

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

NEW PRIORITY DATE:

Date of filing in State Engineer's Office DEC 28 1993 JUN 11 2007

Returned to applicant for correction FEB 22 1994

Corrected application filed APR 12 1994 Map filed APR 12 1994

The applicant James R. Buell, VMD P.O. Box 6525 of Incline Village Nevada 89450

hereby make S. application for permission to change the place of use

of water heretofore appropriated under Permit No. 27229 Certificate No. 8662

1. The source of water is underground (well E-10)

2. The amount of water to be changed 3.24 c.f.s.

3. The water to be used for irrigation and domestic purposes

4. The water heretofore permitted for irrigation and domestic purposes

5. The water is to be diverted at the following point within the SW1/4 SW1/4 of Section

26 T.45N., R.33E., M.D.B. & M. or at a point from which the W1/4 corner of said Section 26 bears N 3° 05' 14" W a distance of 1341.00 feet.

6. The existing permitted point of diversion is located within

7. Proposed place of use See Exhibit "A" attached.

8. Existing place of use See Exhibit "A" attached

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pipelines, & irrigation system. Well is complete. See well log filed under Permit 27229.

12. Estimated cost of works in excess of \$10,000

13. Estimated time required to construct works 3 years; well and irrigation system are complete, but additional pipeline needs to be installed.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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Desert-Mountain Surveying as agent

By John H. Milton III, P.L.S.,

By s/ John H. Milton III S.W.R.S.

146 West Second Street
Winnemucca, NV 89445

Compared iv/ gkl jr/bk

Protested.....

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 27229, Certificate 8662 is issued subject to the terms and conditions imposed in said Permit 27229, Certificate 8662 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 59643, 59644, 59645, 59646, 59647, 59648, 59649, 59650, 59651, 59652, 59653, 59654, 59655 and 59656 shall not exceed 8,084.98 acre-feet annually. The maximum area irrigated under Permits 59643, 59644, 59645, 59646, 59647, 59648, 59649, 59650, 59651, 59652, 59653, 59654, 59655 and 59656 shall not exceed 2039.9 acres within the described place of use.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.24 cubic feet per second, but not to exceed 1277.6 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before February 28, 1996

Proof of completion of work shall be filed before March 28, 1996

Application of water to beneficial use shall be made on or before February 28, 1999

Proof of the application of water to beneficial use shall be filed on or before March 28, 1999

Map in support of proof of beneficial use shall be filed on or before March 28, 1999

Completion of work filed JUL 10 1995

Proof of beneficial use filed.....

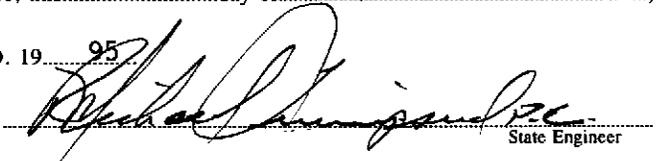
Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 28th day of February,

A.D. 19 95


State Engineer

~~CANCELLED~~ MAY 15 2007 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT Can. Rescinded 11-25-2008

Tony T. P.C. STATE ENGINEER

Application 59656
Exhibit "A"
January 14, 1994

Item 7.

Within the S1/2 S1/2 & NE1/4 SE1/4 of Section 23; S1/2, S1/2 NW1/4 & SW1/4 NE1/4 of Section 24; all of Section 25; N1/2 & N1/2 S1/2 of Section 26; all within T.45N., R.33E., M.D.B. & M.; also the SW1/4 SW1/4 of Section 19; W1/2 & SE1/4 of Section 30; all within T.45N., R.34E., M.D.B. & M. Not to exceed ~~2053.10~~ acres.

2044.10

Item 8.

- 39.1 acres in the SE1/4 SE1/4 of Section 23, T.45N., R.33E., M.D.B. & M.
- 39.9 acres in the NE1/4 NE1/4 of Section 26, T.45N., R.33E., M.D.B. & M.
- 39.9 acres in the SE1/4 NE1/4 of Section 26, T.45N., R.33E., M.D.B. & M.
- 39.1 acres in the NE1/4 SE1/4 of Section 26, T.45N., R.33E., M.D.B. & M.
- 40.2 acres in the NW1/4 NW1/4 of Section 25, T.45N., R.33E., M.D.B. & M.
- 40.2 acres in the NW1/4 NE1/4 of Section 25, T.45N., R.33E., M.D.B. & M.
- 40.2 acres in the NE1/4 NW1/4 of Section 25, T.45N., R.33E., M.D.B. & M.
- 39.3 acres in the NE1/4 NE1/4 of Section 25, T.45N., R.33E., M.D.B. & M.
- 1.5 acres in the SE1/4 NE1/4 of Section 25, T.45N., R.33E., M.D.B. & M.

319.4 acres total