APN: 1121-22-000-020

WHEN RECORDED MAIL TO:
Town of Minden
1604 Esmeralda Avenue
Minden, NV 89423

DOC # 0684802
09/20/2006 02:29 PM Deputy: GB
OFFICIAL RECORD
Requested By:
RESOURCE CONCEPTS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0906 PG- 6468 RPTT: 0.00

OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBER: 60638 R18

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
: ss
County of Douglas)

The Town of Minden (hereinafter referred to as "The Town") does hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Town of Minden is the owner of record of **Permit 60638** as indicated in the records of the Nevada State Engineer.

2. The Town hereby withdraws an amount of water equivalent to: **4.04 acre-feet annually** from the water appropriated under **Permit 60638**. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attached Exhibit A.

10.16.06
#28

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B)

Tentative Parcel Map LDA #05-011 for Frank C. and Marguerite M. Warren
Located within SW¼ Section 22, T.11 N., R.21 E., MDM,
Carson Valley Groundwater Basin
Douglas County, Nevada

4. The Town understands that this withdrawal of **a portion of Permit 60638** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.

8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 18 day of August, 2006.

Ross J. Chichester, Chairman
Minden Town Board

Subscribed and sworn to before me
this 18th day of August, 2006.

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
JAN M. BUDDEN
No. 93-0178-5
My Appointment Expires November 29, 2009

APPROVED: This 19TH day of SEPTEMBER, 2006.

Robert H. Zeisloft, P.E.
for State Engineer

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn
Exhibit B – Tentative Parcel Map LDA 05-011 for Frank C. and Marguerite M. Warren

EXHIBIT A

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E½ Section 4, NE¼, and NW¼SE¼, and E½SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, and E½NE¼, and E½SE¼ Section 16, E½NE¼, and E½SE¼ Section 21, Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE¼, and NW¼SE¼, and E½SE¼ Section 4, Sections 10, 11, 12, 13, 14, 15, the NE¼ and portions of the NW¼, SE¼ and the SW¼ of Section 22, Sections 23, 24, and 25, the NE¼ and portions of NW¼, SW¼, and SE¼ of Section 26, the NE¼ and portions of NW¼ and SE¼ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W½ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE _____ DAY OF _____, 20____, AND HAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE

BARBARA J. REED — DATE
DOUGLAS COUNTY CLERK-TREASURER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID (A.P.N. 1121-22-000-070)

BARBARA J. REED — DATE
DOUGLAS COUNTY CLERK-TREASURER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD

HOWARD FRISKEY, TITLE OFFICER — DATE
WESTERN TITLE COMPANY, INC.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE _____ DAY OF _____, 20____. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE

MIM B. MOSS — DATE
PLANNING/ECONOMIC DEVELOPMENT MANAGER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE _____ DATE _____
PRINTED NAME: _____

VERIZON
SIGNATURE _____ DATE: _____
PRINTED NAME _____

SOUTHWEST GAS COMPANY
SIGNATURE _____ DATE: _____
PRINTED NAME _____

BASIS OF BEARING

N00°04'56"W — EAST LINE OF ADJUSTED A.P.N. 1121-22-000-014 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR FRANK C. WARREN & MARGUERITE M. WARREN RECORDED SEPTEMBER 29, 2004 IN BOOK 904, AT PAGE 1159 AS DOCUMENT NO. 625343

NOTES

TOTAL AREA: 69.55 ACRES

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE NOTED

THIS MAP IS A DIVISION OF ADJUSTED A.P.N. 1121-22-000-016 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR FRANK C. WARREN & MARGUERITE M. WARREN RECORDED SEPTEMBER 29, 2004 IN BOOK 904, AT PAGE 1159 AS DOCUMENT NO. 625343

THE TOPOGRAPHIC INFORMATION SHOWN HEREON WAS DIGITIZED FROM A 7.5 MINUTE USGS QUADRANGLE MAP. THE CONTOUR INTERVAL IS 40'

LEGEND

- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- ● FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6200
- ◻ FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
- ○ FOUND 3/4" IRON PIPE TAGGED RLS 1802
- I FOUND 1/4 SECTION CORNER AS NOTED
- ✠ FOUND SECTION CORNER AS NOTED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899

(R) - RECORD INFORMATION AS SHOWN ON THE RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR FRANK C. WARREN & MARGUERITE M. WARREN, RECORDED SEPTEMBER 29, 2004 IN BOOK 904, AT PAGE 1159 AS DOCUMENT NO. 625343

(M) - MEASURED

OWNER'S CERTIFICATE

WE, FRANK C. WARREN AND MARGUERITE M. WARREN, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ACCESS, PRIVATE ACCESS AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP

FRANK C. WARREN

MARGUERITE M. WARREN

COUNTY OF DOUGLAS
STATE OF NEVADA SS

ON THIS _____ DAY OF _____, IN THE YEAR 20____, BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF NEVADA, PERSONALLY APPEARED FRANK C. WARREN AND MARGUERITE M. WARREN, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY'S SIGNATURE _____

MY COMMISSION EXPIRES _____

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT

CARL RUSCHMEYER, P.E. — DATE
DOUGLAS COUNTY ENGINEER

SURVEYOR'S CERTIFICATE

I, THOMAS I. MCMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE REQUEST OF FRANK C. WARREN.

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 22, T.11N., R.21E., M.D.M. AND THE SURVEY WAS COMPLETED ON _____

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED

5) EACH PARCEL CONTAINS THE ACREAGE AS SHOWN

THOMAS I. MCMANUS, P.L.S. 6899 — DATE

RECORDER'S CERTIFICATE

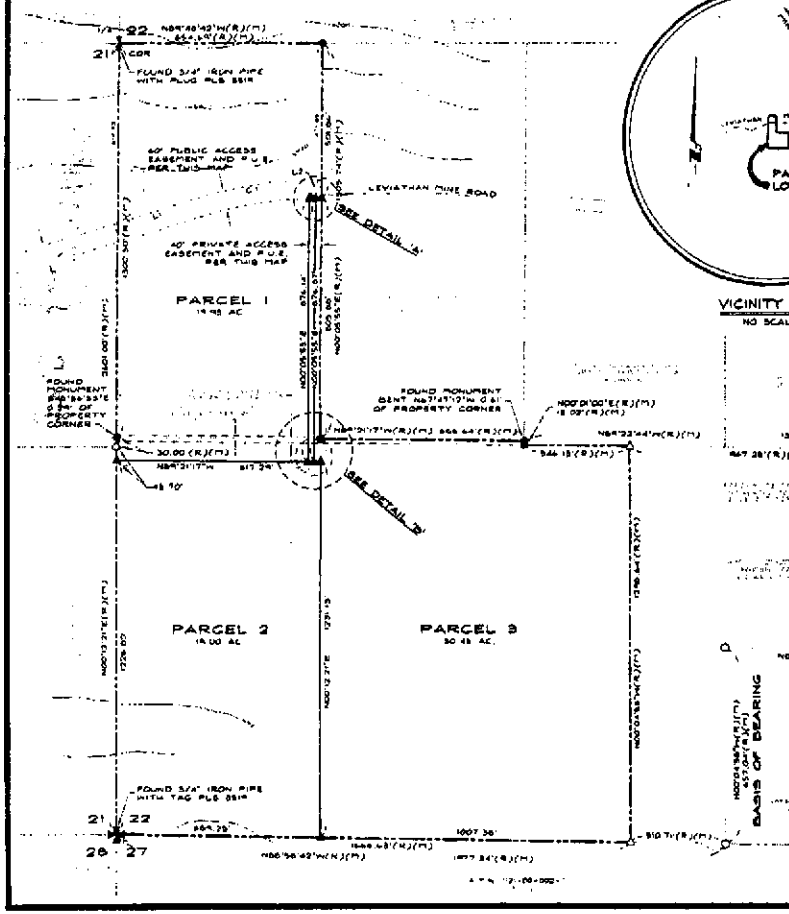
FILED FOR RECORD THIS _____ DAY OF _____

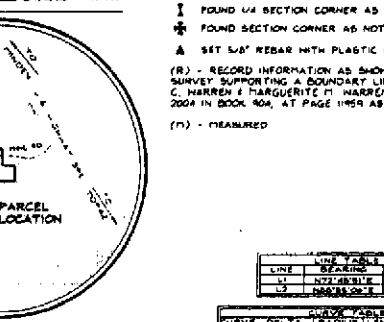
AT ___ MINUTES PAST _____ O'CLOCK ___M., IN BOOK _____

OF PARCEL MAPS, AT PAGE _____, DOCUMENT NO. _____

RECORDED AT THE REQUEST OF FRANK C. WARREN

DOUGLAS COUNTY RECORDER

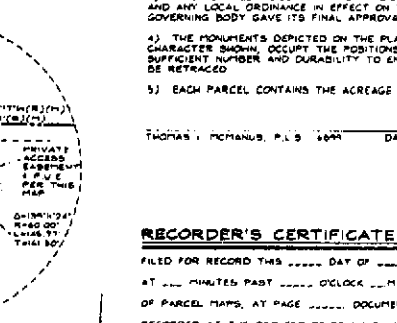




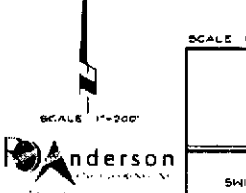
VICINITY MAP
NO SCALE

LINE TABLE		
LINE	BEARING	LENGTH
L1	N72°48'31"E	284.87'
L2	N88°55'06"E	85.47'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	TANGENT	
C1	15.49°15"	1334.00'	360.40'	180.83'	



DETAIL 'B'
SCALE 1"=50'



DETAIL 'A'
SCALE 1"=50'

SCALE 1"=200'

Anderson

SCALE 1"=200'
SHEET 1 OF 1

TENTATIVE PARCEL MAP
LDA __-____
FOR
FRANK C. WARREN &
MARGUERITE M. WARREN

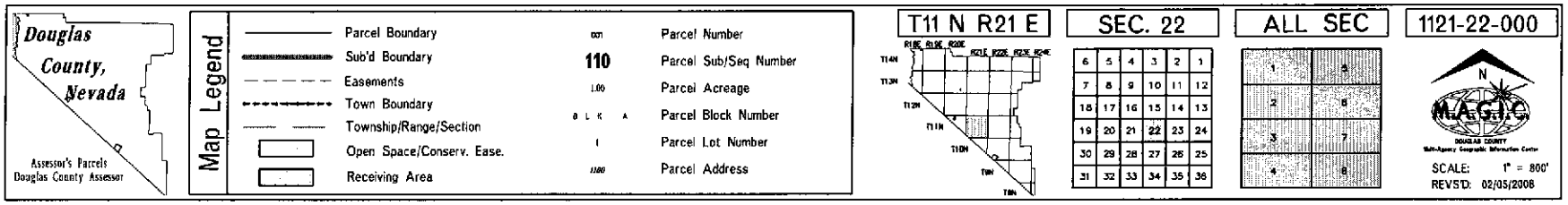
LOCATED WITHIN A PORTION OF THE SW1/4 OF SECTION 22, T.11N., R.21E., M.D.M.
DOUGLAS COUNTY, NEVADA

1186-003-04
115603PM.dwg

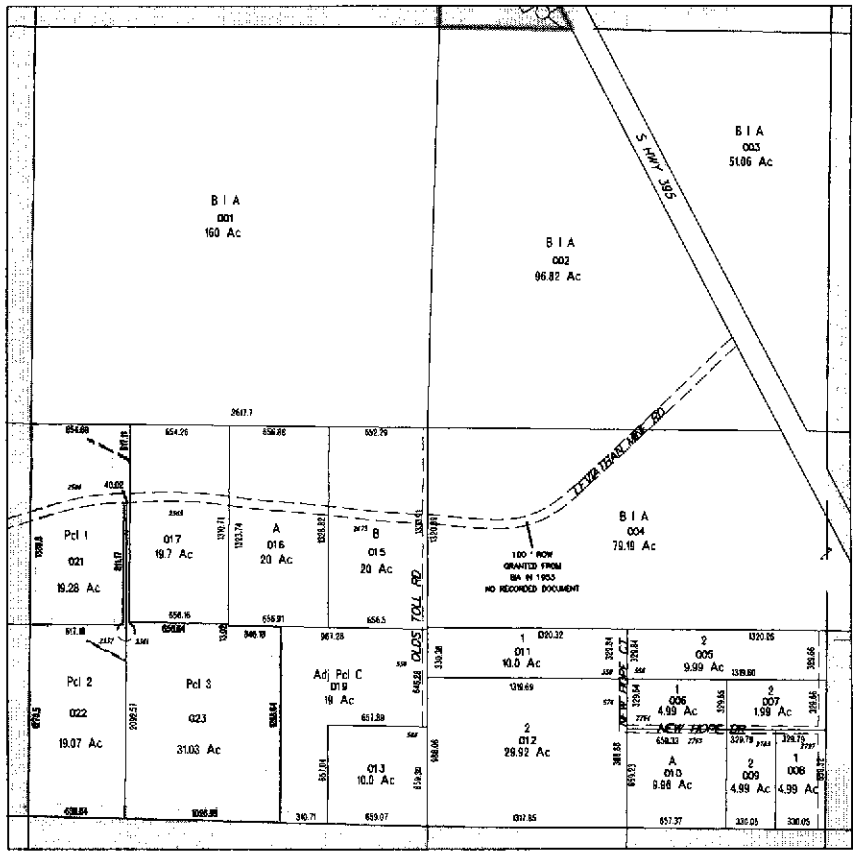
Exhibit B

COPY

BK- 0906
PG- 6472
0684802 Page: 5 Of 5 09/20/2006



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



60638R18