

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 15 1994
Returned to applicant for correction SEP 28 1994
Corrected application filed Map filed OCT 13 1994

The applicant Gardnerville Ranchos General Improvement District
931 Mitch Drive of Gardnerville
Nevada 89410
Place of use and point of diversion
of water heretofore appropriated under 48760

- 1. The source of water is Underground
2. The amount of water to be changed 2.0 cfs
3. The water to be used for Quasi-Municipal
4. The water heretofore permitted for Quasi-Municipal
5. The water is to be diverted at the following point Within NW 1/4 SW 1/4 of Section 21, T12N., R20E
6. The existing permitted point of diversion is located within SE 1/4 NE 1/4 Section 17, T12N, R20E M.D.B.&M
7. Proposed place of use See Attachment A
8. Existing place of use See Attachment B
9. Use will be from January 1 to December 31 of each year
10. Use was permitted from January 1 to December 31 of each year
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and motor to storage and to a distribution system
12. Estimated cost of works \$250,000
13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use..... 10 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The water will be commingled with the existing GRGID water system

By..... Robert F. Lauder
s/Robert F. Lauder
800 E. College Parkway
Carson City, NV 89706

Compared..... bc/bc.....

Protested 12/30/94 by: George A. Straling, Francis G. Burlingham, Country Lane Property & Water Management Association, Donald E. Larmee

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I,, State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this..... day of.....

A.D. 19.....

State Engineer

WITHDRAWN BY *accept* **JAN 17 1995**
[Signature]
STATE ENGINEER

ATTACHMENT A**GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**

ATTACHMENT "A" - WELL 7
JOB NO.: 2893.018

7. PROPOSED PLACE OF USE -
PORTIONS OF SECTIONS AS FOLLOWS:

PORTION	SECTION	TOWNSHIP	RANGE	M.D.B.&M.
SW 1/4 NE 1/4	10	12N	20E	M.D.B.&M.
S 1/2 NW 1/4	10	12N	20E	M.D.B.&M.
S 1/2	10	12N	20E	M.D.B.&M.
S 1/2 SE 1/4	9	12N	20E	M.D.B.&M.
SW 1/4	9	12N	20E	M.D.B.&M.
E 1/2 NE 1/4	17	12N	20E	M.D.B.&M.
W 1/2 NW 1/4	16	12N	20E	M.D.B.&M.
E 1/2 W 1/2	16	12N	20E	M.D.B.&M.
E 1/2	16	12N	20E	M.D.B.&M.
W 1/2	15	12N	20E	M.D.B.&M.
W 1/2 E 1/2	15	12N	20E	M.D.B.&M.
E 1/2 NE 1/4	15	12N	20E	M.D.B.&M.
SW 1/4 NW 1/4	14	12N	20E	M.D.B.&M.
E 1/2	21	12N	20E	M.D.B.&M.
ALL OF	22	12N	20E	M.D.B.&M.
SW 1/4 NW 1/4	23	12N	20E	M.D.B.&M.
NW 1/4 SW 1/4	23	12N	20E	M.D.B.&M.
E 1/2 NE 1/4	28	12N	20E	M.D.B.&M.
NW 1/4 NW 1/4	27	12N	20E	M.D.B.&M.
NE 1/4 NW 1/4	21	12N	20E	M.D.B.&M.
E1/2 SE1/4 SE1/4	8	12N	20E	M.D.B.&M.

ATTACHMENT B**GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**

ATTACHMENT "B" - WELL 7
JOB NO.: 2893.018

8. EXISTING PLACE OF USE -
PORTIONS OF SECTIONS AS FOLLOWS:

PORTION	SECTION	TOWNSHIP	RANGE	M.D.B.&M.
S 1/2 NW 1/4	10	12N	20E	M.D.B.&M.
S 1/2	10	12N	20E	M.D.B.&M.
S 1/2 SE 1/4	9	12N	20E	M.D.B.&M.
SE 1/4 NE 1/4	17	12N	20E	M.D.B.&M.
SW 1/4 NW 1/4	16	12N	20E	M.D.B.&M.
E 1/2 W 1/2	16	12N	20E	M.D.B.&M.
E 1/2	16	12N	20E	M.D.B.&M.
W 1/2	15	12N	20E	M.D.B.&M.
W 1/2 E 1/2	15	12N	20E	M.D.B.&M.
E 1/2 NE 1/4	15	12N	20E	M.D.B.&M.
SW 1/4 NW 1/4	14	12N	20E	M.D.B.&M.
E 1/2	21	12N	20E	M.D.B.&M.
ALL OF	22	12N	20E	M.D.B.&M.
SW 1/4 NW 1/4	23	12N	20E	M.D.B.&M.
NW 1/4 SW 1/4	23	12N	20E	M.D.B.&M.
E 1/2 NE 1/4	28	12N	20E	M.D.B.&M.
NW 1/4 NW 1/4	27	12N	20E	M.D.B.&M.
NE 1/4 NW 1/4	21	12N	20E	M.D.B.&M.
SW 1/4	9	12N	20E	M.D.B.&M.
E1/2 SE1/4 SE1/4	8	12N	20E	M.D.B.&M.