Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4621684
08/12/2016 04:26:06 PM
Requested By
TRUCKEE MEADOWS WATER AUTHORITY
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 10

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 60546 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Elizabeth Crook

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Truckee Meadows Water Authority (TMWA)
   of ☐ all ☑ a portion of 60546 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   4.92 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

   Please refer to attached Exhibit "A"

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

Permit/Cert No. 60546

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Please refer to attached exhibit "B".

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 60546

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 30th day of June, 20 16.

Elizabeth Crook
Affiant's Signature

Elizabeth Crook
Affiant's printed name

1355 Capital Blvd.
Street Address

Reno, NV 89502
City, State, ZIP

(775)834-8289
Telephone Number

State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on

this 30 day of June, 20 16.

by Elizabeth Crook

Eden A. Catudan
Notary Public Signature

EDEN A. CATUDAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 16-1029-2 - Expires December 16, 2019

Notary Stamp

APPROVED: This 1 day of August, 20 16.

K. L. Hickenbottom P.E.
State Engineer's signature

Kelvin Hickenbottom P.E.,
for Print State Engineer's name

Revised 07/13

60546

EXHIBIT "A"

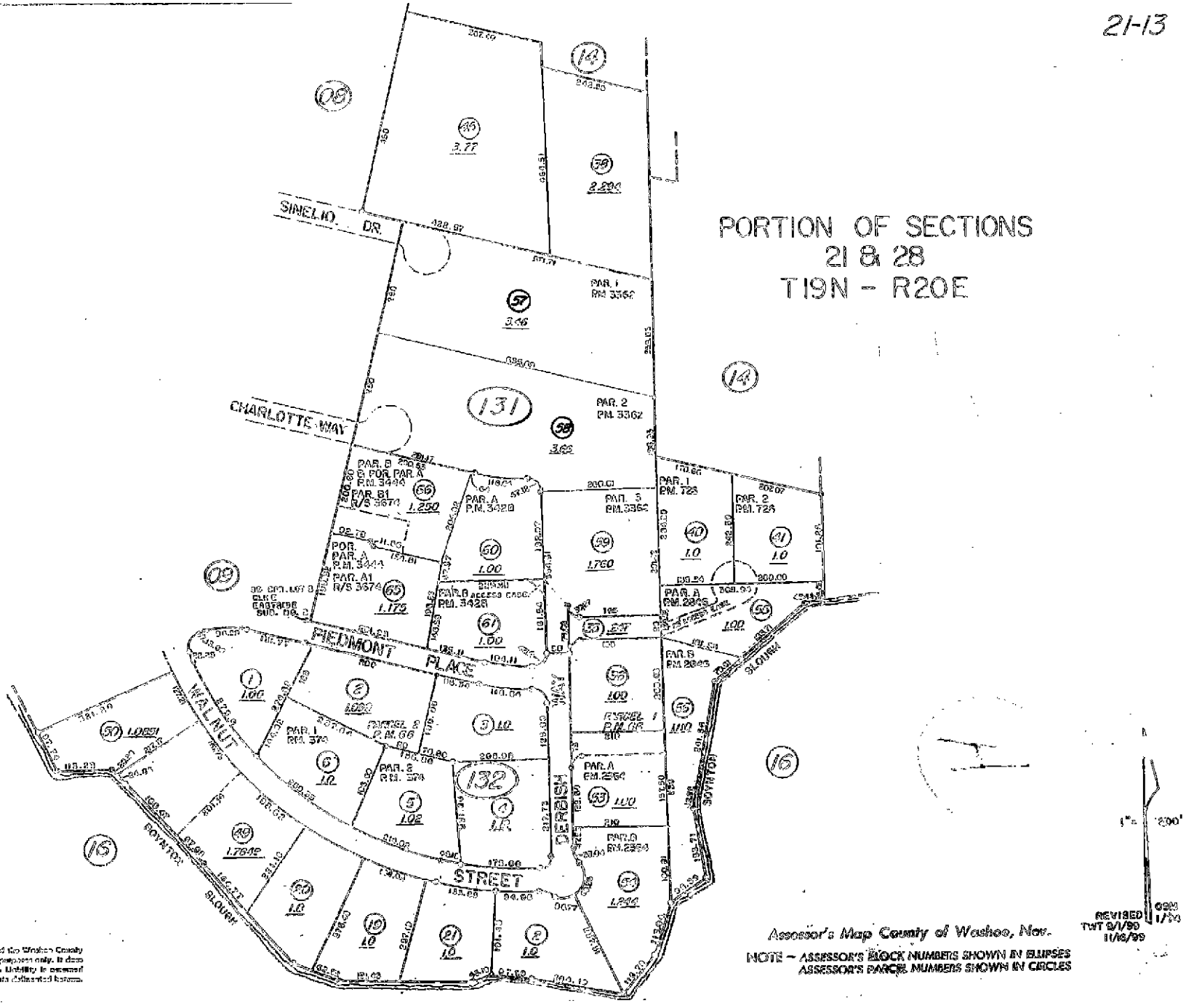
Proposed ~~EXISTING~~ PLACE OF USE

USE WITHIN	SECTION	T-N	R-E	
SE1/4 NW1/4	4	18	20	M.D.B.& M.
SE1/4 NE1/4	4	"	"	"
S1/2	4	"	"	"
E1/2 E1/2	5	"	"	"
W1/2 SE1/4	5	"	"	"
E1/2	8	"	"	"
ALL	9	"	"	"
N1/2	16	"	"	"
NW1/4 SW1/4	16	"	"	"
NE1/4 NE1/4	17	"	"	"
S1/2 SE1/4	20	19	20	"
NE1/4 SE1/4	20	"	"	"
ALL	21	"	"	"
ALL	22	"	"	"
W1/2	23	"	"	"
W1/2	26	"	"	"
ALL	27	"	"	"
N1/2 NW1/4	28	"	"	"
NW1/4 NE1/4	28	"	"	"
NE1/4 NE1/4	29	"	"	"
SW1/4	33	"	"	"

EXHIBIT "B"
Relinquishment for Permit # 60546

4.04 acre-feet in support of parcels 1 & 2 of Parcel Map 3362, Washoe County assessor's parcel numbers 021-131-57 & 58, located within the SW1/4 SE1/4 and SE1/4SW1/4 of section 21, T19N R 20 E, MDB&M.

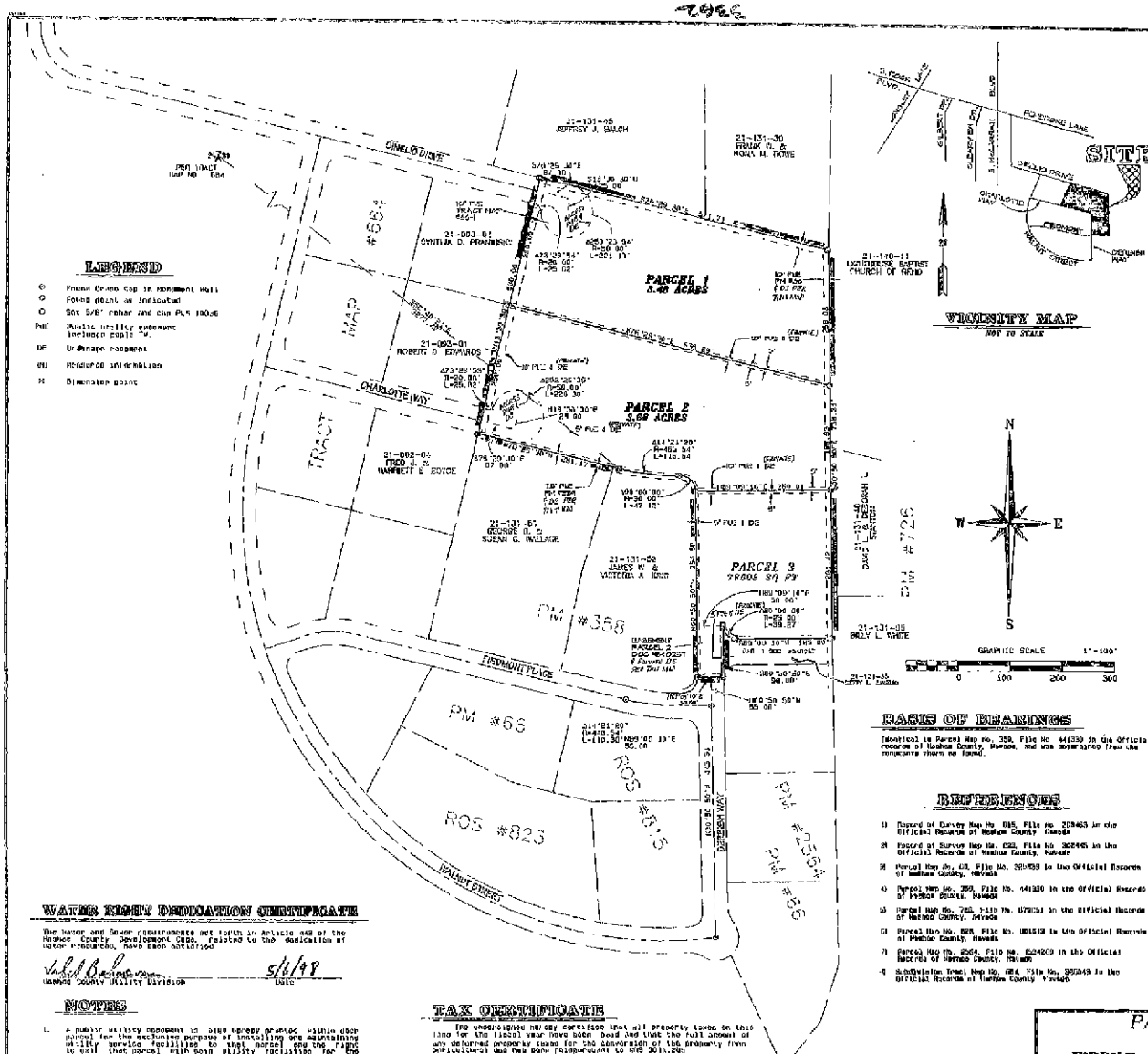
0.88 acre-feet in support of parcel 2, Amended Parcel Map 3717, Washoe County Assessor's parcel number 040-650-28, located within the NW1/4NW1/4 of Section 12, T 18N R 19 E, MDB&M.
The remaining duty of 1.14 is allocated under permit 53248, which will be relinquished in the near future.



Assessor's Map County of Washoe, Nev.

NOTE – ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

NOTE: This Map is prepared for the use of the Washoe County Assessor, for Assessment and Illustrative purposes only. It does not represent survey of the Premises. No liability is assumed as to the correctness or accuracy of the data delineated hereon.



LEGEND

- Found Brass Cap in Monument Well
- Found point as indicated
- Set 5/8" rebar and cap PLS 10006
- PUE Public utility easement including public TV.
- DE Drainage easement
- (B) Recorded information
- Dimension point

OWNER'S CERTIFICATE

This is to certify that the undersigned, JERRY E. and G. DELORES JONES are the owner of the tract of land represented on this plat and has consented to the subdivision and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access drainage and utility easements as shown hereon are hereby granted.

BY Jerry E. Jones
JERRY E. JONES

BY G. Delores Jones
G. DELORES JONES

STATE OF NEVADA
COUNTY OF WASHOE } ss

On this 7th day of December 1997, personally appeared before me, a Notary Public, in the County of Washoe, JERRY E. and G. DELORES JONES who acknowledged to me that they executed the above instrument. In witness thereof, I hereunto set my hand and affix my official seal on the date and year first above written.

Rae Ann Lowery
NOTARY PUBLIC

RAE ANN LOWERY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 92-2414-2 - Expires Oct. 16, 1998

SURVEYOR'S CERTIFICATE

I, DAVID C. CROW, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of
2. The lands surveyed lie within a portion of the S 1/2 of Section 21, T 18N., R.20E., M.D.B., and the survey was completed on 11/1/96
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

6/1/98
DAVID C. CROW
PROFESSIONAL LAND SURVEYOR NO. 10036

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

Donald Cain 3/12/98
SIERRA PACIFIC POWER COMPANY DATE

D.D. Carmichael 3/6/98
NEVADA BELL DATE

Angelina Duncan 4-1-98
MEDIACOM DATE

BASIS OF BEARINGS

Identical to Parcel Map No. 358, File No. 441330 in the Official records of Washoe County, Nevada, and was determined from the monuments shown as found.

REFERENCES

1) Record of Survey Map No. 685, File No. 209463 in the Official Records of Washoe County, Nevada
2) Record of Survey Map No. 692, File No. 302445 in the Official Records of Washoe County, Nevada
3) Parcel Map No. 68, File No. 305933 in the Official Records of Washoe County, Nevada
4) Parcel Map No. 358, File No. 441330 in the Official Records of Washoe County, Nevada
5) Parcel Map No. 726, File No. 1172631 in the Official Records of Washoe County, Nevada
6) Parcel Map No. 1356, File No. 1524209 in the Official Records of Washoe County, Nevada
7) Subdivision Tract Map No. 684, File No. 395049 in the Official Records of Washoe County, Nevada

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and the subdivider offering this plat in the last title holder of record for all the lands dedicated hereon and the lands are free of all of record recorded liens or encumbrances, with the exception of N/A.

As of April 16, 1997.

First Centennial Title
Title Company

BY Marlene Kelly Date 5-6-98
Title of Officer Vice Pres.

DEPARTMENT OF COMMUNITY DEVELOPMENT CERTIFICATE

The final map is in substantial compliance with the tentative map, File-tm-07 and all conditions of approval have been met. Therefore this parcel map is approved on this 8th day of April, 1998.

William Dwyer, Director, Community Development

WATER RIGHT DEDICATION CERTIFICATE

The water and sewer requirements set forth in Article 422 of the Washoe County Development Code, related to the dedication of water rights, have been satisfied.

5/11/98
Washoe County Utility Division DATE

NOTES

1. A public utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel and the right to sell that parcel with such utility facilities for the purpose of serving adjacent parcels at locations acceptable agreed upon by the owner of record at the time of installation and the utility company
2. The natural drainage will not be altered during the development or improvement of these parcels.
3. These parcels fall in FEMA Zone AE, any structures within a FEMA flood zone must comply with Washoe County Development Code Article 420 (NMC 2470 FEB 30, 1994)
4. The utility easements shown on this plat include use for the installation and maintenance of cable television facilities.

2222366

TAX CERTIFICATE

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been reimbursed to NRS 361A.280.

APN'S 021-131-37
WASHOE COUNTY TREASURER

BY Denise Wheeler DATE 7-2-98
DEPUTY

TOTAL AREA: 8.88± ACRES

PARCEL MAP
FOR
JERRY E. and G. DELORES JONES

A DIVISION OF A PORTION OF PARCEL 4 OF PARCEL MAP NO. 369
SITUATE WITHIN A PORTION OF THE S 1/2 OF SECTION 21,
T.18N., R.20E., M.D.M.
WASHOE COUNTY NEVADA

TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS NEVADA 89434
(702) 359-9470 - FAX # 359-3364

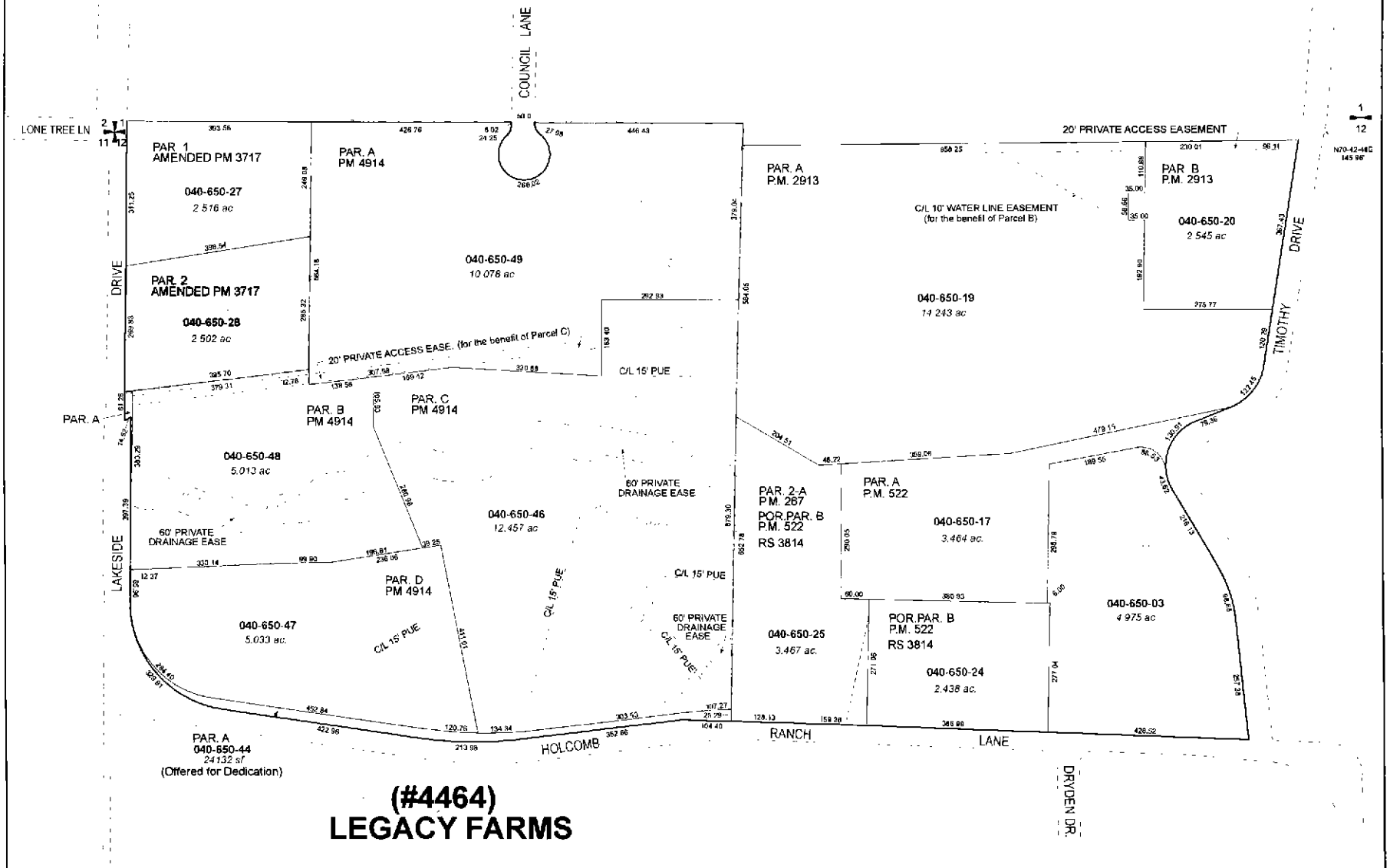
JOB # T1044-A
SHEET 1 OF 1

FILE NO 2222366
FILED FOR RECORD AT THE REQUEST OF Tri State Surveying ON THIS 19 DAY OF June 1998 AT 19 MIN. PAST 2 O'CLOCK P.M. OFFICIAL RECORDS OF Washoe COUNTY NEVADA
Joe Melcher
COUNTY RECORDER
BY C. Barkley
DEPUTY
FEE 17.00

Parcel Map 3362

DUPLICATE SHEETS SHOULD BE EXCHANGED FOR A PERMANENT COPY

PORTION OF NW 1/4 SECTION 12 & SW 1/4 SECTION 1, T18N - R19E



(#4464)
LEGACY FARMS

Assessor's Map Number

040-65

STATE OF NEVADA

WASHOE COUNTY

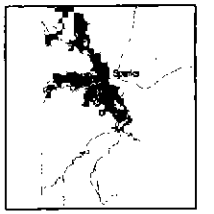
ASSESSOR'S OFFICE

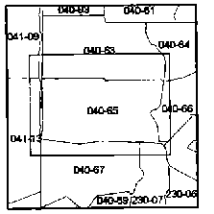
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 50 100 150 200

1 inch = 200 feet





created by: KSB 3/04/10

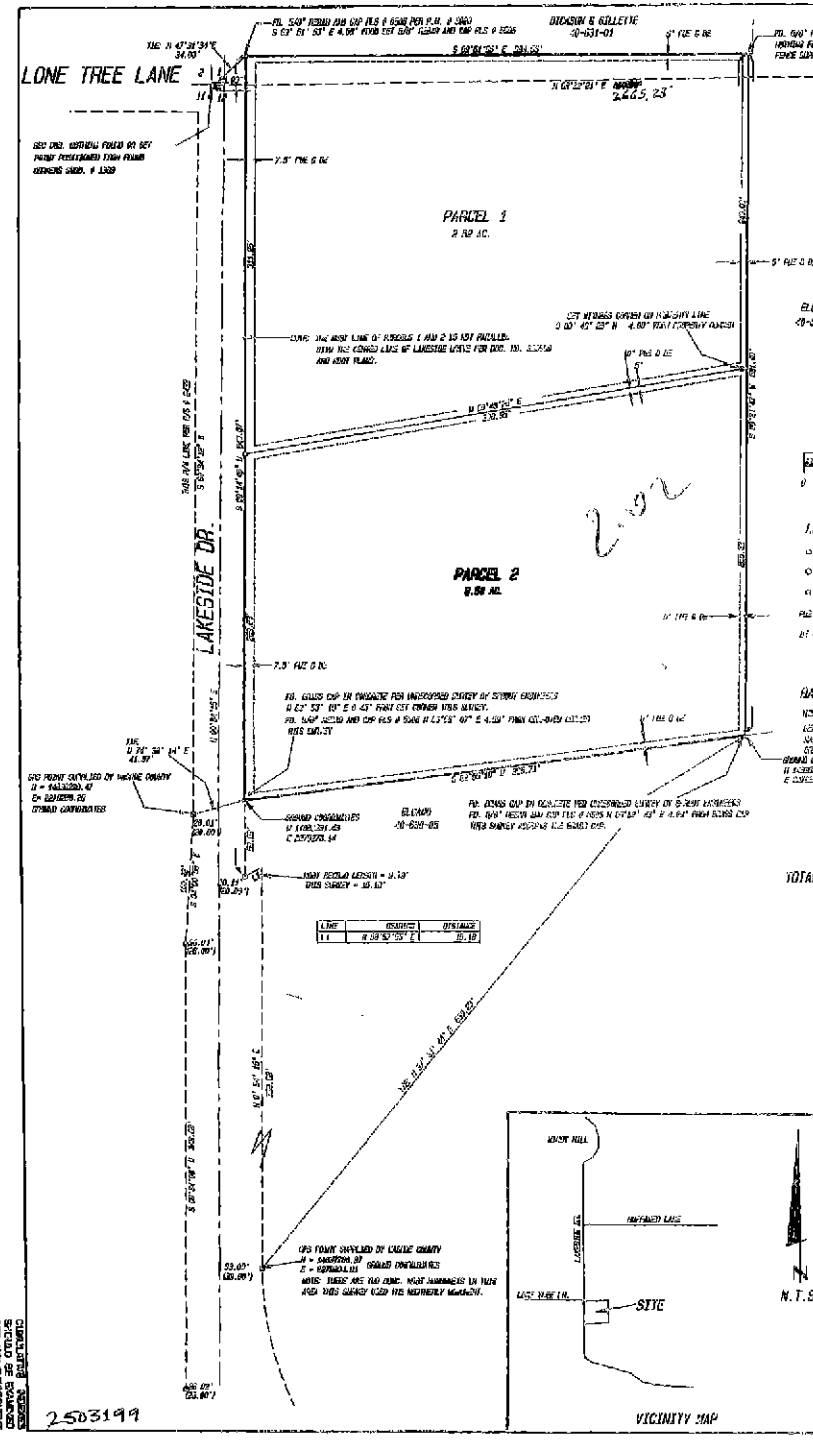
last updated:

area previously shown on map(s)

040-25

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

LILE



OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JACK QUADE AND SALLY A. QUADE AS CO-TRUSTEES OF THE JACK AND SALLY A. QUADE TRUST, JAMES G. SANFORD AS TRUSTEE OF THE JAMES G. SANFORD REVOCABLE TRUST, AND LAURI K. KALANGES AS TRUSTEE FOR THE LAURI K. KALANGES REVOCABLE TRUST ARE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND TRANSMITTAL OF THIS PLAT AND THAT THE SAME IS PREPARED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278. THE DRAINAGE AND PUBLIC UTILITY EASEMENTS (P.U.E.) ARE HEREBY GRANTED FOR THE PURPOSE AND USE STATED.

JACK QUADE AS CO-TRUSTEE OF THE JACK AND SALLY A. QUADE TRUST — DATE 11-20-2000

SALLY A. QUADE AS CO-TRUSTEE OF THE JACK AND SALLY A. QUADE TRUST — DATE 11-20-2000

JAMES G. SANFORD AS TRUSTEE FOR THE JAMES G. SANFORD REVOCABLE TRUST — DATE 11-20-2000

LAURI K. KALANGES AS TRUSTEE FOR THE LAURI K. KALANGES REVOCABLE TRUST — DATE 11-20-2000

STATE OF NEVADA
S.S.
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME A NOTARY PUBLIC November 20 2000 BY JACK QUADE, AND SALLY A. QUADE AS CO-TRUSTEES OF THE JACK AND SALLY A. QUADE TRUST.

NOTARY PUBLIC

CATHERINE DANDONI-JONES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 93-1113-2 - Expires January 5, 2001

STATE OF NEVADA
S.S.
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME A NOTARY PUBLIC November 20 2000 BY JAMES G. SANFORD AS TRUSTEE OF THE JAMES G. SANFORD REVOCABLE TRUST.

NOTARY PUBLIC

CATHERINE DANDONI-JONES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 93-1113-2 - Expires January 5, 2001

STATE OF NEVADA
S.S.
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME A NOTARY PUBLIC November 20 2000 BY LAURI K. KALANGES AS TRUSTEE OF THE LAURI K. KALANGES REVOCABLE TRUST.

NOTARY PUBLIC

CATHERINE DANDONI-JONES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 93-1113-2 - Expires January 5, 2001

UTILITY COMPANIES CERTIFICATE

THE UTILITY DESIGNATED SHOWN ON THIS PLAT HAVE BEEN REVIEWED AND APPROVED BY THE NORTHERN PUBLIC UTILITY AND QUAD E.T.C. CORPORATION. THE UTILITY EASEMENTS AS SHOWN ON PARCEL MAP WERE DULY ACCEPTED FOR RECORDING TO THE NEVADA COUNTY CLERK.

SIERRA PACIFIC POWER CO. — DATE 11/27/2000

SIERRA GAS — DATE 10/26/00

T.C.I. CABLE TELEVISION — DATE 10/26/00

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF 1 SHEET AND THAT I AM SATISFIED ERRORS AND OMISSIONS HAVE BEEN CORRECTED AND THAT THE MONUMENTS ARE OF THE CHARACTER SHOWN AND THAT THEY OCCUPY THE POSITIONS INDICATED.

JACK M. HOLMES — WASHOE COUNTY SURVEYOR — DATE 11/27/00

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF WASHOE COUNTY CODE, RELATED TO THE DEDICATION OF WATER RESOURCES HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION — DATE 11/6/00

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIED THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE RECORD OWNERS THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED THEREON AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES AS OF 10-10-2000 (EXCEPT FOR)

BY: — DATE: 11-6-2000

TITLE: American Land Services — TITLE CO.: Western Title Co.

TAXATION CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

Melissa J. Lloyd — 11-17-00
WASHOE COUNTY TREASURER — DATE

Deputy Treasurer
TITLE

AMENDED PARCEL MAP
FOR
QUADE, SANFORD, AND KALANGES

A PORTION OF THE S.W. 1/4 OF SEC. 1, AND THE N.W. 1/4 OF SEC. 12 T. 18N, R. 18E MDM
THIS MAP AMENDS PARCEL MAP # 3060
WASHOE COUNTY, NEVADA

PREPARED BY:
LANDMARK SURVEYING
(775) 324-9504
RENO, NEVADA

SHEET: 1 OF 1

FILE NO. 2503199
FILED FOR RECORD AT THE REQUEST OF Landmark Surveying
ON THIS 29 DAY OF November 2000 AT 3 MINUTES PAST 1 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
KATHRYN BURKETT, COUNTY CLERK
BY: C. Bauer, DEPUTY
FEE 17.00

Amended Parcel Map 3717