

# TEMPORARY

59850-T

AMENDED

Serial No. ....

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. MAR 24 1994

Returned to applicant for correction.....

Corrected application filed. MAR 30 1994 Map filed APR 22 1994

The applicant Newmont Gold Company by Charles Zimmerman, agent

P. O. Box 669 of Carlin

Street and No. or P.O. Box No. City or Town  
Nevada 89822

State and Zip Code No. hereby make... <sup>S</sup> application for permission to change the  
point of diversion, manner of use, and place of use of a portion

Point of diversion, manner of use, and/or place of use  
permit 48911

of water heretofore appropriated under.....  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is..... underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed..... .0624 cfs (25 gpm)  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for..... stockwater (about 2000 head of cattle)  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for..... mining, milling, and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point..... Within the NW quarter of the SE quarter of section 12 of T35N, R51E, M.D.B.&M., at a point from which the NE corner of said section 12 bears N 35° E, a distance of 3700 feet. (see attached map)  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within..... within the NW quarter of the SE quarter of section 31 of T34N, R52E, M.D.B.&M., at a point from which the NW corner of said section 31 bears N 43°55' W a distance of 3926 feet.  
If point of diversion is not changed, do not answer.

7. Proposed place of use..... SE quarter and of the S half of the NE quarter of section 12, T 35 N, R 51 E, M.D.B.&M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use..... Sections 34, 35, and 36, T34N, R51E, M.D.B.&M.; sections 1, 2, 3, 10, and 11, T33N, R51E, M.D.B.&M.; and section 6, T33N, R52E, M.D.B.&M.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from..... January 01 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from..... January 01 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A drilled and cased well equipped with a pump, motor, totalizing flow meter, and a pipeline to the place of use.  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works..... Ten thousand dollars (\$10,000.00)

13. Estimated time required to construct works..... one year

14. Estimated time required to complete the application of water to beneficial use..... one year.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

.....  
.....  
.....

By s/Charles Zimmerman  
P.O. Box 669  
Carlin, Nevada 89822

Compared pm/nsr pm/vjw

Protested.....

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 48911 is issued subject to the terms and conditions imposed in said Permit 48911 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on July 6, 1995, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed .0624 cubic feet per second, or sufficient to water 2000 head of cattle

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have herunto set my hand and the seal of my  
office, this 7th day of July

A.D. 19 94  
[Signature]  
State Engineer

**TEMPORARY**

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**EXPIRED  
DATE JUL - 6 1995**