

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. MAY 27 1994

Returned to applicant for correction. AUG 12 1994

Corrected application filed. Map filed. SEP 15 1994 Under 60098

The applicant. Gardnerville Ranchos General Improvement District

931 Mitch Drive of Gardnerville
Street and No. or P.O. Box No. City or Town

Nevada, 89410 hereby make^s application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a Portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 53125
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 44.12 acre-feet (14.376 MGA), not to exceed 0.1113 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T12N., R20E., M.D.B.&M. or at a point from which the NE corner of said Section 20 bears N 89° 38' 00" E, 1,300.45 feet. (WELL 5)
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, T.12N., R20E., M.D.B.&M. or at a point from which the E $\frac{1}{4}$ Corner of said Section 2 bears N 45° 00'E, 425 feet.
If point of diversion is not changed, do not answer.
7. Proposed place of use See Attachment "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, T12N., R20E., M.D.B.&M. See Map Filed Under 51751
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor, distribution system, and storage tanks.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works. \$150,000
13. Estimated time required to construct works. Well completed-16-inchX450 feet.

14. Estimated time required to complete the application of water to beneficial use 1 Year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This water will be commingled with the existing GRID Water System and waters described under applications to change portions of Permits 53124 and 53126

Robert F. Lauder, P.E.
By s/Robert F. Lauder
Lumos & Associates, Inc.
800 East Graves Lane
Carson City, NV. 89706

Compared do/jv jr/vjw

Protested.....

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 53125 is issued subject to the terms and conditions imposed in said Permit 53125 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1113 cubic feet per second, but not to exceed 14.376 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 12, 1996

Proof of completion of work shall be filed before September 12, 1996

Application of water to beneficial use shall be made on or before August 12, 1996

Proof of the application of water to beneficial use shall be filed on or before September 12, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 20th day of January

A.D. 19 95

R. Michael Turnipseed P.E.
State Engineer

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 45900, 48749, 48750, Certificate 12756; Permits 48752, 48754, 48756, 48757, 48759, 48760, 48761, Certificate 12796; Permits 55357, 55358, 55359, 55360, 55381, 55382, 55420, 60098, 60099 and 60100 shall not exceed 1546.306 million gallons annually.

The total combined duty of water under Permits 60098, 60099 and 60100 shall not exceed 14.376 million gallons annually and 0.1113 cubic feet per second.

ATTACHMENT A

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

ATTACHMENT "A"-WELL 5

JOB NO: 2893

7. PROPOSED PLACE OF USE-
PORTIONS OF SECTIONS AS FOLLOWS:

PORTION	SECTION	TNSHIP.	RANGE	M. D. B. & M.
SW $\frac{1}{2}$ NE $\frac{1}{2}$	10	12N	20E	M. D. B. & M.
S $\frac{1}{2}$ NW $\frac{1}{2}$	10	12N	20E	M. D. B. & M.
S $\frac{1}{2}$	10	12N	20E	M. D. B. & M.
S $\frac{1}{2}$ SE $\frac{1}{2}$	9	12N	20E	M. D. B. & M.
SW $\frac{1}{2}$	9	12N	20E	M. D. B. & M.
E $\frac{1}{2}$ NE $\frac{1}{2}$	17	12N	20E	M. D. B. & M.
W $\frac{1}{2}$ NW $\frac{1}{2}$	16	12N	20E	M. D. B. & M.
E $\frac{1}{2}$ W $\frac{1}{2}$	16	12N	20E	M. D. B. & M.
E $\frac{1}{2}$	16	12N	20E	M. D. B. & M.
W $\frac{1}{2}$	15	12N	20E	M. D. B. & M.
W $\frac{1}{2}$ E $\frac{1}{2}$	15	12N	20E	M. D. B. & M.
E $\frac{1}{2}$ NE $\frac{1}{2}$	15	12N	20E	M. D. B. & M.
SW $\frac{1}{2}$ NW $\frac{1}{2}$	14	12N	20E	M. D. B. & M.
E $\frac{1}{2}$	21	12N	20E	M. D. B. & M.
ALL OF	22	12N	20E	M. D. B. & M.
SW $\frac{1}{2}$ NW $\frac{1}{2}$	23	12N	20E	M. D. B. & M.
NW $\frac{1}{2}$ SW $\frac{1}{2}$	23	12N	20E	M. D. B. & M.
E $\frac{1}{2}$ NE $\frac{1}{2}$	28	12N	20E	M. D. B. & M.
NW $\frac{1}{2}$ NW $\frac{1}{2}$	27	12N	20E	M. D. B. & M.
NE $\frac{1}{2}$ NW $\frac{1}{2}$	21	12N	20E	M. D. B. & M.
E $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$	8	12N	20E	M. D. B. & M.