

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office... SEP 26 1994

Returned to applicant for correction.....

Corrected application filed..... Map filed 26 Sep Proposed POU under 60543 Proposed POD & Existing 2 Apr 75 under 29261

The applicant... SKY RANCH UTILITY COMPANY

..... 11999 San Vicente Blvd, Suite 440 of Los Angeles
Street and No. or P.O. Box No. City or Town

..... CA 90049
State and Zip Code No.

..... hereby make.... application for permission to change the

place of use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under... Permit #29262
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

.....
.....

1. The source of water is... underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed... 0.871 cfs, not to exceed 608.94 acre feet annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for... quasi municipal and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for... quasi municipal and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point... the SW 1/4 SE 1/4 Section 35, T.21N., R.20E.,
Describe as being within a 40-acre subdivision of public survey and by course and

M.D.B. & M. or at a point from which the Northeast Corner of Section 24, T.21N.,
distance to a section corner. If on unsurveyed land, it should be stated.

R.20 E., M.D.B. & M. bears N. 26° 00' 00" E., a distance of 16458.33 feet.

6. The existing permitted point of diversion is located within.....
If point of diversion is not changed, do not answer.

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7. Proposed place of use... See Exhibit #1 attached.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

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8. Existing place of use... See Exhibit #2 attached.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

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9. Use will be from... January 1 to... December 31 of each year.
Month and Day Month and Day

10. Use was permitted from... January 1 to... December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)... existing well, pump, motor and water
State manner in which water is to be diverted, i.e. diversion structure.

distribution system
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works... existing

13. Estimated time required to construct works... existing

14. Estimated time required to complete the application of water to beneficial use.....five years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be commingled with water from two other existing wells and used to serve existing and future customers of the Sky Ranch Utility Company. Refer to the map filed under Permit #29261 for existing point of diversion and place of use.

By.....ROBERT E. FIRTH.....
S/Robert E Firth
360 E. RIVERVIEW CIRCLE
RENO, NV 89509

Compared.....cm/ jv.....
.....cl/cmg.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 29262 is issued subject to the terms and conditions imposed in said Permit 29262 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60543, 60544 and 60545 shall not exceed 608.94 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.87.....cubic feet per second, but not to exceed 608.94 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....February 21, 1997

Proof of completion of work shall be filed before.....March 21, 1997

Application of water to beneficial use shall be made on or before.....February 21, 2001

Proof of the application of water to beneficial use shall be filed on or before.....March 21, 2001

Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....JUL 11 1997.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of February

A.D. 19.....96.....
[Signature]
State Engineer

**EXHIBIT 1
PROPOSED PLACE OF USE**

Section 23, T. 21 N., R. 20 E. M.D.B.&M.

PORTIONS OF: SW ¼ NE ¼
 SE ¼ NE ¼
 NW ¼ SE ¼
 NE ¼ SE ¼
 SW ¼ SE ¼
 SE ¼ SE ¼

Section 25, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: S ½ NW ¼
 NW ¼ SW ¼

PORTIONS OF: S ½ NE ¼
 NE ¼ NE ¼
 NW ¼ SE ¼
 NE ¼ SW ¼
 SW ¼ SW ¼
 SE ¼ SW ¼

Section 26, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: SE ¼ NE ¼
 E ½ SE ¼

PORTIONS OF: NE ¼ NE ¼
 NW ¼ NE ¼
 SW ¼ NE ¼
 NW ¼ SE ¼
 SW ¼ SE ¼
 SE ¼ SW ¼

Section 35, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: E ½
PORTIONS OF: NE ¼ NW ¼
 SE ¼ NW ¼
 NE ¼ SW ¼
 SW ¼ SW ¼
 SE ¼ SW ¼

Section 36, T. 21 N., R. 20 E. M.D.B. & M

PORTIONS OF: NW ¼ NW ¼
 SW ¼ NW ¼
 NW ¼ SW ¼
 SW ¼ SW ¼
 SE ¼ SW ¼

EXHIBIT 2
EXISTING PLACE OF USE

T. 21 N., R. 21 E., M.D.B. & M.

Sec. 7	Lots 2, 3 and 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$
Sec. 8	S $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{4}$
Sec. 9	SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$
Sec. 16	NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$
Sec. 17	All
Sec. 18	Lots 1, 2, 3, and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 19	Lots 1, 2, 3, and 4 E $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$ (ALL)
Sec. 20	All
Sec. 29	N $\frac{1}{2}$ NW $\frac{1}{4}$
Sec. 30	Lots 1, 2, 3, and 4 E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$
Sec. 31	Lots 1, 2, 3, and 4 E $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$ (ALL)

T. 21 N., R. 20 E., M.D.B. & M.

Sec. 1	Lots 4, 7, 10, 11 and 13 through 22 and SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 2	Lots 2 and 8 through 46; W $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 12	Lots 3 through 12; SW $\frac{1}{4}$
Sec. 13	Lots 1 and 4
Sec. 14	That portion of the east $\frac{1}{2}$ lying east of State Highway 33
Sec. 23	That portion lying east of State Highway 33
Sec. 24	S $\frac{1}{2}$; NW $\frac{1}{4}$
Sec. 25	All
Sec. 26	That portion lying east of State Highway 33
Sec. 35	That portion lying east of State Highway 33
Sec. 36	All