

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 22 1994

Returned to applicant for correction.....

Corrected application filed..... Map filed JUL 22 1994

The applicant Board of Regents, University of Nevada System
c/o Director, Physical Plant of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89557 hereby make... application for permission to change the
State and Zip Code No.

Point of Diversion, Place and Manner of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 51209
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground Well No. 2
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed .0022 cfs, not to exceed 225,000 gallons per annum
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Commercial and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Stockwater and Domestic - 100 cows
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 NE 1/4 Section 16, T19N, R20E, MDM or at a
Describe as being within a 40-acre subdivision of public survey and by course and
point from which the Northeast corner of said Section 16 bears N 44° 50' 41" E
distance to a section corner. If on unsurveyed land, it should be stated.
a distance of 2923.16 feet

6. The existing permitted point of diversion is located within NW 1/4 SW 1/4 Section 15, T19N, R20E, MDM or
If point of diversion is not changed, do not answer.
at a point from which the Northwest corner of said Section 15 bears, N 06° 23'
02" W a distance of 3066.43 feet

7. Proposed place of use Portion of SW 1/4 NE 1/4, NE 1/4 SW 1/4, SE 1/4 NW 1/4, NW 1/4 SE 1/4 Section 16, T19N,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
R20E, MDM

8. Existing place of use Portion of NW 1/4 SW 1/4 Section 15, T19N, R20E, MDM
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, install pump, motor, pressure
State manner in which water is to be diverted, i.e. diversion structure.
system and pipelines.
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$20,000.00

13. Estimated time required to construct works One year

14. Estimated time required to complete the application of water to beneficial use..... Five years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This well will be commingled with Wells No. 3 and 4. For beneficial use the total will not exceed 5,062,405 gallons per annum. The use varies from agricultural research, animal research and lab, quasi-municipal, stockwater and other uses for the University of Nevada Farm.

By s/Richard W. Arden Agent
950 Industrial Way
Sparks, Nevada 89431

Compared bc/bc jr/bk

Protested.....

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 51209 is issued subject to the terms and conditions imposed in said Permit 51209 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0022 cubic feet per second but not to exceed 0.225 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 7, 1996

Proof of completion of work shall be filed before July 7, 1996

Application of water to beneficial use shall be made on or before June 7, 1997

Proof of the application of water to beneficial use shall be filed on or before July 7, 1997

Map in support of proof of beneficial use shall be filed on or before July 7, 1997

AUG 07 1996

Completion of work filed.....

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed..... AUG 06 1998

office, this 7th day of June

Cultural map filed.....

Certificate No. 15014 Issued SEP 04 1998

A.D. 1995

Richard W. Arden
State Engineer