

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 06 1994
 Returned to applicant for correction SEP 26 1994
 Corrected application filed DEC 14 1994
 Map filed DEC 14 1994

The applicant **Phillip G. Jensen**, hereby makes application for permission to change the **point of diversion, manner of use and place of use of a portion** of water heretofore appropriated under **Permit No. 14576 Certificate 5329**

1. The source of water is **underground**
2. The amount of water to be changed **1 acre foot 0.01 CFS**
3. The water to be used for **commercial and domestic purposes**
4. The water heretofore permitted for **irrigation and domestic purposes**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, T20S, R53E, MDB&M, Nye County Nevada or at a point from which the East $\frac{1}{4}$ corner of said Section 4 bears 19° 49' 23" E a distance of 1248.47 feet.**
6. The existing permitted point of diversion is located within **the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, T19S, R53E, MDB&M, Nye County Nevada or at a point from which the North $\frac{1}{4}$ corner of said Section 34 bears N 0° 57' E a distance of 2553 feet.**
7. Proposed place of use **being a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, T20S, R53E, MDB&M, Nye County Nevada and being Lot 7 Block 14 of Pechstein Ranch Unit 2 File No. 50809 Nye County Records.**
8. Existing place of use **being the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 33, T19S, R53E, MDB&M, Nye County Nevada consisting of 160 Acres. Remove 0.983 acres from irrigation. 32.43 feet by 1320 feet 95.62 feet West of the North-South Centerline of the NW $\frac{1}{4}$ of said Section 34.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **existing 12 $\frac{1}{4}$ inch well, 160 feet deep, 8 5/8 casing, 1 $\frac{1}{2}$ HP pump with pressure tank.**
12. Estimated cost of works **meter to be added \$300.00**
13. Estimated time required to construct works **1 year or less to add meter to the existing works. (see item 11)**
14. Estimated time required to complete the application of water to beneficial use **4 years**
15. Remarks: **Rubber stamping of specialty items having a possibility of not to exceed 25 employees in the future. No toxic involved. Water usage should not exceed an average of 900 gallons per day based on 260 working days in the year for a not to exceed annual consumption of 325,828 gallons.**

By **s/Charles L. Thomsen**
 P.O. Box 2317
 Pahrump, Nevada 89041

Compared hf/ cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 14576, Certificate 5329 is issued subject to the terms and conditions imposed in said Permit 14576, Certificate 5329 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.012 cubic feet per second, **but not to exceed 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

September 8, 2001

Proof of completion of work shall be filed before:

October 8, 2001

Water must be placed to beneficial use on or before:

September 8, 2003

Proof of the application of water to beneficial use shall be filed on or before:

October 8, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 8th day of, September A.D. 2000

Hugh Ricci, P.E.
State Engineer

Completion of work filed JAN 05 2001

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____