

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B)

*Tentative Parcel Map LDA #05-092 for Barbara Emmons
Located within the NW~~NE~~ Section 25, T.12 N., R.20 E., MDM,
Carson Valley Groundwater Basin
Douglas County, Nevada*

4. The Town understands that this withdrawal of a **portion of Permit 60638** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

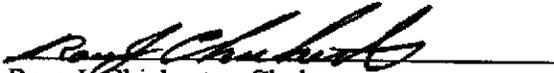
6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the *final parcel map* as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.

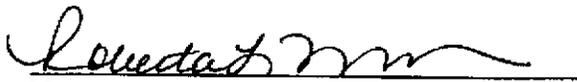


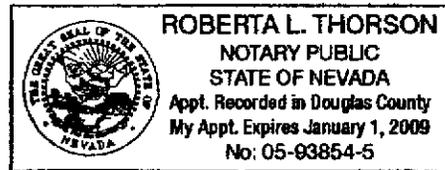
8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 22 day of March, 2006.

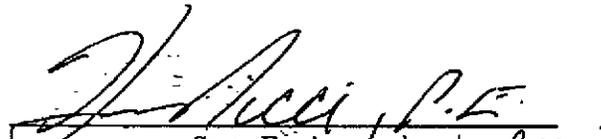

Ross J. Chichester, Chairman
Minden Town Board

Subscribed and sworn to before me
this 22 day of MARCH, 2006.


Notary Public



APPROVED: This 30th day of MARCH, 2006.


State Engineer Hugh Ricci

SEAL

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn
Exhibit B – Tentative Parcel Map LDA 05-092 for Barbara Emmons

EXHIBIT A

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10,
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21,
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23,
24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and
portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

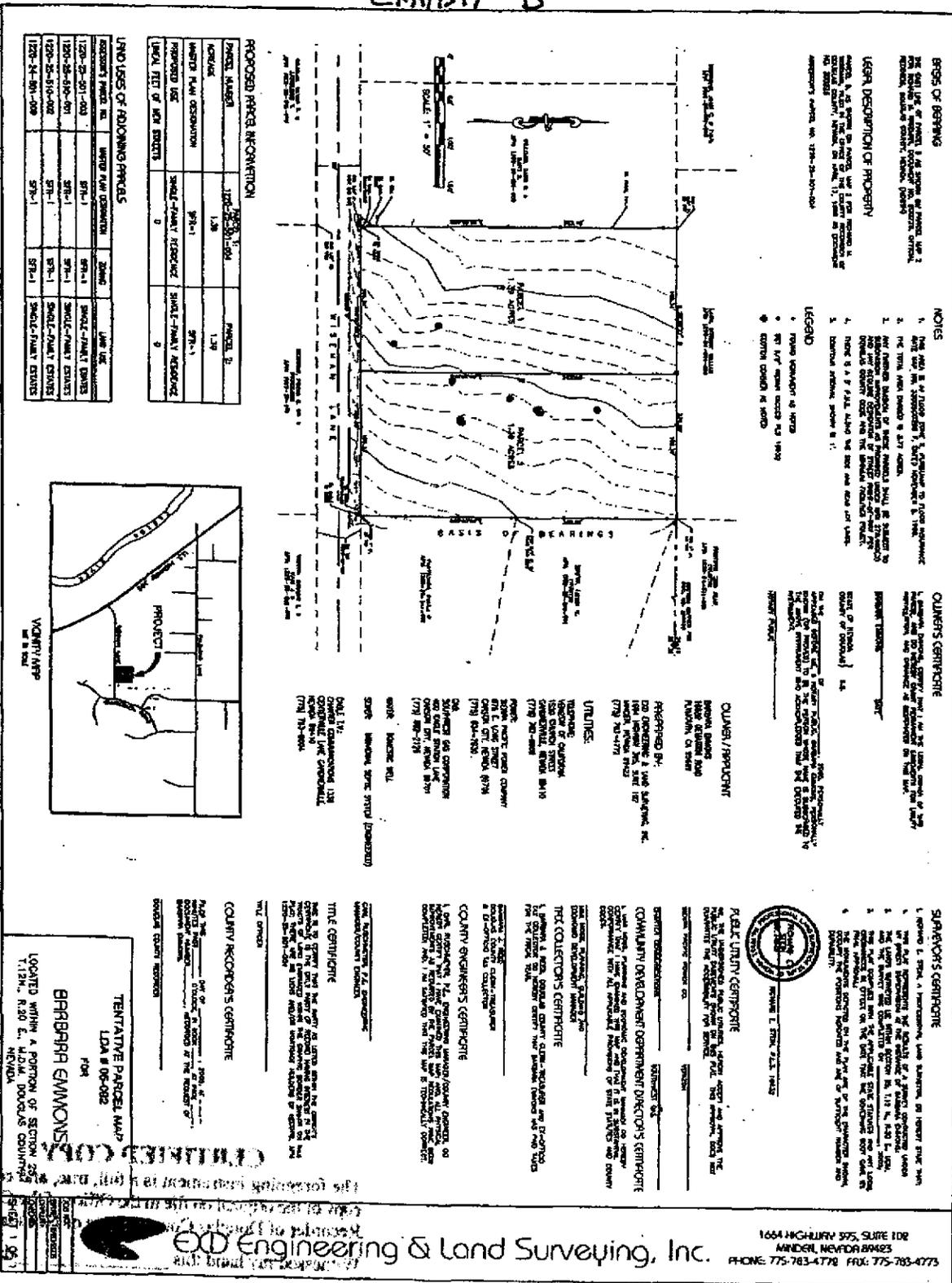
Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.



EXHIBIT B

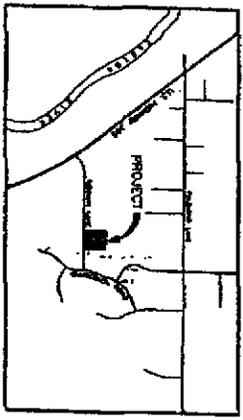


PROPOSED PARCEL RECOMBINATION

PARCEL NUMBER	1228-24-001-001	1228-24-001-002
ACRES	1.38	1.38
PROPOSED PLANT OCCUPATION	SR-1	SR-1
PROPOSED USE	SINGLE-FAMILY RESIDENCE	SINGLE-FAMILY RESIDENCE
APPROX. NET OF NET RIGHTS	0	0

LAND USES OF ADJACENT PARCELS

RECORDS PARCEL NO.	PLANT OCCUPATION	LAND USE
1228-24-001-003	SR-1	SINGLE-FAMILY DWELLS
1228-24-001-004	SR-1	SINGLE-FAMILY DWELLS
1228-24-001-005	SR-1	SINGLE-FAMILY DWELLS
1228-24-001-006	SR-1	SINGLE-FAMILY DWELLS
1228-24-001-007	SR-1	SINGLE-FAMILY DWELLS
1228-24-001-008	SR-1	SINGLE-FAMILY DWELLS



LEGEND

- 1. PROPOSED PLANT OCCUPATION
- 2. PROPOSED USE
- 3. EXISTING PLANT OCCUPATION
- 4. EXISTING USE
- 5. EXISTING LOT LINES
- 6. EXISTING EASEMENTS
- 7. EXISTING ENCUMBRANCES
- 8. EXISTING RECORDS
- 9. EXISTING RECORDS
- 10. EXISTING RECORDS

COUNCILMAN'S CERTIFICATE

1. I, the undersigned, being a duly qualified and sworn-in surveyor, do hereby certify that the foregoing is a true and correct copy of the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada, and that the same are in accordance with the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada.

2. I, the undersigned, being a duly qualified and sworn-in surveyor, do hereby certify that the foregoing is a true and correct copy of the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada, and that the same are in accordance with the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada.

SHAREHOLDER'S CERTIFICATE

1. I, the undersigned, being a duly qualified and sworn-in surveyor, do hereby certify that the foregoing is a true and correct copy of the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada, and that the same are in accordance with the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada.

2. I, the undersigned, being a duly qualified and sworn-in surveyor, do hereby certify that the foregoing is a true and correct copy of the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada, and that the same are in accordance with the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada.

FIELD UTILITY CERTIFICATE

1. I, the undersigned, being a duly qualified and sworn-in surveyor, do hereby certify that the foregoing is a true and correct copy of the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada, and that the same are in accordance with the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada.

2. I, the undersigned, being a duly qualified and sworn-in surveyor, do hereby certify that the foregoing is a true and correct copy of the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada, and that the same are in accordance with the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada.

COUNTY ENGINEER'S CERTIFICATE

1. I, the undersigned, being a duly qualified and sworn-in surveyor, do hereby certify that the foregoing is a true and correct copy of the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada, and that the same are in accordance with the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada.

2. I, the undersigned, being a duly qualified and sworn-in surveyor, do hereby certify that the foregoing is a true and correct copy of the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada, and that the same are in accordance with the original records of the County of Clark, Nevada, as the same appear in the office of the County Clerk, at Reno, Nevada.

TENTATIVE PARCEL MAP
 LDA # 00-082
 FOR
BARBARA GIMMONS

LOCATED WITHIN A PORTION OF SECTION 25, T13N., R20 E., M20, DOUGLAS COUNTY, NEVADA.

STATE ENGINEERS OFFICE

2006 APR -4 PM 4:12

RECORDED

CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 4th day of

April, 2006
By Camela K. Krentler
Deputy Recorder