

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 8 1993

Returned to applicant for correction.....

Corrected application filed..... Map filed AUG 16 1993 under 58837

The applicant Douglas County

P.O. Box 218 of Minden  
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make s. application for permission to change the  
State and Zip Code No.

Point of Diversion and Place of Use  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 35605  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.119 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of Section 18,  
Describe as being within a 40-acre subdivision of public survey and by course and  
T.12N, R.21E, M.D.M. from which the SW corner of Section 18 bears  
distance to a section corner. If on unsurveyed land, it should be stated.  
S 36°41'20" W, 124.70' distant. (see map filed under Permit No. 58837)

6. The existing permitted point of diversion is located within The NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 12,  
If point of diversion is not changed, do not answer.  
T.12N., R.20E, M.D.M. at a point from which the NW corner of said  
Section 12 bears N 15°30'W, 550.00 feet (see map filed under permit  
No. 35605)

7. Proposed place of use NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 18, T.12N., R.21E., M.D.M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
(see map filed under permit no. 58837)

8. Existing place of use N $\frac{1}{2}$  Section 12, T.12N., R.20E., M.D.M. (see map filed  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
under Permit No. 35605)  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing well, water line and  
State manner in which water is to be diverted, i.e. diversion structure,  
Storage Tank  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works.....

13. Estimated time required to construct works.....

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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.....  
.....

By..... s/ Paul Dean Higginbotham  
P.O. Box 425  
Gardnerville, NV 89410

Compared..... gkl/ jv..... cl/bk

Protested.....

APPROVAL  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 35605 is issued subject to the terms and conditions imposed in said Permit 35605 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The purpose of the remaining portion of this permit after the issuance of Permit 62922 is for the dedication of water rights for a parcel split.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.119..... cubic feet per second....., but not to exceed 28.42 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... September 29, 1998

Proof of completion of work shall be filed before..... October 29, 1998

Application of water to beneficial use shall be made on or before..... September 29, 2007

Proof of the application of water to beneficial use shall be filed on or before..... October 29, 2007

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... SEP 30 1998

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 29th day of September

A.D. 19 97

*[Signature]*  
State Engineer

Abrogated By 62922 0.097