

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 15 1994

Returned to applicant for correction

Corrected application filed

Map filed DEC 30 1994

The applicant PAUL W. KNOOP and PATRICIA A. KNOOP

3405 Unionville Road, of Unionville

Nevada 89418, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation underground. Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 50 cfs (supplemental ground water) second-feet. One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for irrigation (supplemental to Unionville Creek Decree). Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the NW 1/4 NE 1/4 Sec. 27, T.30N., R.34E., M.D.B.&M., at a point from which the North quarter corner of said Section 27 bears North 49°04' West a distance of 1492.0 feet.

6. Place of use. 2.77 acres within NW 1/4 NE 1/4 Sec. 27; 9.62 acres within NE 1/4 NE 1/4 Sec. 27; 1.16 acres within SE 1/4 NE 1/4 Sec. 27; 5.21 acres within NW 1/4 NW 1/4 Sec. 26; and 3.28 acres within SW 1/4 NW 1/4 Sec. 26, all within T.30N., R.34E., M.D.B.&M.

7. Use will begin about "as decree" and end about "as decreed" of each year.

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, submersible pump and motor; distribution system to existing surface water irrigation.

\$25,000

9. Estimated cost of works.....  
Two years.  
10. Estimated time required to construct works.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....  
Three years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
This water is expressly intended to be supplemental to the Unionville Creek Decree, Case No. 3552 dated April 29, 1971, Pershing County, Nevada. Ground water will be utilized only when surface water is not available. Supplemental ground water is absolutely necessary as upstream users have utter disregard for applicants' surface water rights.

s/Ross E. de Lipkau  
Ross de Lipkau  
By P. O. Box 2790  
Reno, NV 89505

Compared pm/jk  
3/8/95 by: Harold L. & Wilma M. Jones 3/17/95 Grover N. Jones Jr.  
Protested 3/9/95 by: Diana Baroli Spoor  
3/9/95 by Margaret F. Trego

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that granting the application would interfere with existing rights and would prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 4th day of June  
A.D. 2004.  
*Hugh Ricci, P.E.*  
State Engineer