

ASSIGNED

NO. 59993

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA

NEW PRIORITY DATE:

Date of filing in State Engineer's Office APR 13 1994 ~~APR 13 1994~~ ~~MAY 1 2002~~ ~~JAN 25 2006~~

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 13 1994

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The applicant **Floyd Brown**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**.
2. The amount of water applied for is **0.07** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial and domestic purposes**.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **go cart track and concession stand**.
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **located within the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 16, T20S, R53E, MDB&M Nye County Nevada; or at a point from which the SW Section corner of said Section 16 bears S 5°41'25"W a distance of 1329.25 feet.**
6. Place of Use **being the N $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 16, T20S, R53E, MDB&M Nye County Nevada and being Parcel 1 of Parcel Map File No. 194880 Nye County Records. Containing 4.863 Acres.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **well with casing 140± deep with submersible pump, pressure tank and piping.**
9. Estimated cost of works **\$7500.00**
10. Estimated time required to construct works **Well completed. 1 year to complete.**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: **Water to serve rest rooms, concession stand, caretaker and landscaping. Total annual consumption should not exceed 1,100,000 gallons. Maximum daily use will not exceed 5000 gallons.**

By **s/Charles L. Thomsen agent**  
**P. O. Box 2317**  
**Pahrump, Nevada 89041**

Compared dl/cm hf/cm

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second, **but not to exceed 3.38 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

January 24, 2002

Proof of completion of work shall be filed before:

February 24, 2002

Water must be placed to beneficial use on or before:

January 24, 2005

Proof of the application of water to beneficial use shall be filed on or before:

February 24, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 24th day of, January A.D. 2001

*Hugh Ricci, P.E.*  
State Engineer

Completion of work filed SEP 20 2002

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED JUN 07 2002 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~  
*Hugh Ricci, P.E.* STATE ENGINEER  
Can. Rescinded 9-18-2002

~~CANCELLED JAN 17 2006 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~  
*Hugh Ricci, P.E.* STATE ENGINEER  
Can. Rescinded 7-11-2006