

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 10 1994

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 10 1994

The applicant **Superior Farms, Inc.** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground Well**
2. The amount of water applied for is **1 cfs, not to exceed 110 acre feet per annum** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater & Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **150,000 sheep maximum**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¹/₄ NW¹/₄ Section 34, T28N, R31E, MDM or at a point from which the Northwest corner of said Section 34 bears, N 24° 20' 51" W a distance of 1723.22 feet.**
6. Place of Use **Portions of NE¹/₄ NE¹/₄, SE¹/₄ NE¹/₄ Section 33 and portions of NW¹/₄ NW¹/₄, SW¹/₄ NW¹/₄ Section 34 all in T28N, R31E, MDM.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drill well, install pump, motor, meter and waterlines to watering trough.**
9. Estimated cost of works **\$25,000.00**
10. Estimated time required to construct works **One Year**
11. Estimated time required to complete the application of water to beneficial use **Four Years**
12. Remarks: **This water is to be used in a feed lot to water a maximum of 150,000 sheep for 60 days.**

By s/Richard W. Arden Agent
950 Industrial Way
Sparks, NV 89431

Compared my/cm³ cm³/ds

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.938 cubic feet per second, or 110 acre-feet per year.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 5, 2004

Proof of completion of work shall be filed before:

August 5, 2004

Water must be placed to beneficial use on or before:

July 5, 2009

Proof of the application of water to beneficial use shall be filed on or before:

August 5, 2009

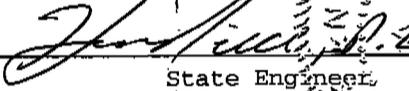
Map in support of proof of beneficial use shall be filed on or before:

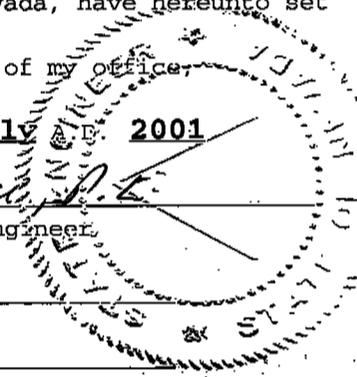
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 5th day of, July, 2001


State Engineer



Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

