

AMENDED NO. 60118  
APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 02 1994  
Returned to applicant for correction AUG 11 1994  
Corrected application filed SEP 21 1994  
Map filed SEP 21 1994

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The applicant **Donover H. & Sharon L. Fannin**, hereby make application for permission to change the **Manner of Use of a Portion** of water heretofore appropriated under **Application #46873**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0062 cfs**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **within the NE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub>, Sec. 32, T11N, R43E, MDB&M at a point that bears N 30°36'52"E a distance of 1504.42 feet to the NE corner of said Sec. 32.**
6. The existing permitted point of diversion is located within
7. Proposed place of use **A portion of the NE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub>, Sec. 32, T11N, R43E, MDB&M; Lot 3 of the Karl Berg Parcel Map, File No. 75755, Nye County Records.**
8. Existing place of use **Same as above**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **March 15th to October 15th** of each year.
11. Description of proposed works. **An existing pump with ½ HP motor and 40 gal. storage tank with approx. 770 feet of 1" (+ or -) pipe to deliver water to the hardware retail sales site.**
12. Estimated cost of works **\$2,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **Hardware store.**

**Lowell D. Emery, SWRS**  
By **s/Lowell D. Emery**  
**P. O. Box 84**  
**Fallon, NV 89407**

Compared dl/ dx lb/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 46873 is issued subject to the terms and conditions imposed in said Permit 46873 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, **but not to exceed 1.0 acre-foot annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 20, 2005

Proof of completion of work shall be filed on or before:

March 20, 2005

Water must be placed to beneficial use on or before:

February 20, 2008

Proof of the application of water to beneficial use shall be filed on or before:

March 20, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 20th day of February, A.D. 2003

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_