

**ASSIGNED**

NO. 59759

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 08 1994

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 08 1994 under 44375

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The applicant **Store Safe Redlands Associates, Ltd., dba Rock Springs Ranch**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 44374**

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1. The source of water is **Underground**
2. The amount of water to be changed **3.5 c.f.s.**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> Section 9, T.12N., R.43E., MDB&M, or at a point from which the NW corner of said Section 9 bears North 74°50' West, 4881 feet**
6. The existing permitted point of diversion is located within **SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> Section 4, T.12N., R.43E., MDB&M, or at a point from which the S<sup>1</sup>/<sub>4</sub> corner of said Section 4 bears South 3°17'56" West, 902.6 feet**
7. Proposed place of use **See attached and remarks**
8. Existing place of use **E<sup>1</sup>/<sub>2</sub> Section 4, all of Section 3, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> Section 2, T.12N., R.43E., MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump, motor and irrigation system**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **The total irrigated acreage under this application will not exceed the 1000 acres permitted under 44374.**

By **s/Bruce R. Scott**  
**Bruce R. Scott, Resource Concepts, Inc.**  
**340 North Minnesota Street**  
**Carson City, Nevada 89703-4152**

Compared dl/nsr lb/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 44374 is issued subject to the terms and conditions imposed in said Permit 44374 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 14014, Certificate 4498; Permit 14015, Certificate 4499; Permit 30130, Certificate 12978; Permits 32420, 44373, 44374, 45528, 45529, 45530, 56192, 56678 and 59759 shall not exceed 20,480 acre-feet annually for the irrigation of 5,120 acres of which 3,648.2 acres is supplemental to the decreed waters of North Twin River and South Twin River and tributaries under Claim 02408 and the decreed waters of Last Chance, Ophir, Wisconsin and Summit Creeks under Claim 0722.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5 cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 28, 2004

Proof of completion of work shall be filed before:

February 28, 2004

Water must be placed to beneficial use on or before:

January 28, 2005

Proof of the application of water to beneficial use shall be filed on or before:

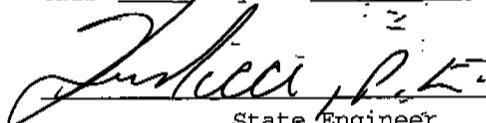
February 28, 2005

Map in support of proof of beneficial use shall be filed on or before:

February 28, 2005

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 17th day of November, A.D. 2003

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



Item 7 - Proposed Place of Use

SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$  Section 2; all of Section 3; E $\frac{1}{2}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 4; E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 8; all of Section 9; all of Section 10; NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 11; N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 15; NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$  Section 16; N $\frac{1}{2}$ NE $\frac{1}{4}$  Section 17; T.12 N., R.43 E; S $\frac{1}{2}$ SW $\frac{1}{4}$  Section 27; S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$  Section 28; E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$  Section 33, all of Section 34; T.13 N., R.43 E., MDB&M.

