

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 28 1993

Returned to applicant for correction FEB 22 1994

Corrected application filed APR 12 1994 Map filed APR 12 1994

The applicant James R. Buell, VMD

P.O. Box 6525 of Incline Village Nevada 89450

hereby make application for permission to change the point of diversion, place of use, and manner of use

of water heretofore appropriated under Permit 16391 Certificate 7538

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is underground

2. The amount of water to be changed 3.0 c.f.s.

3. The water to be used for irrigation purposes

4. The water heretofore permitted for irrigation purposes

5. The water is to be diverted at the following point within the NE1/4 SW1/4 of Section 25,

T. 45N., R. 33E., M.D.B. & M. or at a point from which the W1/4 corner of said Section 25 bears N 86° 45' W a distance of 2532.0 feet.

6. The existing permitted point of diversion is located within the NW1/4 SW1/4 of Section 24,

T. 45N., R. 33E., M.D.B. & M. or at a point from which the W1/4 corner of said Section 24 bears N 32° 18' 00" W a distance of 366.03 feet.

7. Proposed place of use See Exhibit "A"

8. Existing place of use See Exhibit "A" Item 8

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from April 1 to October 1 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pipeline & irrigation system

12. Estimated cost of works in excess of \$50,000

13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use.....5 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

.....
.....
.....

Desert-Mountain Surveying as agent
By John H. Milton III, P.L.S.,
s/ John H. Milton III S.W.R.S.
146 West Second Street
Winnemucca, NV 89445

Compared jv/ gkl

Protested.....

=====

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I,,

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No..... Issued..... A.D. 19.....

WITNESSED BY ^{agent} ~~APPLICANT~~ **OCT 18 1994**
[Signature]
STATE ENGINEER

State Engineer

Exhibit "A"

Item 7.

Within the S $\frac{1}{2}$ S $\frac{1}{2}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23; S $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24; all of Section 25; N $\frac{1}{2}$ & N $\frac{1}{2}$ S $\frac{1}{2}$ of Section 26; all within T.45N., R.33E., M.D.B. & M.; also the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19; W $\frac{1}{2}$ & SE $\frac{1}{4}$ of Section 30; all within T.45N., R.34E., M.D.B. & M. - not to exceed ~~2053.10~~ ^{2044.10} acres.

Item 8

40.0 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, T.45N., R.33E., M.D.B. & M.

40.0 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, T.45N., R.33E., M.D.B. & M.

39.6 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, T.45N., R.33E., M.D.B. & M.

40.4 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, T.45N., R.33E., M.D.B. & M.

160.0 acres total

