

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

MAR 14 1994

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed **SEP 9 1994** under **59226**

The applicant CARSON City c/o CARSON CITY WATER UTILITY DIVISION

3300 Butti Way Building 19 of CARSON CITY
Street and No. or P.O. Box No. City or Town

NEVADA 89701 hereby make... application for permission to change the
State and Zip Code No.

Point of diversion and place of use and manner of use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 28091 Certificate 9278
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.05 CFS, not to exceed 5.6 AC-FT per annum
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29, T.15 N., R.20 E.,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
MDB&M or at a point from which the NE corner of said section

29 bears North 51° 57' East, 1809 feet

6. The existing permitted point of diversion is located within NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5 T.15 N., R.20 E.,
If point of diversion is not changed, do not answer.
or at a point from which the S $\frac{1}{4}$ corner of Section 32 T.16 N., R.20E.

MDB&M bears N 42° 42" E a distance of 728.1 feet

7. Proposed place of use SEE ATTACHED
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use 1.4 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5 T.15N.,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
R.20 E., MDB&M

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and motor, and pipeline
State manner in which water is to be diverted, i.e. diversion structure.

connection to Carson City Municipal system
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$250,000.

13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use..... 20 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application changes the place of use, point of diversion and manner of use of Permit 28091 which changed the point of diversion and place of use of a portion of Permit 17899, therefore the date of priority is the same as Permit 17899. Please refer to map filed under Permit 28091, Certificate 9278 to support existing POD, POU. Please use map filed under 59226 to show new POD and POU.

By S/ Steve Knight
Steve Knight
P.O. Box 1277
Carson City, NV. 89702

Compared jr/ jv jr/bk

Protested 6/16/94 by: Keith J. Finlayson

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 28091, Certificate 9278 is issued subject to the terms and conditions imposed in said Permit 28091, Certificate 9278 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit totally abrogates the water right under Permit 28091, Certificate 9278.

The total combined annual duty under this permit and all other underground water held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6694.32 acre-feet annually.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 5.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 22, 1995

Proof of completion of work shall be filed before July 22, 1995

Application of water to beneficial use shall be made on or before June 22, 2005

Proof of the application of water to beneficial use shall be filed on or before July 22, 2005

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed AUG 12 1997

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 20th day of March

A.D. 19 95

[Signature] State Engineer

(PERMIT TERMS CONTINUED)

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate those adverse affects.



ITEM 7

PROPOSED PLACE OF USE

All of T. 15 N., R. 20 E., MDB&M; E $\frac{1}{2}$ of T. 15 N., R. 19 E., MDB&M; Sections 2, 3, and 4, E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and those portions of the E $\frac{1}{2}$ Section 36 which lie within Carson City limits, T. 16 N., R. 20 E., MDB&M; the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Darson City limits, T. 16 N., R. 19 E., MDB&M.

