

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office... SEP 19 1994
Returned to applicant for correction... NOV 23 1994
Corrected application filed... DEC 14 1994 Map filed... JAN 17 1995

The applicant... WASHOE COUNTY, a political subdivision of the State of Nevada, and ROBERT L. WEISE
P. O. Box 11130 of Reno Nevada 89520-0027

hereby make application for permission to change the Point of Diversion, Manner and Place of Use of a portion of water heretofore appropriated under Permit 30581, Certificate 9766

- 1. The source of water is... underground
2. The amount of water to be changed... 0.0591 cfs 42.77 afa
3. The water to be used for... municipal
4. The water heretofore permitted for... irrigation and domestic
5. The water is to be diverted at the following point... within the NE 1/4 Section 22, T.16N.
6. The existing permitted point of diversion is located within... NW 1/4 Section 23, T.16N.
7. Proposed place of use... See attached EXHIBIT A
8. Existing place of use... See attached EXHIBIT B
9. Use will be from... January 1st to December 31st
10. Use was permitted from... January 1st to December 31st
11. Description of proposed works... existing well retrofitted to Washoe County Utility Division standards.
12. Estimated cost of works... at lease \$10,000
13. Estimated time required to construct works... Five years NRS 533.380

14. Estimated time required to complete the application of water to beneficial use..... ~~Ten years~~ NRS 533.380

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

~~Water under this application will be coningled with other applications to serve approximately 120 units in the Lightning "W" Ranch subdivision. Water in excess of that required for the 120 unites will be dedicated to Washoe County for other purposes.~~

By.....s/Jack D. Ferris.....
P. O. Box 11130
Reno, NV 89520-0027

Compared.....pm/ jv.....

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I,

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....

Certificate No.....Issued..... A.D. 19.....

State Engineer

WITHDRAWN BY APPLICANT

JUL - 1 1996

[Handwritten Signature]
STATE ENGINEER

EXHIBIT A

60487

T.17N., R.19E.

Section 13 - SW $\frac{1}{4}$
 14 - S $\frac{1}{2}$
 15 - SE $\frac{1}{4}$
 20 - S $\frac{1}{2}$
 21 - S $\frac{1}{2}$
 22 - All
 23 - All
 24 - W $\frac{1}{2}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - All

T.17N., R.18E.

Section 25 - All
 26 - E $\frac{1}{2}$
 36 - N $\frac{1}{2}$ & N $\frac{1}{2}$ S $\frac{1}{2}$

T.16N., R.19E.

Section 2 - All
 3 - All
 4 - All
 5 - All
 6 - All
 7 - All
 8 - All
 9 - All
 10 - All
 11 - All
 14 - All
 15 - All
 16 - All
 17 - All
 18 - All

T.16N., R.19E. (Cont.)

Section 19 - All
 20 - All
 21 - All
 22 - All
 23 - All
 24 - S $\frac{1}{2}$
 25 - N $\frac{1}{2}$ & SW $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - N $\frac{1}{2}$
 36 - NW $\frac{1}{4}$

T.16N., R.18E.

Section 24 - E $\frac{1}{2}$
 25 - SE $\frac{1}{4}$
 36 - E $\frac{1}{2}$

T.15N., R.19E.

Section 4 - N $\frac{1}{2}$ & SW $\frac{1}{4}$
 5 - All
 6 - All
 7 - E $\frac{1}{2}$
 8 - All

EXHIBIT B

Existing place of use - Permit 30581

Section 23, T.16 N., R.19 E., MDM.

NW $\frac{1}{4}$	SW $\frac{1}{4}$	-	26.90	ac
NE $\frac{1}{4}$	SW $\frac{1}{4}$	-	12.60	ac
SW $\frac{1}{4}$	NW $\frac{1}{4}$	-	36.60	ac
SE $\frac{1}{4}$	NW $\frac{1}{4}$	-	2.40	ac
NW $\frac{1}{4}$	NW $\frac{1}{4}$	-	31.90	ac
NE $\frac{1}{4}$	NW $\frac{1}{4}$	-	2.40	ac

Total - 112.80 ac 405.42 af

Lands to be stripped by Application 60487

Section 23, T.16 N., R.19 E., MDM.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ - 11.90 ac 42.77 af