DOC # 4039648
09/12/2011 04:37:53 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 10

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 59608 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

2011 AUG 19 PM 4:10
STATE ENGINEERS OFFICE

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☑ all ☐ a portion of 59608 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   9.00 Acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   See Attached Exhibit
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 01/04/10

Permit/Cert No. 59608

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers and attach map)*

SEE ATTACHED EXHIBIT

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STATE ENGINEER'S OFFICE

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 59608

8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

RECEIVED 2011 AUG 19 PM 4:10 STATE ENGINEER'S OFFICE

DATED: This 19th day of August, 20 11.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775)954-4647
Telephone Number

Subscribed and sworn to before me
this 19th day of August, 20 11.

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2012

Notary Stamp

APPROVED: This 8 day of Sept, 20 11.

for State Engineer's signature, P.E.

TRACY TAYLOR
Print State Engineer's name

Revised 01/04/10

Permit 59608
Affidavit Exhibit

2. SW¼ SE¼ and portions of W½ SE¼ SE¼ Section 19, T19N, R18E, MDB and SW¼SE¼ Section 30 T19N, R18E, MDB.

3. 3 parcel maps as described:
1. 2.02 acre feet dedicated for use within the NW ¼ of Section 22 T19N, R19E, MDM. Further described as Parcel 1 of Washoe County Parcel Map 2898 as well as APN 038-560-21.

2. 6.06 acre feet dedicated for use within the NW ¼ of Section 22 T19N, R19E, MDM. Further described as Parcels 1-3 of Washoe County Parcel Map 2935 as well as APN's: 038-560-23 - 25

3. 0.92 acre feet (of the total 2.02 af dedication – the remainder of which is dedicated under permit 59607, which cannot be relinquished at this time) dedicated for use within the SE ¼ SE ¼ of Section 16 T19N, R18E, MDM. Further described as Parcel B of Washoe County Parcel Map 3068 as well as APN 038-162-30

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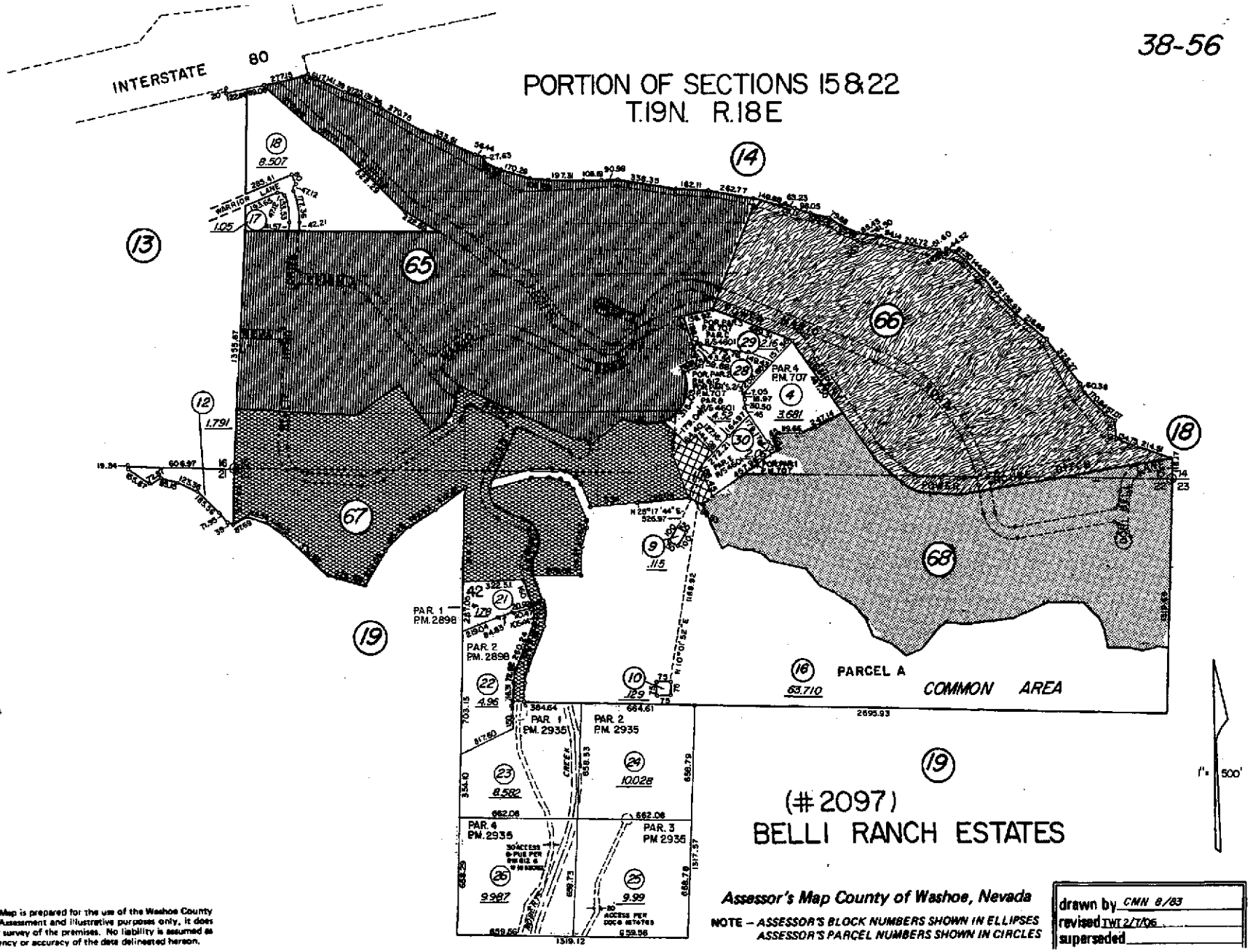
STATE ENGINEERS OFFICE

38-56

PORTION OF SECTIONS 15 & 22
T.19N. R.18E



(#2097)
BELLI RANCH ESTATES

Assessor's Map County of Washoe, Nevada

NOTE – *ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES*
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

drawn by CMN 8/83
revised TWT 2/7/06
superseded

NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only, it does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

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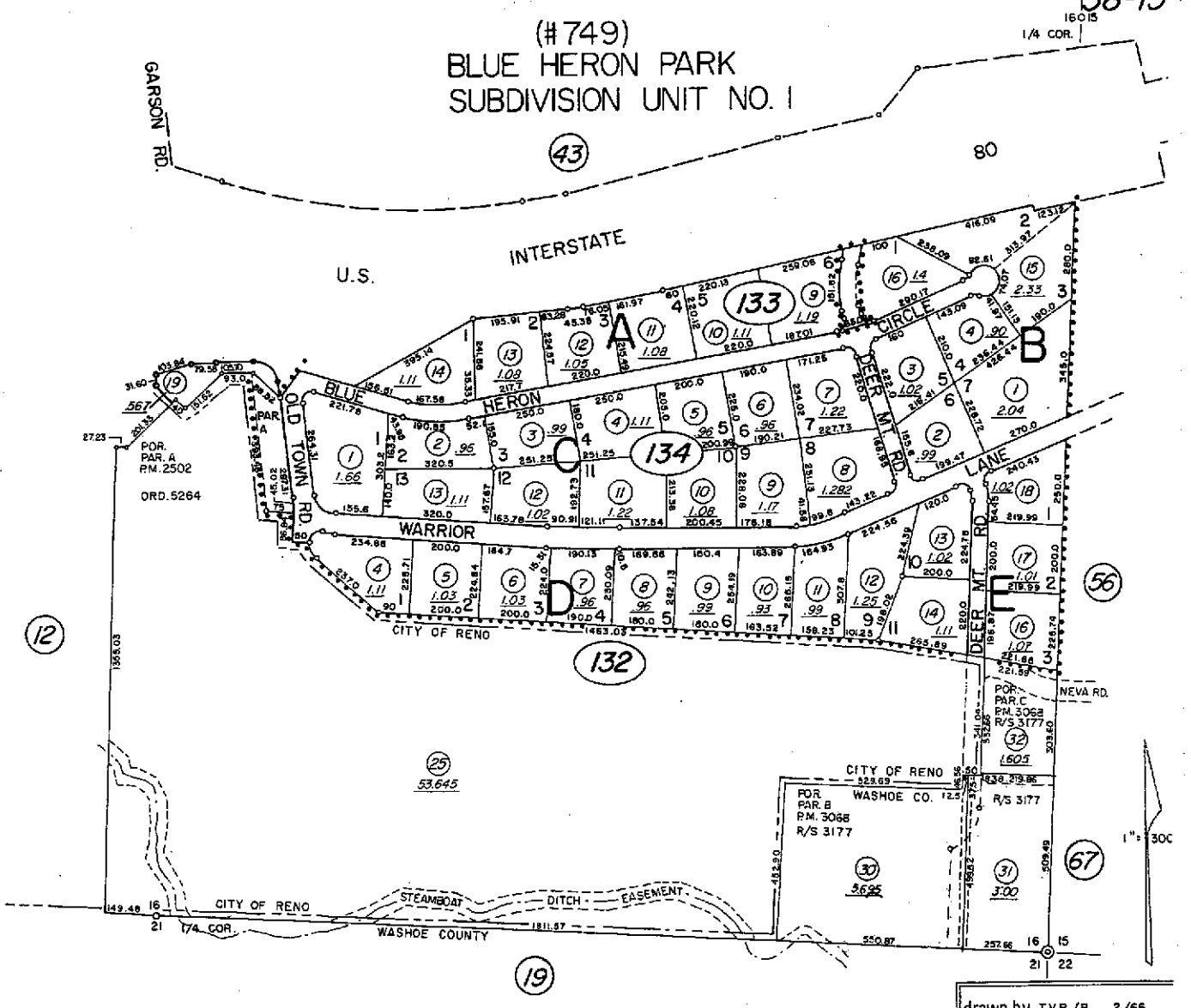
STATE ENGINEERS OFFICE

PORTION S^2 SEC. 16,
T.19N.-R.18E.

(#749)
BLUE HERON PARK
SUBDIVISION UNIT NO. 1

138-13



Assessor's Map County of Washoe, Nevada

NOTE -- ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

drawn by T.V.R./P. 2/66
checked
revised 9/80 7/81 1/88 5/91 8/91
superseded M.M. 1/76 10/87 8/9
4/97

NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only, it does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

RECEIVED
2011 AUG 19 PM 4:10
STATE ENGINEERS OFFICE

RECEIVED
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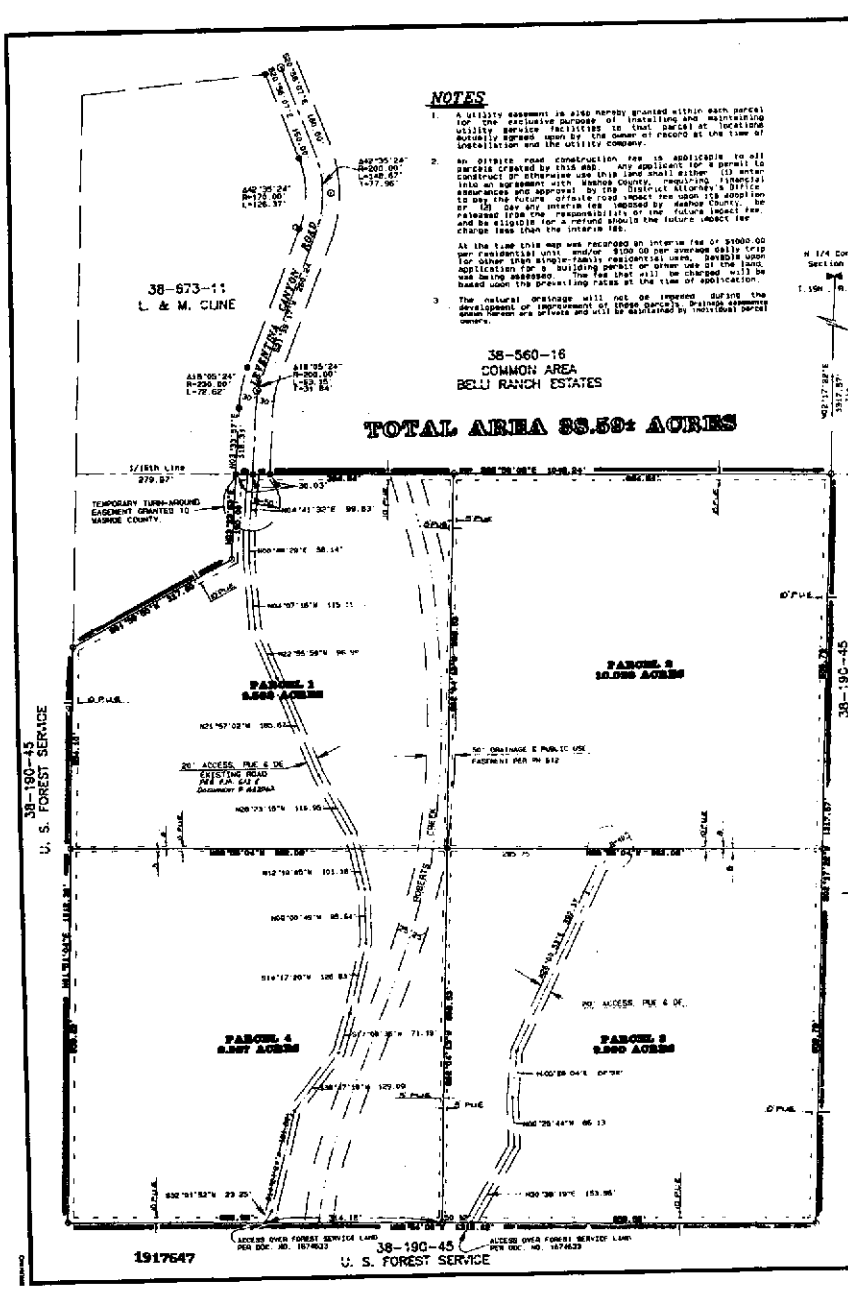
STATE ENGINEERS OFFICE



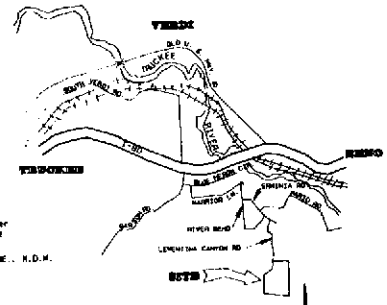
NOTES

1. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel at locations mutually agreed upon by the owner of record at the time of installation and the utility company.

2. An offsite road construction fee is applicable to all parcels created by this map. Any applicant for a permit to construct or otherwise use this land shall either (1) enter into an agreement with Washoe County, requiring financial assurances and approval by the District Attorney's Office to pay the future offsite road impact fee upon its adoption or (2) pay any interim fee imposed by Washoe County, be released from the responsibility of the future impact fee and be eligible for a refund should the future impact fee charge less than the interim fee.

   At the time this map was recorded an interim fee of $1000.00 per residential unit and/or $100.00 per average daily trip for other than single-family residential uses. Depends upon application for a building permit or other use of the land, was being assessed. The fee that will be charged will be based upon the prevailing rates at the time of application.

3. The natural drainage will not be impeded during the development of improvement of these parcels. Drainage easements shown hereon are private and will be maintained by individual parcel owners.



VICINITY MAP

NOT TO SCALE

SCALE 1" = 100'

WATER RIGHT DEDICATION CERTIFICATE

The Water and Sewer requirements set forth in Article 442 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

Washoe County Utility Division — Date 7-9-95

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR BELLI RANCH ESTATES, TRACT MAP NO. 2097, FILE NO. 904642, IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA WAS DETERMINED FROM THE MONUMENTS SHOWN AS FOUND.

REFERENCES

1. PARCEL MAP NO. 612, OFFICIAL RECORDS OF WASHOE COUNTY, NV
2. OFFICIAL PLAT OF BELLI RANCH ESTATES, TRACT MAP NO. 2097, OFFICIAL RECORDS OF WASHOE COUNTY, NV
3. BOUNDARY LINE ADJUSTMENT DEED, DOCUMENT NO. 2740601 OFFICIAL RECORDS OF WASHOE COUNTY, NV

LEGEND

- ● Found point as indicated Tract Map 2097.
- ○ Set 5/8" rebar and cap PLS 6308.
- PUE Public utility easement includes cable TV.
- DE Drainage easement
- (F) Found Brass Cap in Monument Well.

OWNER'S CERTIFICATE

This is to certify that the undersigned, Gary D. Bader and Lata Kaye Bader are the owners of the tract of land represented on this plat and have consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access utility and drainage easements as shown hereon are hereby granted.

BY: Gary D. Bader — Date 7-20-93
BY: Lata Kaye Bader — Date 7-20-93

STATE OF NEVADA
COUNTY OF WASHOE

On this 20th day of July, 1993 personally appeared before me, a Notary Public, in the County of Washoe, Gary D. Bader and Lata Kaye Bader, who acknowledged to me that they executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

NOTARY PUBLIC

CINDY A. CLEMLAND
Notary Public - State of Nevada
Appointment Recorded in Washoe County
BY APPOINTMENT EXPIRES JUNE 16, 1997

SURVEYOR'S CERTIFICATE

I, George E. Lindenmuth, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Gary D. and Lata Kaye Bader
2. The lands surveyed lie within MDB&M, at Section 22, T19N, R18E, M.D.M., and the survey was completed on June 1, 1993
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

George E. Lindenmuth
PROFESSIONAL LAND SURVEYOR NO. 6308

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

SIERRA PACIFIC POWER COMPANY — DATE 7-15-93
NEVADA BELL — DATE 7-15-93
TCI CABLEVISION OF NEVADA — DATE 7-16-93

DEPARTMENT OF DEVELOPMENT REVIEW CERTIFICATE

This final map approved and accepted this 18th day of August, 1993 by the Department of Development Review of Washoe County, Nevada. The offer of Dedication is rejected at this time, but will remain open in accordance with NRS 278.

DIRECTOR, DEPARTMENT OF DEVELOPMENT REVIEW

TAX CERTIFICATE

The undersigned hereby certifies that all property taxes for the fiscal year have been paid.

BY: — DATE 7-9-93
8/14/95
8/16/95

PARCEL MAP

GARY D. & LATA KAYE BADER

BEING A PORTION OF PARCEL 3 OF PARCEL MAP # 612
BEING A PORTION OF THE NW 1/4 OF SECTION 22
TOWNSHIP 19 NORTH, RANGE 18 EAST, M.D.M.

WASHOE COUNTY, NEVADA

TRI STATE SURVEYING, LTD.
801 GREENBRAE DR.
SPARKS, NEVADA 89431
(702) 359-9491 • FAX #358-3664

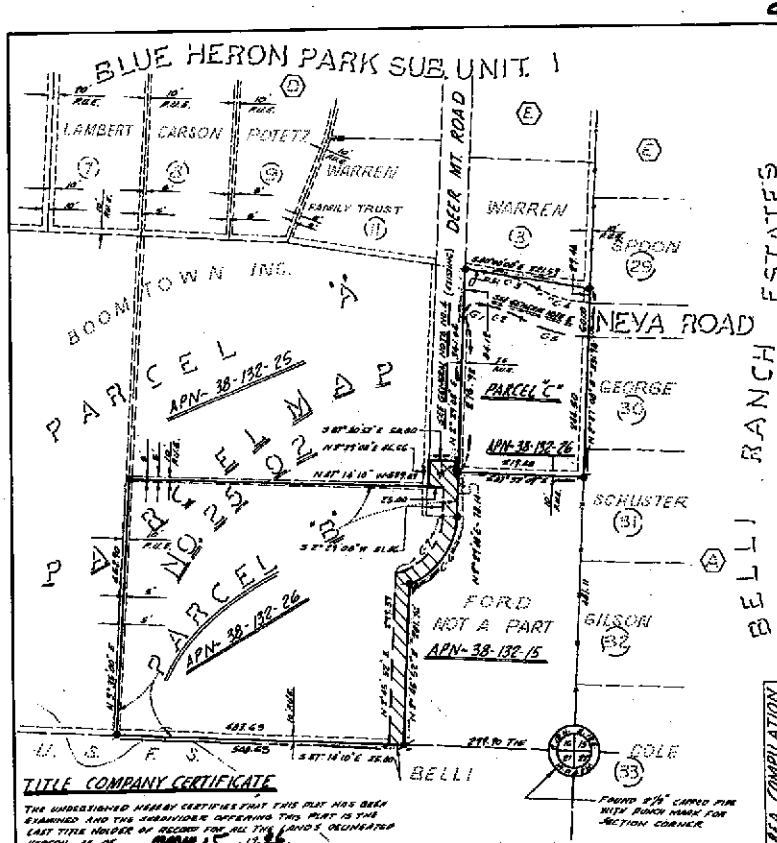
JOB NO. 93002.03
SHEET 1 OF 1

FILE NO. 1917647
FILED FOR RECORD AT THE REQUEST OF TRI STATE SURVEYING ON THIS 19 DAY OF August 1993 AT 12 MIN. PAST 4 O'CLOCK P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
Joe Melcher
COUNTY RECORDER
BY: C. Bentley
DEPUTY
FEE 17.00

CUMULATIVE INDEXES
PARCEL MAPS
POINTER RECORDS

2935

Parcel Map 2935 ✓



CURVE DATA TABLE					
NO.	DELTA	RADIUS	LENGTH	TANGENT	LONG CH.
C-1	97°30'52"	20.69	35.21	23.60	31.11
C-2	19°45'38"	287.47	78.31	39.46	77.98
C-3	19°45'38"	287.47	99.01	50.00	98.52
C-4	27°16'00"	205.82	98.10	49.90	97.17
C-5	27°16'00"	265.82	126.70	64.48	125.50
C-6	66°38'00"	130.11	151.16	85.41	142.80
C-7	58°12'39"	106.11	107.78	59.76	103.28

GENERAL NOTES

1. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVING FACILITIES TO THAT PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY, AND THE RIGHT TO EXIT THAT PARCEL.
2. THE OWNERS, BUYERS, ASSIGNS OR ANY INTEREST HOLDERS OF ANY PARCELS OR LOTS HEREON, HEREBY AGREE THAT ALL EXISTING IRRIGATION FLOWS CROSSING THESE PARCELS SHALL BE PERPETUATED, ANY LEGAL RIGHTS TO WATER FROM DITCHES CROSSING THIS PROPERTY SHALL BE HONORED AND THE RIGHT OF ACCESS FOR MAINTENANCE AND OPERATION WILL NOT BE DENIED TO VALID HOLDERS OF THESE RIGHTS.
3. THE NATURAL DRAINAGE WILL NOT BE ALTERED DURING IMPROVEMENTS OR DEVELOPMENT OF THESE PARCELS.
4. A 50 FOOT WIDE NON-EXCLUSIVE EASEMENT FOR ROADWAY AND UTILITIES BY DOCUMENT NO. 169106.
5. A 60.00 FOOT WIDE EASEMENT FOR INGRESS, EGRESS AND ALL PUBLIC UTILITIES FOR THE SOLE BENEFIT OF BOOMTOWN INC. AS PER DOCUMENT NUMBER 150167. (CONTAINS 188613 SQ. FT.)

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

Vahid Behnaram — 7/11/96
WASHOE COUNTY UTILITY DIVISION — DATE

AREA COMPILATION

	SQ. FT.	ACRES	HECTARE
PARCEL "A"		6.88	2.78
PARCEL "C"		0.78	0.32
TOTAL		7.80	

SECURITY INTEREST HOLDERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, PIONEER CITIZENS BANK OF NEVADA CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT.

Doris H. Main, Vice President — 4-19-96
NAME AND TITLE OF OFFICER — DATE
DORIS H. MAIN

BASIS OF BEARING
PARCEL MAP NO. 2502

0 50 100 200 300 400 500 600

SCALE: 1" = 100'

REFERENCES

1. PARCEL MAP No. 2502
2. RECORD OF SURVEY FILE NO. 1500175
3. DOCUMENT NUMBERS 169106, 169107 & 150167.

COLLEENE LUNTZER
Notary Public - State of Nevada
Appointed from no. 3 Washoe Co.
MY APPOINTMENT EXPIRES APRIL 1, 1997

STATE OF NEVADA
COUNTY OF WASHOE } SS.
ON THIS 24 DAY OF APRIL, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN THE COUNTY OF WASHOE, DORIS H. MAIN, WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST ABOVE WRITTEN.

Colleene Luntzer
NOTARY PUBLIC

● SET 5/8" PIN TAGGED RLS 886
⊕ PREVIOUSLY FOUND MONUMENT
✖ NOTHING FOUND - NOTHING SET - CALCULATED POINT.
▨ EASEMENT FOR INGRESS, EGRESS, AND ALL PUBLIC UTILITIES, AND CATV. REFER TO DOCUMENT NUMBER 169106, 169107 & 150167 (CONTAINS 188613 SQ. FT.)

LEGEND

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, E.C. AND CYNTHIA KAUFER, ARE THE OWNERS IN FEE OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. PERMANENT UTILITY EASEMENTS AS SHOWN ARE HEREBY GRANTED TO ALL PUBLIC UTILITIES FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY SYSTEMS TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER.

E.C. KAUFER — 4/16/96 DATE
Cynthia Kaufer
CYNTHIA KAUFER — 4/16/96 DATE

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE } S.S.
ON THIS 16 DAY OF April 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN THE COUNTY OF WASHOE, E.C. AND CYNTHIA KAUFER, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, EUGENE A. LONGFIELD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS MAP REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF E.C. AND CYNTHIA KAUFER.
2. THE LANDS SURVEYED LIE WITHIN THE SE¼ SE¼ OF SECTION 16, TOWNSHIP 19 NORTH, RANGE 18 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON JANUARY 29, 1991.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NATURE AND DURABILITY.

JUNE 10, 1996
DATE

UTILITY COMPANIES CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED POSTED UTILITY COMPANIES.

SIERRA PACIFIC POWER COMPANY — 4-29-96 DATE
CABLE TELEVISION COMPANY — 4-30-96 DATE
STEAMBOAT DITCH COMPANY — 5-6-96 DATE
NEVADA BELL — 5/7/96 DATE

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DESIGNATED HEREON, AS OF MARCH 15, 1996.

UNITED TITLE OF NEV.
TITLE COMPANY

BY: RH "Bob" WHITE — DATE: 4-16-96

TITLE OF OFFICER: VICE PRESIDENT

TAXATION CERTIFICATE

THE UNDERSIGNED CERTIFIES THAT THE PROPERTY TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE LAND SHOWN ON THIS PLAT.

WASHOE COUNTY TREASURER

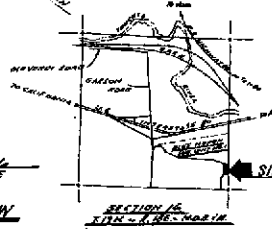
BY: [signature] TITLE — 7-26-96 DATE

DEPARTMENT OF DEVELOPMENT REVIEW

THIS FINAL MAP IS APPROVED AND ACCEPTED BY THE DEPARTMENT OF DEVELOPMENT REVIEW OF WASHOE COUNTY, ON THIS 30th DAY OF July, 1996

DIRECTOR OF DEPARTMENT OF DEVELOPMENT REVIEW

PREPARED BY LONGFIELD ENGINEERING
2017390 RENO, NEVADA



VICINITY MAP
SCALE: 1" = 2000'

SPECIAL NOTE:
1. MAINTENANCE OF THE ACCESS AS IDENTIFIED HEREON IS NOT THE RESPONSIBILITY OF WASHOE COUNTY.

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STATE ENGINEERS OFFICE

CUMULATIVE NOTES SHOULD BE REVIEWED WHEN ADDING CHANGES TO THIS MAP

CHANGES TO THIS MAP SHOULD BE CHECKED FOR ANY ADDITIONAL NOTES

PARCEL MAP
— FOR —
E.C. AND CYNTHIA KAUFER

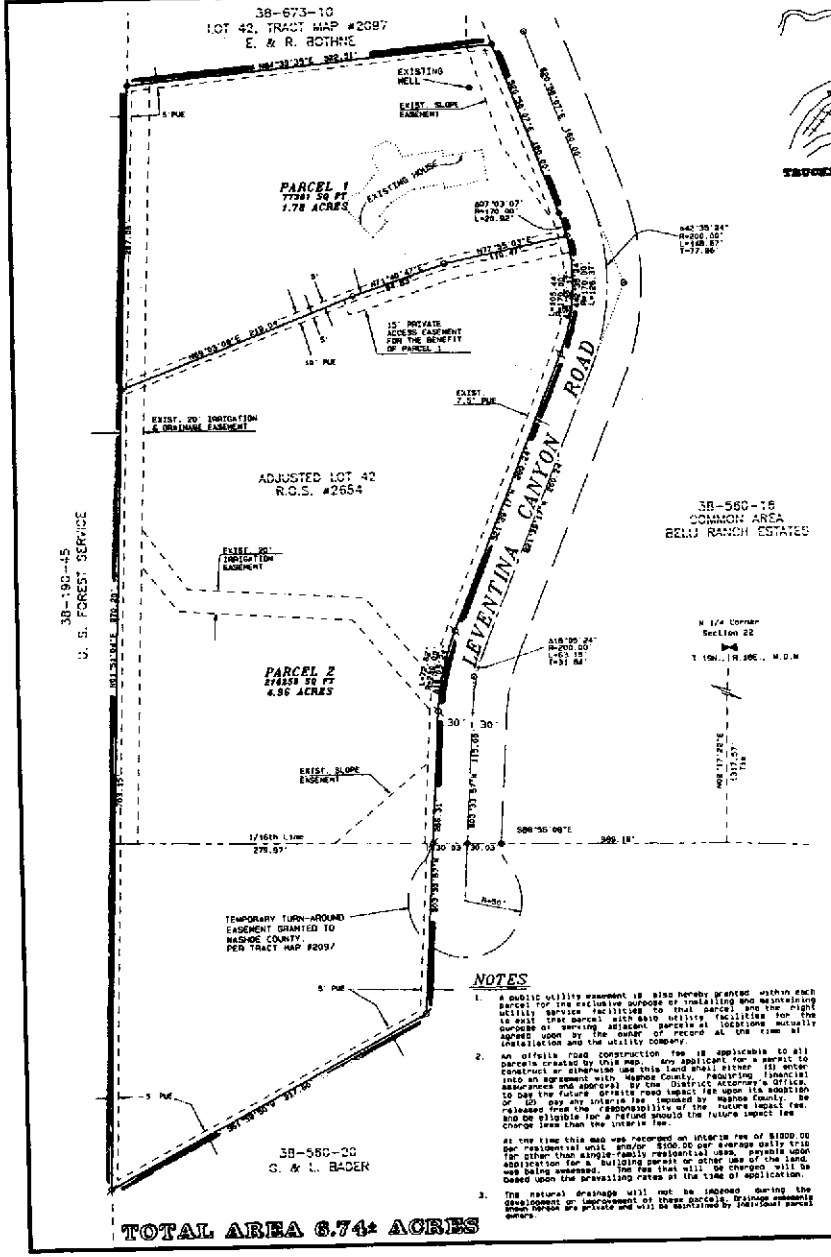
BEING A FORTHER SUBDIVISION OF APN 38-132-26 AS SHOWN BY A BOUNDARY LINE ADJUSTMENT ON RECORD OF SURVEY - FILE NUMBER 1500175.
SITUATE IN THE SE¼ SE¼ SEC. 16, T. 19 N., R. 18 E. - M.D.B.&M. - WASHOE COUNTY, NEVADA

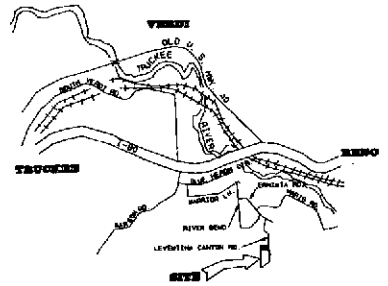
SHEET 1 OF 1
FILE NUMBER 2017390
FILED FOR RECORD AT THE REQUEST OF E.C. KAUFER
ON THIS 1 DAY OF August 1996 AT 9a MINUTES PAST 9 O'CLOCK, A.M. IN OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

Joe Melchey
COUNTY RECORDER
BY: C. Bayley
DEPUTY
FEE $21.00

PARCEL MAP NO. 3068

3068





VICINITY MAP

NOT TO SCALE

GRAPHIC SCALE 1"=50'

0 50 100 150

BASIS OF BEARINGS

Identical to Belli Ranch Estates, Tract Map No. 2097, File No. 886942, in the Official Records of Washoe County, Nevada and was determined from the monuments shown as found.

WATER RIGHT DEDICATION CERTIFICATE

The Water and Sewer requirements set forth in Article 442 of the Washoe County Development Code, relative to the dedication of water resources, have been satisfied.

Washoe County Utility Division — Date

REFERENCES

1. Parcel Map No. 612, File No. 541744 in the Official Records of Washoe County, Nevada.
2. Official Plat of Belli Ranch Estates, Tract Map No. 2097, File No. 886942 in the Official Records of Washoe County, Nevada.
3. Boundary Line Adjustment Deed, Document No. 1740401 in the Official Records of Washoe County, Nevada.
4. Record of Survey Map No. 2654, File No. 1740602 in the Official Records of Washoe County, Nevada

LEGEND

- Found point as indicated Tract Map 2097.
- Found 5/8" rebar and cap PLS 6306
- Set 5/8" rebar and cap PLS 6306.
- PUE — Public utility easement includes cable TV
- DE — Drainage easement
- Found Brass Cap in Monument Well.

NOTES

1. A public utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel and the right to exit that parcel with said utility facilities for the purpose of serving adjacent parcels at locations mutually agreed upon by the owner of record at the time of installation and the utility company.
2. An offsite road construction fee is applicable to all parcels created by this map. Any applicant for a permit to construct or otherwise use this land shall either (1) enter into an agreement with Washoe County, requiring financial assurances and approval by the District Attorney's Office, to pay the future offsite road impact fee upon its adoption or (2) pay any interim fee imposed by Washoe County. Be released from the responsibility of the future impact fee and be eligible for a refund should the future impact fee change less than the interim fee.

   At the time this map was recorded an interim fee of $1000.00 per residential unit and/or $100.00 per average daily trip for other than single-family residential uses, payable upon for other than single-family residential uses, payable upon application for a building permit or other use of the land, as may being exercised. The fee that will be charged will be based upon the prevailing rates at the time of application.
3. The natural drainage will not be impeded during the development or improvement of these parcels. Drainage ways shown hereon are private and will be maintained by individual parcel owners.

OWNER'S CERTIFICATE

This is to certify that the undersigned, LARRY C. & MONETTE OLINE, owners of the tract of land represented on this plat and have consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access utility and drainage easements as shown hereon are hereby granted.

BY: Larry C. Oline 5/2/95
LARRY C. OLINE — DATE

BY: Monette Oline 5/2/95
MONETTE OLINE — DATE

STATE OF NEVADA
COUNTY OF WASHOE

On this 2nd day of May, 1995 personally appeared before me, a Notary Public, in the County of Washoe, LARRY C. & MONETTE OLINE who acknowledged to me that they executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

Rae Ann Loving
NOTARY PUBLIC

RAE ANN LOVING
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES APR. 21, 1997

SURVEYOR'S CERTIFICATE

I, George E. Lindsmith, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of LARRY C. OLINE
2. The lands surveyed lie within portions of Section 22, T.19 N., R.18E., M.D.M. and the survey was completed on 3-6-1995
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

GEORGE E. LINDSMITH
PROFESSIONAL LAND SURVEYOR No. 6306

GEORGE E. LINDSMITH — PROFESSIONAL LAND SURVEYOR — No. 6306 — STATE OF NEVADA

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

SIERRA PACIFIC POWER COMPANY — DATE 5-2-95
NEVADA BELL — DATE 5-2-95
TCI CABLEVISION OF NEVADA — DATE 5-2-95

DEPARTMENT OF DEVELOPMENT REVIEW CERTIFICATE

This final map approved and accepted this 17 day of May, 1995 by the Department of Development Review of Washoe County, Nevada.

Michael A. Brown
DIRECTOR, DEPARTMENT OF DEVELOPMENT REVIEW

TAX CERTIFICATE

The undersigned hereby certifies that all property taxes for the fiscal year have been paid.

BY: Joyce L. Anderson — DATE 5-15-95
DEPUTY

159 1044

PARCEL MAP

FOR

LARRY C. & MONETTE OLINE

A DIVISION OF ADJUSTED LOT 42, R.O.S. #2654
BEING A PORTION OF THE NW 1/4 OF SECTION 22
TOWNSHIP 19 NORTH, RANGE 18 EAST, M.D.M.

WASHOE COUNTY, NEVADA

TRI STATE SURVEYING, LTD.
1625 E. PRATER WAY
SPARKS, NEVADA 89431
(702) 358-8491 • FAX # 358-3664

JOB NO. 94085-03
SHEET 1 OF 1

FILE NO. 159 1044
FILED FOR RECORD AT THE REQUEST OF Tri State Surveying ON THIS 18th DAY OF May, 1995 AT 33 MIN. PAST 3 O'CLOCK P.M.
OFFICIAL RECORDS OF Washoe COUNTY, NEVADA
Joe Melcher
COUNTY RECORDER
BY: C. Bartley
DEPUTY
FEE 11.00

2898

RECEIVED
2011 AUG 19 PM 4:11
STATE ENGINEERS OFFICE

CUMULATIVE INDICES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES

Parcel Map 2898 ✓

WASHOE COUNTY
RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

9/12/11
Date

Vahid Behmaram
Printed Name