DOC # 0772820
10/26/2010 04:00 PM Deputy: GB
OFFICIAL RECORD
Requested By:
R O ANDERSON

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-1010 PG- 5250 RPTT: 0.00

60612 R 11

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 60612 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Douglas)

I, Robert O. Anderson, P.E., CFM, WRS

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Stodieck Brothers, LLC
   of ☐ all ☑ a portion of 60612 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   4.00 acre feet annually
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

   Please see attached.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

Permit/Cert No. 60612

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Portions of NE¼ Section 6, T.12N., R20E., M.D.B & M., Douglas County, Nevada

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 60612

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 9 day of September, 20 10.

Robert O. Anderson
Affiant's Signature

Robert O. Anderson, P.E., CFM, WRS
Affiant's printed name

1603 Esmeralda Avenue
Street Address

Minden, NV 89423
City, State, ZIP

775.782.2322
Telephone Number

Subscribed and sworn to before me

this 9 day of September, 20 10.

Linda M. Biaggi
Notary Public Signature

LINDA M. BIAGGI
NOTARY PUBLIC
STATE OF NEVADA
No.90-2117-5 My Appt. Exp. Sept. 11, 2010

Notary Stamp

APPROVED: This 21ST day of OCTOBER, 20 10.

P.E.
State Engineer's signature

JASON KING
Print State Engineer's name

Revised 06/07/10

Permit No. 60612

2. The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.& M.,

Sections 1, 2, 3, E ½ Section 4, NE ¼ and NW ¼ SE ¼, and East ½ SE ¼ Section 9, Sections 10, 11, 12, 13, 14, 15, and East ½ NE ¼, and East ½ SE ¼ Section 16, and East ½ NE ¼, and East ½ SE ¼ Section 21, Sections 22, 23, 24, 25, 26, 27, East ½ Section 28, East ½ Section 33, Sections 34, 35 and 36, Township 13 North, Range 19 East, M.D.B.&M.,Sections 1, 2, 3, NE ¼ and NW ¼ SE ¼ and East ½ SE ¼ Section 4, Sections 10, 11, 12, 13, 14, 15, the NE ¼ and Portions of the NW ¼, SE ¼ and the SW ¼ of Section 22, Sections 23, 24, and 25, the NE ¼ and Portions of NW ¼, SW ¼, and SE ¼ of Section 26, the NE ¼ and Portions of NW ¼ and SE ¼ of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,West ½ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,All in Douglas County, Nevada.

NOTES

TOTAL AREA: 39.27 ACRES
1 PARCEL: 2.72 ACRES EXISTING RANCH HOUSE
2 PARCELS: 3.66 ACRES
1 PARCEL: 32.17 ACRES WITH OPEN SPACE
OPEN SPACE TOTAL 146.36 ACRES
(ON-SITE OPEN SPACE: 32.36 ACRES)
(OFF-SITE OPEN SPACE: 114.00 ACRES)
PUBLIC ROAD RIGHT-OF-WAY: 0.72 ACRES

THIS INTENT OF THIS MAP IS TO ADHERE TO DOUGLAS COUNTY CODE, CHAPTER 20.714 DIVISION OF AGRICULTURAL LAND FOR CONSERVATION PURPOSES; SPECIFICALLY, SECTION 20.714.030 REGARDING RANCH HERITAGE PARCELING. A CONSERVATION EASEMENT DEED HAS RECORDED SEPARATELY IN BOOK 0909, AT PAGE 1390, AS DOCUMENT NO. 750269.

PURSUANT TO N.R.S. 278.4925 THIS MAP MERGES AND SIMULTANEOUSLY RESUBDIVIDES ADJUSTED PARCEL 2 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR STODIECK BROTHERS, LLC RECORDED AUGUST 4, 2005 AS DOCUMENT NO. 651302 AND PARCEL 1G AS SHOWN ON PARCEL MAP #2 FOR STODIECK BROTHERS, LLC RECORDED OCTOBER 17, 2005 AS DOCUMENT NO. 657921.

THE OWNERSHIP OF THE BED OF THE CARSON RIVER BETWEEN THE ORDINARY HIGH WATER MARK IS VESTED IN THE STATE OF NEVADA. THE ORDINARY HIGH WATER MARK HAS DETERMINED BY FIELD SURVEY FEBRUARY 12, 2007 AND MAY 20, 2008. THE NORTHEASTERLY BOUNDARY OF PARCEL IG-4 IS THE WESTERLY ORDINARY HIGH WATER MARK OF THE EAST FORK OF THE CARSON RIVER.

A 7.5' PUBLIC UTILITY EASEMENT SHALL BE GRANTED ALONG THE ROAD FRONTAGE OF WILHELM PLACE. A 5' PUBLIC UTILITY EASEMENT SHALL BE GRANTED ALONG THE SIDE LOT LINES BETWEEN PARCELS IG-2 AND IG-3. A 10' PUBLIC UTILITY EASEMENT SHALL BE GRANTED ALONG THE INTERIOR LOT LINES OF PARCELS IG-1, IG-2 AND IG-3 AS SHOWN. (PORTIONS OF EXISTING PUBLIC UTILITY EASEMENTS WERE RELINQUISHED AND ABANDONED PER BOOK 809, PAGE 5844 AND BOOK 809, PAGE 6597.)

NO FURTHER SUBDIVISION OF THE LAND IS PERMITTED PURSUANT TO DOUGLAS COUNTY CODE SECTION 20.714.030A.1, RANCH HERITAGE PARCELS.

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

THE PARENT PARCEL, PARCEL IG-1, WILL BE REQUIRED TO COMPLY WITH SECTION 20.100.040 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO THE PUBLIC WATER SYSTEM.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 400 FEET OF THE PARCELS.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS LIMITED TO ALTERNATIVE TREATMENT SYSTEMS TO BE APPROVED AND PERMITTED BY THE NEVADA BUREAU OF HEALTH PROTECTION SERVICES PRIOR TO OBTAINING A BUILDING PERMIT.

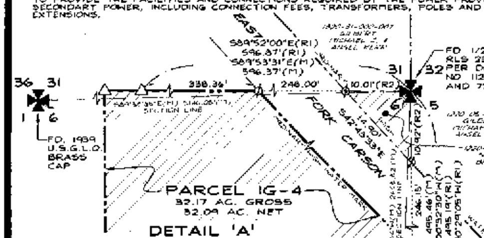
PORTIONS OF THESE PARCELS LIE WITHIN THE AE, AO-1 AND AO-2 FLOOD ZONES AS SAID PARCELS PLOT BY SCALE ON THE FLOOD INSURANCE RATE MAPS FOR DOUGLAS COUNTY, F.I.R.M. MAP PANELS 32005C0235F AND 32005C0245F, DATED NOVEMBER 6, 1998.

ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN SHALL COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50 "FLOODPLAIN MANAGEMENT".

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.



DETAIL 'A'

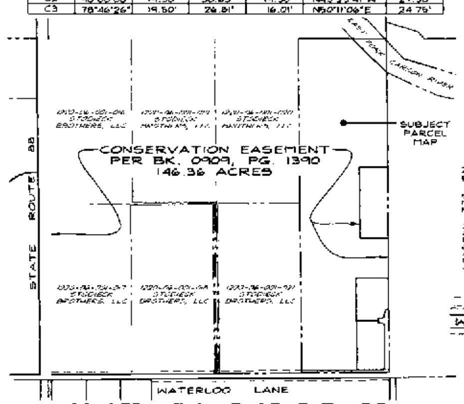
SCALE: 1" = 10'

LINE TABLE

LINE	BEARING	LENGTH
L1	S44°06'17"E	116.68'
L2	S46°07'33"E	124.46'
L3	S45°39'10"E	125.18'
L4	S89°34'19"W	26.50'
L5	N00°25'41"W	17.50'
L6	N00°25'41"W	17.50'
L7	N89°34'19"E	26.50'
L8	N10°47'53"E	33.28'
L9	N89°34'19"E	25.00'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHD BRG	CHORD
C1	90°02'59"	15.00'	23.57'	15.01'	N44°35'48"E	21.22'
C2	90°00'00"	19.50'	30.63'	19.50'	N45°25'41"W	27.58'
C3	78°46'26"	19.50'	26.81'	16.01'	N50°11'06"E	24.76'



CONSERVATION EASEMENT AREA

SCALE: 1" = 500'

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD.

STEWART TITLE OF DOUGLAS COUNTY

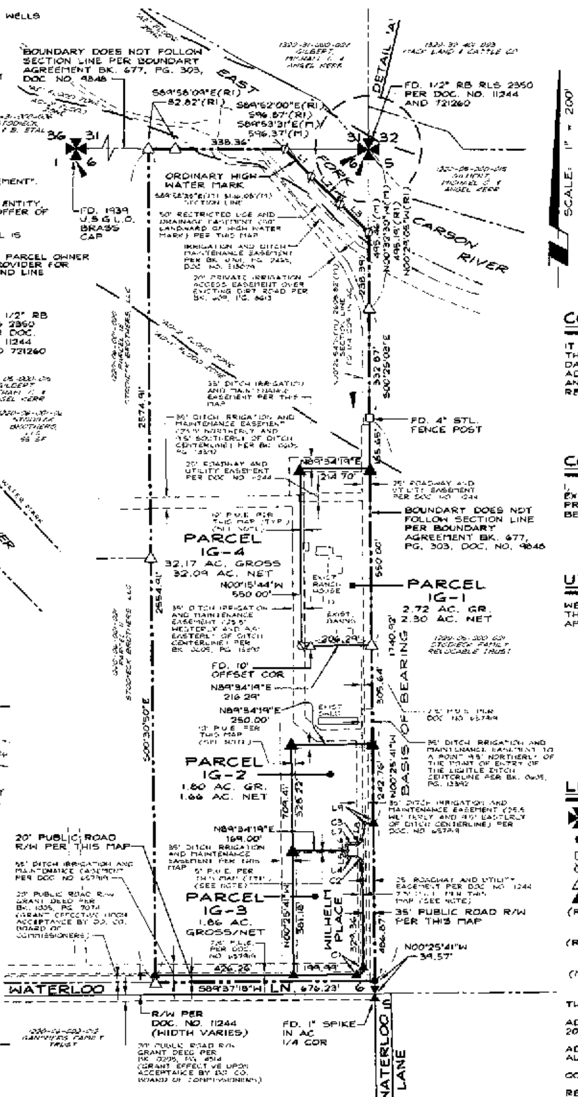
COUNTY ENGINEER'S CERTIFICATE

I, MAHMOOD AZAD, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

MAHMOOD AZAD, P.E. DATE
DOUGLAS COUNTY ENGINEER

BASIS OF BEARING

N00°25'41"W - THE EAST LINE OF PARCEL 2 AS SHOWN ON THE PARCEL MAP FOR ELMER STODIECK RECORDED JULY 21, 1977 AS DOCUMENT NO 11244.



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

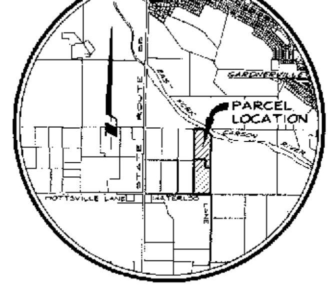
1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF STODIECK BROTHERS, LLC.

2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE NORTHWEST 1/4 OF SECTION 5, THE NORTHEAST 1/4 OF SECTION 6, T 12N., R 20E., AND THE SOUTHEAST 1/4 OF SECTION 31, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON ___________.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

MATT BERNARD, P.L.S. 11172



VICINITY MAP

NO SCALE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE _____ DAY OF ___________, 20___, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE

TED THRAN
COUNTY CLERK

COUNTY TAX COLLECTOR'S CERTIFICATE

I, TED THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-06-001-015 AND -022)

TED THRAN DATE
DOUGLAS COUNTY CLERK-TREASURER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

NV ENERGY
SIGNATURE: ____________
PRINTED NAME: ____________

VERIZON NEVADA
SIGNATURE: ____________
PRINTED NAME: ____________

SOUTHWEST GAS COMPANY
SIGNATURE: ____________
PRINTED NAME: ____________

LEGEND

- SECTION CORNER AS NOTED
- FOUND 1/2" IRON PIPE, NO TAG
- FOUND FENCE POST AS NOTED
- NOTHING FOUND OR SET
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (R1) RECORD POSITION PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR STODIECK BROTHERS, LLC, DOCUMENT NO. 651302
- (R2) RECORD POSITION PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GILBERT AND MACK LAND & CATTLE CO., DOCUMENT NO. 721260
- (M) MEASURED POSITION

THIS MAP REFERENCES THE FOLLOWING:
RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR STODIECK ETAL RECORDED SEPTEMBER 5, 2003 AS DOCUMENT NO. 590067;
RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR STODIECK BROTHERS, LLC RECORDED AUGUST 4, 2005 AS DOCUMENT NO. 651302;
PARCEL MAP #1 FOR STODIECK BROTHERS, LLC RECORDED OCTOBER 17, 2005 AS DOCUMENT NO. 657919;
PARCEL MAP #2 FOR STODIECK BROTHERS, LLC RECORDED OCTOBER 17, 2005 AS DOCUMENT NO. 657921.

OWNER'S CERTIFICATE

WE, JOHN ELMER STODIECK, RICHARD DOLE STODIECK, AND LOUIS SANFORD STODIECK, MANAGERS OF STODIECK BROTHERS, LLC, CERTIFY THAT WE ARE THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP

JOHN ELMER STODIECK, MANAGER
STODIECK BROTHERS, LLC

STATE OF
COUNTY OF SS:

ON THIS _____ DAY OF ____________, IN THE YEAR _____ BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN ELMER STODIECK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: ____________

RICHARD DOLE STODIECK, MANAGER
STODIECK BROTHERS, LLC

STATE OF
COUNTY OF SS:

ON THIS _____ DAY OF ____________, IN THE YEAR _____ BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RICHARD DOLE STODIECK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: ____________

LOUIS SANFORD STODIECK, MANAGER
STODIECK BROTHERS, LLC

STATE OF
COUNTY OF SS:

ON THIS _____ DAY OF ____________, IN THE YEAR _____ BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LOUIS SANFORD STODIECK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: ____________

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE _____ DAY OF _____ 20___. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE

MIMI MOSS
COMMUNITY DEVELOPMENT DIRECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF ___________, _____, AT _____ MINUTES PAST _____ O'CLOCK ___.M., IN BOOK _____ OF OFFICIAL RECORDS, AT PAGE _____, DOCUMENT NO. __________ RECORDED AT THE REQUEST OF STODIECK BROTHERS, LLC

DOUGLAS COUNTY RECORDER

PRELIMINARY
For Review Only

SCALE: 1" = 200'
SHEET 1 OF 1

R.O. Anderson

PARCEL MAP
LDA 08-045
FOR
STODIECK BROTHERS, LLC

LOCATED WITHIN PORTIONS OF NW1/4 SECTION 5, NE1/4 SECTION 6, T.12N., R.20E., AND SE1/4 SECTION 31, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

1022-005-08
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06/03/10

BK- 1010
PG- 5254
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