 of the Douglas County Recorder's Office. The purpose of this application is to create a point of diversion within Lot 9 and allow use of the 6.932 acres of water rights within the Lot 9 area.

s/Bruce R. Scott  
By Bruce R. Scott, Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared pm/jk jr/bk

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 27331, Certificate 9514 is issued subject to the terms and conditions imposed in said Permit 27331, Certificate 9514 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total amount of land irrigated is limited to 6.932 acres within Lot 9 of Jones Ranch Acres, file No. 34026 of the Douglas County Recorder's Office.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1508 cubic feet per second, but not to exceed 27.73 acre-feet per season, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before September 15, 1997

Proof of completion of work shall be filed before October 15, 1997

Application of water to beneficial use shall be made on or before September 15, 2000

Proof of the application of water to beneficial use shall be filed on or before October 15, 2000

Map in support of proof of beneficial use shall be filed on or before October 15, 2000

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued

Abrogated By 63409 01508

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P. E., State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 15th day of September

A.D. 1995

[Signature of R. Michael Turnipseed, P.E.]  
State Engineer