

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 08 1993

Returned to applicant for correction

Corrected application filed Map filed

The applicant Churchill County
10 West Williams Avenue of Fallon Nevada 89406
Street and No. or P.O. Box No. City or Town State and Zip Code No.

hereby make application for permission to change the place of use a portion and the manner of use

of water heretofore appropriated under Truckee-Carson Irrigation District numbers (see Numbers on attached map Exhibit "A"), United States of America v. Orr Water Ditch Co. in Equity No. A.13, Claim No. 3; United States of America v. Alpine Land & Reservoir Co. D.C. No. D-183BRT.

- 1. The source of water is Truckee River and Carson River
2. The amount of water to be changed 453.22 acre-feet (151.58 acres x 2.99 acre-feet per acre)
3. The water to be used for maintenance of wetlands for recreation and wildlife; storage and groundwater recharge.
4. The water heretofore permitted for as decreed
5. The water is to be diverted at the following point Lahontan Dam being within the southwest 1/4 of the southeast 1/4, Section 33, Township 19 North, Range 26 East, M.D.B.&M.
6. The existing permitted point of diversion is located within no change
7. Proposed place of use See Exhibits "B" and "C"
8. Existing place of use See tabulation on Exhibit "A"
9. Use will be from April 1, 1993 to April 1, 1994 of each year.
10. Use was permitted from as decreed to of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Dam, canal and ditches
12. Estimated cost of works complete
13. Estimated time required to construct works complete

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be delivered to the proposed place of use via diversion dam, T-line canal, V-line canal, S-line canal and the Carson River.

By s/Cyril Schanh, Chairman  
10 West Williams Avenue  
Fallon, Nevada 89406

Compared cmg/sm

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed \_\_\_\_\_

office, this \_\_\_\_\_ day of \_\_\_\_\_,

Cultural map filed \_\_\_\_\_

A.D. 19 \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

\_\_\_\_\_  
State Engineer

APR 11 1995

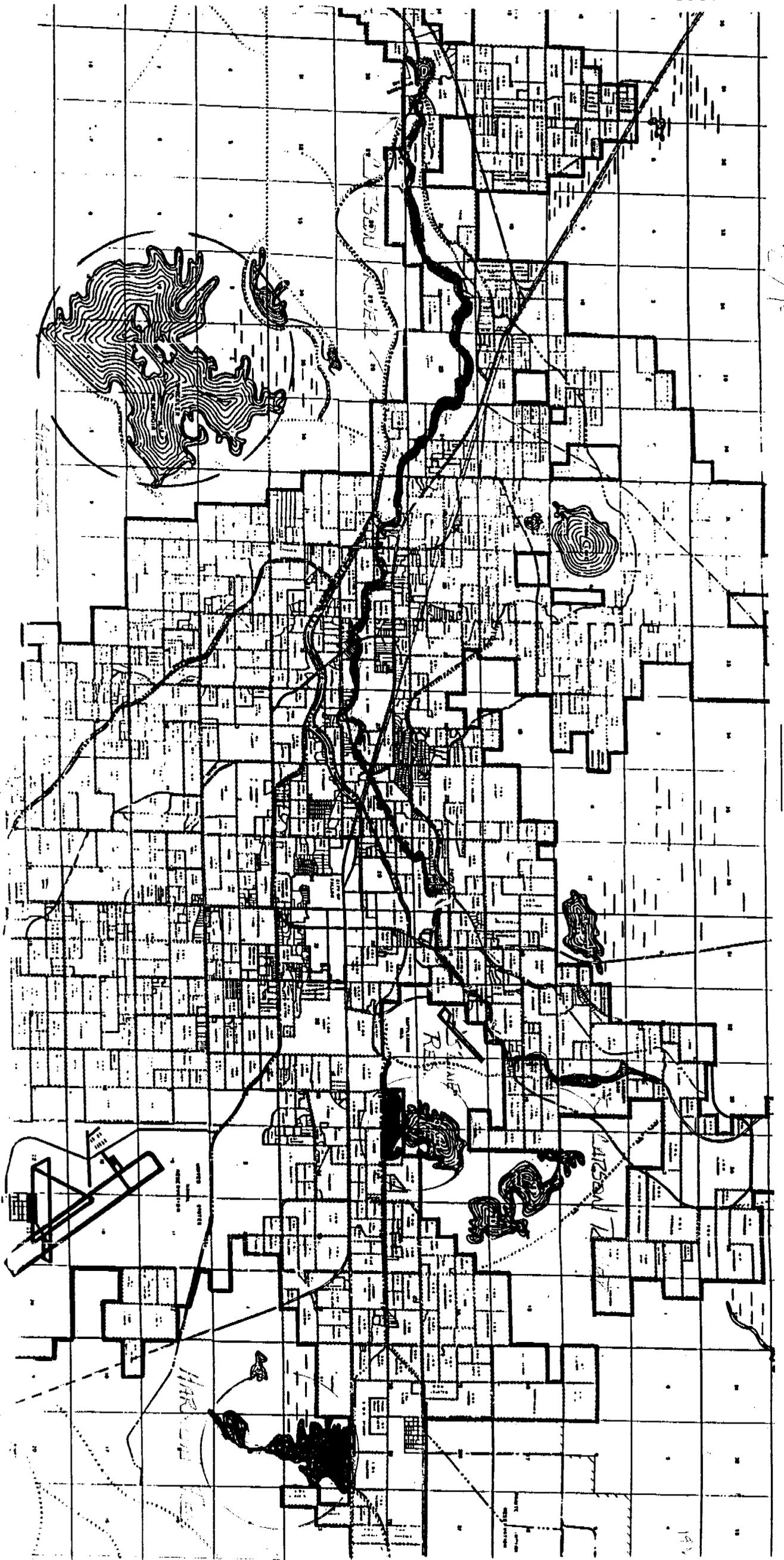
WITHDRAWN BY APPLICANT  
  
STATE ENGINEER

Exhibit A

## ACREAGE CHART

	SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING ACREAGE OF USE	PROPOSED ACREAGE OF USE
	6	17N	29E	NW1/4NW1/4	0.45	
5801	6	17N	29E	NE1/4NW1/4	0.45	
	6	17N	29E	SW1/4NW1/4	0.46	
	6	17N	29E	SE1/4NW1/4	0.46	
	6	17N	29E	NW1/4NE1/4	0.45	
	6	17N	29E	NE1/4NE1/4	0.46	
48	1	18N	28E	NE1/4NW1/4	10.01	
	1	18N	28E	NW1/4NE1/4	25.3	
17	1	18N	28E	NE1/4NE1/4	13.8	
1	13	18N	28E	SW1/4SE1/4	2.4	
1	15	18N	28E	NW1/4NE1/4	1.7	
16	24	18N	28E	NE1/4NE1/4	1.8	
	26	18N	28E	NE1/4NE1/4	0.43	
199(3.98)	5	18N	29E	NW1/4SW1/4	3.39	
	5	18N	29E	SW1/4SW1/4	0.04	
5801	5	18N	29E	NE1/4SW1/4	0.55	
	6	19N	27E	SE1/4SE1/4	1.4	
460-1	7	19N	27E	NE1/4NE1/4	1.39	
460-1-A	7	19N	28E	SW1/4SE1/4	10.0	
8,52538-33(2493)	18	19N	28E	NW1/4NE1/4	6.0	Says Sec 28 on description
33-B(.33)	25	19N	28E	SE1/4SW1/4	6.7	
5801,526-1-A-10	25	19N	28E	SW1/4SE1/4	27.08	
	27	19N	28E	NW1/4NE1/4	3.59	
564-7	27	19N	28E	NE1/4NE1/4	2.1	
	28	18N	28E	SW1/4NW1/4	0.04	
5801	29	19N	28E	SE1/4NE1/4	1.32	
	33	19N	28E	NE1/4NW1/4	0.24	SE NW
611	35	19N	28E	NW1/4NE1/4	0.21	
	35	19N	28E	SW1/4NE1/4	1.9	
5801	35	19N	28E	NW1/4SE1/4	1.0	
708-8	36	19N	28E	SW1/4NE1/4	10.0	SE NE
	30	19N	29E	NE1/4NW1/4	2.5	Not delineated NE survey
5801	30	19N	29E	NE1/4SW1/4	8.94	area too big
61	31	19N	29E	NE1/4NE1/4	0.66	
	31	19N	29E	NE1/4SW1/4	0.35	
7	36	19N	29E	NW1/4NW1/4	0.94	
	36	19N	29E	SW1/4NW1/4	0.94	
776-1	14	19N	30E	NE1/4NW1/4	0.84	sec mist
789-1	14	19N	30E	SE1/4NW1/4	0.83	
	19	19N	30E	NW1/4NW1/4	0.46	
TOTAL					151.58 AC	

PROPOSED PLACES OF USE



27F

EXHIBIT B

205

**EXHIBIT "C"**  
**PROPOSED PLACE OF USE**

**HARMON RESERVOIR:**

A PORTION OF SECTION 32, TOWNSHIP 19 NORTH, RANGE 30 EAST,  
M.D.B. & M.

A PORTION OF SECTION 5, TOWNSHIP 18 NORTH, RANGE 30 EAST,  
M.D.B. & M.

**S LINE RESERVOIR:**

A PORTION OF SECTIONS 27 AND 28, TOWNSHIP 19 NORTH, RANGE 29  
EAST, M.D.B. & M.

**CARSON RIVER:**

A PORTION OF SECTIONS 19, 20, 21, 22, 23, 24 AND 25, TOWNSHIP  
19 NORTH, RANGE 27 EAST, M.D.B. & M.

A PORTION OF SECTIONS 30, 29, 28, 27, 26, 25, 24 AND 34,  
TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.B. & M.

A PORTION OF SECTIONS 19, 20, 17, 16 AND 9, TOWNSHIP 19 NORTH,  
RANGE 29 EAST, M.D.B. & M.

**SHECKLER RESERVOIR:**

A PORTION OF SECTIONS 35 AND 36, TOWNSHIP 19 NORTH, RANGE 27  
EAST, M.D.B. & M.

A PORTION OF SECTIONS 1, 2, 3, 10, 11, 12, 14, 15 AND 23,  
TOWNSHIP 18 NORTH, RANGE 27 EAST, M.D.B. & M.

A PORTION OF SECTION 7, TOWNSHIP 18 NORTH, RANGE 28 EAST,  
M.D.B. & M.