

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 18 1994

Returned to applicant for correction

Corrected application filed

Map filed JUN 15 1994

The applicant AGRI BEEF COMPANY

1555 SHORELINE DRIVE, of BOISE

IDAHO 83707, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) INCORPORATED APRIL 22, 1975 IN IDAHO

1. The source of the proposed appropriation is UNDERGROUND

2. The amount of water applied for is 6.0 CFS - 1.428 ACRE FEET second-foot

(a) If stored in reservoir give number of acre-feet

3. The water to be used for IRRIGATION AND DOMESTIC

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 692.95 - REFER TO PROOF # 06572 (SUPPORTING MAP)

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SE 1/4 NE 1/4 OF SECTION 35 T45N, R48E MDM, AT A POINT FROM WHICH THE NW CORNER OF SECTION 32, T44N, R49E MDM, BEARS S. 20° 35' E. A DISTANCE OF 31,926.8 FEET.

6. Place of use SEE ATTACHED

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILLED AND CASED WELL EQUIPPED WITH MOTOR. PUMP AND PIPELINE

9. Estimated cost of works \$50,000

10. Estimated time required to construct works 3 YEARS  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

THE WATER FROM THIS WELL WILL BE USED TO SUPPLEMENT PROOF NO. 06572 AGRI-BEEF COMPANY SHEET 6 OF 7 PLACE OF USE SEE SHEETS 5, 6, & 7 OF 7

By s/Michael D. Buschelman  
5405 MAE ANNE AVENUE  
RENO, NEVADA 89523

Compared cl/nst

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be filed on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of A.D.

State Engineer

ATTACHMENT

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATER  
OF THE STATE OF NEVADA

Supplemental to Permit No. 06572  
FOUR MILE CREEK AND TRIBUTARIES

ITEM 6, PLACE OF USE

Please refer to Proof #06572. If well is pumped on a continual basis, assuming 6 cfs, and a 120 day irrigation season, the maximum amount of water this well will pump annually is 1,428 acre feet. The place of use is within the following:

TOWNSHIP 44 NORTH, RANGE 48 EAST, M.D.M.

SECTION 2: E 1/2  
SECTION 11: E 1/2 OF E 1/2; W 1/2 OF NE 1/4  
SECTION 12: W 1/2 OF SW 1/4  
SECTION 13: NW 1/4 OF NW 1/4  
SECTION 14: E 1/2 OF E 1/2

TOWNSHIP 45 NORTH, RANGE 48 EAST, M.D.M.

SECTION 24: SW 1/4 OF SE 1/4  
SECTION 25: PORTIONS  
SECTION 26: SE 1/4 OF SE 1/4  
SECTION 35: E 1/2 OF E 1/2  
SECTION 36: W 1/2 OF W 1/2

ITEM 6, NON-SUPPLEMENTAL PLACE OF USE

TOWNSHIP 45 NORTH, RANGE 48 EAST, M.D.M.

SECTION 24: SE 1/4 (PORTIONS); SE 1/4 OF SW 1/4 (PORTIONS)  
SECTION 25: W 1/2 OF SW 1/4 (PORTIONS); NW 1/4 (PORTIONS); NW 1/4 OF NE 1/4 (PORTIONS)  
SECTION 26: E 1/2 OF SE 1/4 (PORTIONS)