

AMENDED

NO. 59830

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office _____ ~~MAR 15 1994~~ NEW PRIORITY DATE: ~~APR 3 2003~~
Returned to applicant for correction _____ MAY 25 1994
Corrected application filed _____ SEP 12 1994
Map filed _____ SEP 12 1994

The applicant **United States of America, U. S. Department of the Interior, Bureau of Land Management**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **NEW SPRING**
2. The amount of water applied for is **0.017 (7.5 GAL./MIN.)** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **WILDLIFE**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **100 BIGHORN SHEEP, 20 MULE DEER, 25 BURROS AND UNKNOWN NUMBERS OF OTHER WILDLIFE.**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **IN THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 29, T.19S., R.71E., M.D.B.&M. (NEV.) OR AT A POINT FROM WHICH THE ¼ SECTION CORNER OF SECTION 6 AND SECTION 5, T.34N., R.16W., GILA & SALT RIVER MERIDIAN BEARS N. 20° 3'E. A DISTANCE OF 50,222 FEET.**
6. Place of Use **SW ¼ SW ¼, SECTION 29, T.19S., R.71E. LAND IS UNSURVEYED. GPS EQUIPMENT WAS USED TO LOCATE POSITION.**
7. Use will begin about **JANUARY 1** and end about **DECEMBER 31** of each year.
8. Description of proposed works **WATER WILL BE DIVERTED BY PIPELINE 1000 FEET TO AN EXISTING TROUGH (3FT. X 10FT. X 2FT.)**
9. Estimated cost of works **\$3000.00**
10. Estimated time required to construct works **1 YEAR**
11. Estimated time required to complete the application of water to beneficial use **TWO YEAR**

12. Remarks: ANIMALS IDENTIFIED UNDER THIS APPLICATION ARE THE SAME AS THOSE IDENTIFIED UNDER APPLICATION #59831

By s/Gary Ryan, District Manager
4765 W. Vegas Dr.
Las Vegas, NV 89126

Compared my/cmf hs/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.002 cubic feet per second, or sufficient to water 100 Bighorn sheep, 25 burros, and 20 mule deer.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 14, 2001

Proof of completion of work shall be filed before:

February 14, 2001

Water must be placed to beneficial use on or before:

January 14, 2003

Proof of the application of water to beneficial use shall be filed on or before:

February 14, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of, January A.D. 2000

R. Michael Turnipseed, P.E.
State Engineer

Completion of work filed MAR 13 2001

Proof of beneficial use filed JUN 14 2004

Cultural map filed N/A

Certificate No. 16463 Issued Feb. 15, 2005

~~CANCELLED MAY 30 2003 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~
R. Michael Turnipseed, P.E.
STATE ENGINEER
Can. Rescinded 6-10-04



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