

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. MAR 23 1994  
Returned to applicant for correction. MAY 11 1994  
Corrected application filed. JUN 9 1994 Map filed JUN 9 1994 under 59845

The applicant SKY RANCH UTILITY COMPANY  
11999 SAN VICENTE BOULEVARD, SUITE 440 of LOS ANGELES,  
Street and No. or P.O. Box No. City or Town  
CA 90049 State and Zip Code No.

hereby make... application for permission to change the  
MANNER OF USE AND PLACE OF USE OF A PORTION  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Permit #32882, Certificate #9825  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.153 CFS not to exceed 79.6 acre feet annually  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for quasi municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 SE 1/4, Section 26, T.21 N., R.20 E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
bears N. 35° 38' 30" E., a distance of 12500.81 feet.

6. The existing permitted point of diversion is located within  
If point of diversion is not changed, do not answer.

7. Proposed place of use certificated service area of Sky Ranch Utility Company, see Exhibit 1 for description of legal subdivisions.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Section 35, T.21N., R.20E., M.D.B.&M.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.  
SE 1/4 NW 1/4 1.15 Ac. SE 1/4 NE 1/4 0.24 Ac. SW 1/4 NE 1/4 1.35 Ac. SW 1/4 NE 1/4 12.80 Ac.  
SEE EXHIBIT 2 SE 1/4 NW 1/4 1.89 Ac. NE 1/4 NE 1/4 2.47 Ac.

9. Use will be from JANUARY, 1 to DECEMBER, 31 of each year.  
Month and Day Month and Day

10. Use was permitted from JANUARY, 1 to DECEMBER, 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) existing drilled and cased well equipped with pump and motor. Water will be delivered to existing and future water customers through an existing and future distribution systems and appurtenances.  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works wells, storage tanks and distribution facilities are existing.

13. Estimated time required to construct works wells, storage tanks and distribution facilities are existing.

14. Estimated time required to complete the application of water to beneficial use..... three years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This water will be commingled with other water resources and delivered to existing and future customers of the Sky Ranch Utility Company.

By ROBERT E. FIRTH, AGENT  
s/Robert E. Firth  
360 E. RIVERVIEW CIRCLE  
RENO, NV 89509

Compared pm/jr jr/vjw

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 32882, Certificate 9825 is issued subject to the terms and conditions imposed in said Permit 32882, Certificate 9825 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 59845 and 59846 shall not exceed 79.6 acre-feet annually.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.153 cubic feet per second but not to exceed 79.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before December 23, 1995

Proof of completion of work shall be filed before January 23, 1996

Application of water to beneficial use shall be made on or before December 23, 1998

Proof of the application of water to beneficial use shall be filed on or before January 23, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

**JAN 12 1996**

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 23rd day of December,

A.D. 19 94

  
State Engineer

(PERMIT TERMS CONTINUED)

The amount of water issued under this Permit is for the 0.4 acre-feet per unit dedicated to Washoe County for Bridal Path Units 1, 2, 3 and 4 Subdivisions, a total of 199 Lots.

This permit is issued subject to the Water Sale Agreement between Washoe County and Sky Ranch Utility Co. (Washoe County Recorder Document No. 1788488).



## EXHIBIT 1

Section 23, T. 21 N., R. 20 E. M.D.B.&M.

PORTION OF: SW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
 SE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
 NW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
 NE  $\frac{1}{4}$  SE  $\frac{1}{4}$   
 SW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
 SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

Section 25, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: S  $\frac{1}{2}$  NW  $\frac{1}{4}$   
 NW  $\frac{1}{4}$  SW  $\frac{1}{4}$

PORTION OF: S  $\frac{1}{2}$  NE  $\frac{1}{4}$   
 NW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
 NE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
 SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
 SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
 NE  $\frac{1}{4}$  NE  $\frac{1}{4}$

Section 26, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
 E  $\frac{1}{2}$  SE  $\frac{1}{4}$

PORTION OF: NE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
 NW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
 SW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
 NW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
 SW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
 SE  $\frac{1}{4}$  SW  $\frac{1}{4}$

Section 35, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: E  $\frac{1}{2}$   
PORTION OF: NE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
 SE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
 NE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
 SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
 SE  $\frac{1}{4}$  SW  $\frac{1}{4}$

Section 36, T. 21 N., R. 20 E. M.D.B.& M

PORTION OF: NW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
 SW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
 NW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
 SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
 SE  $\frac{1}{4}$  SW  $\frac{1}{4}$



**EXHIBIT 2****Parcel 1****Section 35, T. 21 N., R. 20 E. M.D.B.&M.****SE ¼ NW ¼ 1.15 ACRE  
SW ¼ NE ¼ 1.35 ACRE****BEING FURTHER DESCRIBED AS:**

Plots 155 through 179 inclusive as shown on "Map to designate area for transfer and relinquishment of water heretofore appropriated under Permit Nos. 29646, 32882 and 31393 from an underground source" as filed with the State Engineer April 7, 1983 and on the Amended "Map to designate areas for transfer and relinquishment of water heretofore appropriated under Permits Nos. 29646, 32882 and 31393 from an underground source" as filed with the State Engineer on March 7, 1986.

**Parcel 2****Section 35, T. 21 N., R. 20 E. M.D.B.&M.****SE ¼ NE ¼ 0.24 ACRE  
SW ¼ NE ¼ 12.80 ACRE  
SE ¼ NW ¼ 1.89 ACRE  
NE ¼ NE ¼ 2.47 ACRE**

